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INSTITVTIO THEOLOGICA
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Ps. CXIX. 169.
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ὁ λογος
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ΑΚΡΟΓΩΝΙ
ΟΥ ΧΡΙΣΤΟΥ

GLORIA PATRI.

PRAYERS, CHANTS, AND RESPONSES,

FOR

PUBLIC WORSHIP.

"O come, let us sing unto the Lord;
Let us make a joyful noise to the Rock of our salvation."—*Psalms.*

BOSTON:
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1869.

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PREFACE.

MUCH has been written and said against the *forms* of worship adopted by different religious sects; yet, as all sects have *some form*, we may safely conclude that the only important question which we need to consider, touching this matter, must relate to *a choice of forms*.

When John Knox discarded the ritual of the English church, saying, of certain prescribed ceremonies, "I canna use them wi' my conscience, an I would; and would na for their silliness, an I could," he still had *a form*, which others, with their conscience, could not approve.

He was doubtless right in part, for at that time the Book of Common Prayer had been, as Coverdale said, "Reformed Pope-wise," and worship in the English Church was little else than *a form*.

But the English Puritans, and after them the American Puritans, went too far in an opposite direction; not by being too spiritual, but by making their service too exclusive, bald, and unattractive.

The zeal of converts to a new faith, and the religious fervor which opposition and persecution awakened, kept the reformers from a realization of this fact, and the people were willing to leave *the acts of worship* with their preachers, so long as such men as Hooper, Knox, Penry, and Lever, or Robinson and Brewster, or Whitefield and the Wesleys, filled the pulpit. But as the years have rolled on, and almost the whole service has been left for the minister to perform, all indeed, save only the singing, and that, in most cases, done by a quartette hired for that purpose, the people, in many instances, have come to feel that they are spectators, not worshippers, in church; and too frequently they go to hear, and return home to criticise the

sermon, prayers, and singing, as they would a secular entertainment which they were pleased to patronize, and which, in their opinion, should be made to suit their tastes. In this fact, the cause now of unjust demands upon the pulpit, and of the restless and dissatisfied condition of many societies, we see the evil of *that form of worship in which the people have nothing to do.*

Many of our congregations already recognize the fact herein asserted, and are prepared to welcome some change which shall help them to become active participants in the services of the Lord's house. It is evident that the change desired must be in the direction of a liturgical service; and as no work has been published containing prayers, responses, and music, which the people seem disposed to adopt, this book of worship has been prepared in the hope that it will meet a want widely felt, and aid in making our public services more attractive, and helpful.

The forms herein proposed are, it is believed, sufficiently simple, and so arranged that any one can understand and follow them without difficulty.

This book will afford to those congregations that may use it the advantage of the highest order of sacred music, containing, as it does, many of the best chants ever written, in connection with psalms and hymns, selected with great care.

The compiler would gratefully acknowledge his indebtedness to those authors and publishers who have kindly allowed some of their choicest gems of music to reappear in this work. To T. P. I. Magoun, Esq., thanks are due for special favors.

A few chants have been appropriated, the authors of which were not known to the compiler of the music in this work, and if they are from the pen of any living writer, and the fact shall be made known, the omission will be corrected in future editions.

The suggestions of several clergymen and prominent musicians, have helped to improve this work, and it is now sent forth with the sincere prayer, that it may be an efficient auxiliary in the devotions of those who shall seek to "worship the Lord in the beauty of holiness."

DIRECTIONS.

Those who use this book for the first time, and are not already familiar with similar works, will be aided by the following suggestions: —

1. Let the person who presides at the Organ, regard the service with attention, and be prompt to take up the chants at the right moment.

2. In the Responses where the Minister and Choir alternate, there should be no interlude between the words of the Minister and those of the Choir; and when a Responsive service ends with the *Gloria Patri*, no prelude should be played; but the Organ and Choir should take up the Chant together the moment the rest of the service ends.

3. The Choir should become familiar with the chants, by careful rehearsals. They are not dificult, but unless singers are accustomed to this style of music, their first attempt may prove a failure. An hour spent in preparation, will do much to insure success.

4. When a Congregation is to join in the service for the first time, the coöperation of several members, male and female, should be secured, who, by consultation or rehearsal, will be prepared to read the Responses distinctly and unitedly. The children who have been accustomed to similar forms of worship in the Sunday School, should be encouraged to join the service in church.

5. In the time of prayer, the congregation should observe some attitude of devotion, and uniformity in this matter will add much to the harmony and effect of the service. Some congregations stand during prayer. If those that do not would bow the head, or kneel, their position would express the humility in which men should come before the Infinite Creator, and would help them to keep their thoughts intent on the Service.

REMARK.

The directions given in this book in regard to rising, sitting, singing, &c, are such as it is thought will meet the approval of a majority of congregations. If any minister prefers a different order, he will, of course, be at liberty to make any changes he may desire. It will only be necessary for him to effect an understanding with his congregation in regard to the order they are to observe.

NOTE.

This book may be used either as a book of Chants, for the Choir only, or as Chants and Responses for the Minister and Choir, or as services in which the Minister, Choir, and Congregation may all join.

When used by the Minister and Choir only, and a longer responsive service is required than is found in each morning service, the responses here set down for Minister and People, may be used by Minister and Choir. The cadences for chanting can be marked in the books used by the Choir by any leader of singing, and in that case, any of the single chants can be used which the Choir may select.

SABBATH WORSHIP.

MORNING SERVICE.

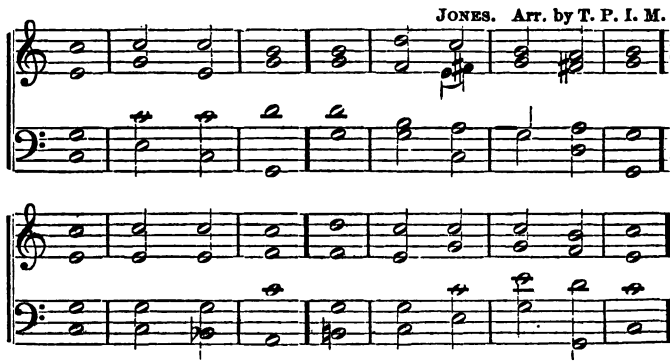
¶ *At the close of the Organ Voluntary the Minister shall rise, and say;*

THE Lord is in his Holy Temple; let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

¶ *Here the Congregation will rise.*

CHOIR. VENITE EXULTEMUS DOMINO.

JONES. ARR. by T. P. I. M.



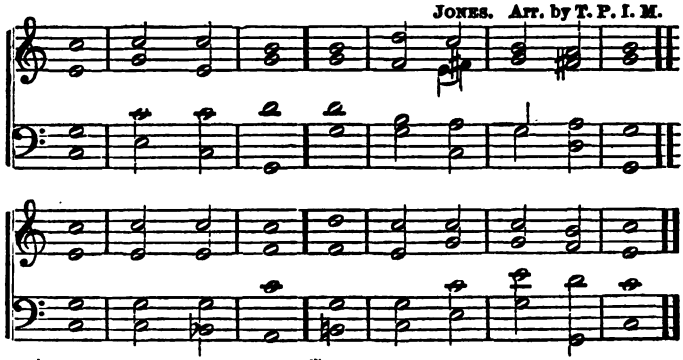
1. O come let us sing un | to the | Lord;
Let us heartily rejoice in the | strength of | our sal-vation.
Let us come before his presence | with thanks | giving,
And show ourselves | glad in | him with | psalms.

Minister.

I was glad when they said unto me, Let us go into the house of the Lord.

CHOIR. VENITE EXULTEMUS DOMINO.

JONES. ARR. by T. P. I. M.



CHOIR.

O come let us worship | and bow | down;
Let us kneel be- | fore the | Lord our | Maker.
O worship the Lord in the | beauty of | holiness;
And let the whole | earth - - - stand in | awe of | him.

Minister.

Our feet shall stand within thy gates, O Jerusalem, in the city of our God, in the mountain of his holiness.

CHOIR.

Pray for the | peace of | Jerusalem: they shall | prosper that | love - - - - | thee. Peace be with- | in thy | walls; and pros- | perity with- | in thy palaces.

Minister.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Choir. AMEN.

¶ *Then shall the Minister say as follows:*

DEARLY beloved brethren, I pray you, as many as are here present, to accompany me now, with a pure heart and humble voice unto the throne of the heavenly grace.

¶ *A General Confession, to be said by the whole Congregation with the Minister.*

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. *Amen.*

¶ *A Collect for Grace.*

O LORD, our Heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day, we fall into no sin, neither run into any kind of danger; but that all our doings being ordered by thy governance, may be righteous in thy sight, through Jesus Christ our Lord. *Amen.*

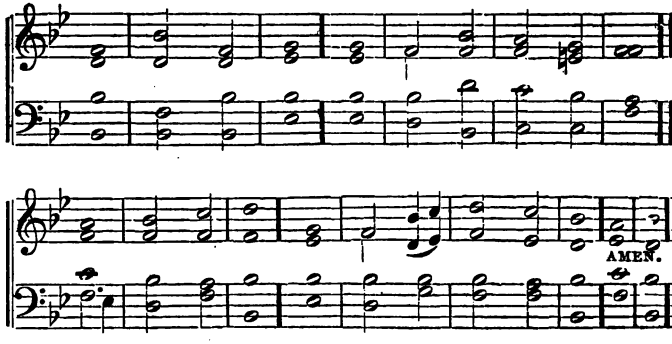
¶ *Here the Minister and the Congregation will unite in the Lord's Prayer.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

Minister. O Lord open thou our lips.
People. And our mouth shall show forth thy praise.

¶ *The Congregation will resume their seats, while the Organist plays the Chant.*

CHOIR. DEUS MISEREATUR.



1. God be merciful unto | us, and | bless us;
And show us the light of his countenance,
And be | merci - - - ful | unto | us.
That thy way may be | known upon | earth;
Thy saving | health - - - a | mong all | nations.

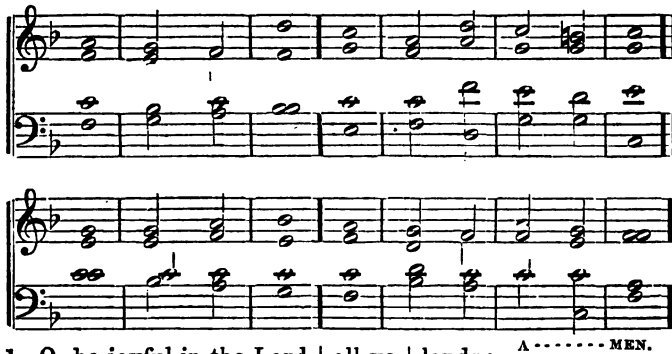
2. Let the people | praise thee, - - - O | God:
Yea, let | all the | people | praise thee.
Then shall the earth bring | forth her | increase;
And God, even our own | God shall | give us - - -
his | blessing. *Amen.*

¶ *Then shall be read a Lesson from the Scriptures.*

¶ *Following the Lesson shall be sung a Selection by the Choir, after which the Minister shall name some one of the Responsive Services, and the people, rising, shall unite with him in the reading, ending with the* JUBILATE DEO, *by the Choir.*

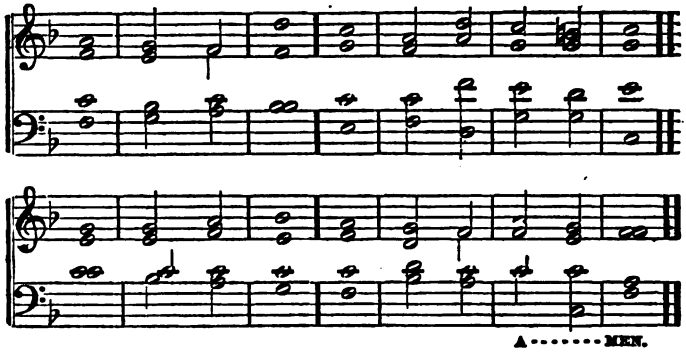
¶ *On the first Sunday in each month, for the Responsive Service, the Commandments shall be read by Minister and People, as on page* 21, *ending with the* JUBILATE DEO, *by the Choir.*

JUBILATE DEO.



1. O, be joyful in the Lord | all ye | lands;
Serve the Lord with gladness,
And come before his | presence | with a | song.
Be ye sure that the | Lord - - - he is | God;
It is he that hath made us, and not we ourselves;
We are his | people - - - and the | sheep - - - of his | pasture.

JUBILATE DEO.



2. O, go your way into his gates, with thanksgiving,
And into his | courts with | praise;
Be thankful unto him, and | speak good | of his | name;
For the Lord is gracious, his mercy is | ever- | lasting;
And his truth endureth from gene- | ration to | gen--
e— | ration. *Amen.*

Glory be to the Father, and | to the | Son,
And | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be
World without | end. A- | MEN. A- | MEN.

¶ *Then the following by Minister and People:*

Minister. The Lord be with you.

People. And with thy spirit.

Minister. O Lord, have mercy upon us.

People. And grant us thy salvation.

Minister. O, God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

Minister. Let us pray.

¶ *Here, the People being seated, the Minister may offer Prayer in his own words, or the service may proceed as follows; the People responding* AMEN *to each petition.*

NOTE. *On the first Sunday in each month, instead of the usual Prayers, the Litany will be used, as on page* 18.

¶ *Collect for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also, that by thee, we, being defended in every time of danger, may pass our time in rest and quietness, through Jesus Christ our Saviour. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Ministers, and upon the Congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing: grant this, O God, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *A Prayer for the Civil Authorities.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favor, to behold and bless thy servant, *The President of the United States,* and all others in authority;

and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity, long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy Holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: and this we ask in the name of Jesus Christ thy Son, our Saviour. *Amen.*

¶ *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and

hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world, by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us a due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our strength and our Redeemer. *Amen.*

¶ *Closing Petition.*

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou will grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us, through Jesus Christ, the knowledge of thy truth, and life everlasting. *Amen.*

¶ *Here a Hymn from the Collection shall be given out.*

¶ *Then follows the Sermon, at the close of which the Minister shall offer prayer, followed by a Response from the Choir.*

¶ *Then a Hymn, in which the Congregation may join, followed by the Benediction.* AMEN, *by the Choir.*

THE LITANY,

For the first Sunday of each month, in place of the usual prayers.

Minister.

O GOD our Heavenly Father, have mercy upon us.

People. O God, our Heavenly Father, have mercy upon us.

Minister. Remember not against us our many offences, and spare us, good Lord; spare thou thy people, whom thou hast redeemed through thy beloved Son.

People. Spare us, good Lord.

Minister. From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness;

People. Good Lord, deliver us.

Minister. In all time of our tribulation; in all time of our prosperity; and in the hour of death;

People. Good Lord, deliver us.

Minister. We beseech thee to hear us, O Lord God, that it may please thee to rule and govern thy holy Church universal in the right way, illuminating all Christian Ministers with true knowledge and understanding of thy word, that both by their preaching and living, they may set it forth and show it accordingly; and giving to all thy people increase of grace to hear meekly thy word, to receive it with pure affection, and to bring forth the fruits of the Spirit;

People. We beseech thee to hear us, good Lord.

Minister. That it may please thee to bring into the way of truth all such as have erred, and are deceived; to strengthen such as do stand; to comfort and help the weak-hearted; to raise up all who fall;

People. We beseech thee to hear us, good Lord.

Minister. That it may please thee to bless and preserve all Christian rulers and magistrates; giving them grace to execute justice, and to maintain truth and righteousness in the land;

People. We beseech thee to hear us, good Lord.

Minister. That it may please thee to bless the labors of the husbandman in seed time and in harvest, giving the early and the latter rains in their season, and preserving to our use the kindly fruits of the earth, so that in due time we may enjoy them;

People. We beseech thee to hear us, good Lord.

Minister. That it may please thee to help all who are in danger, necessity and tribulation; to preserve all who travel by land or by water; to comfort all aged, infirm and sick persons; and to show thy pity upon all prisoners and captives;

People. We beseech thee to hear us, good Lord.

Minister. That it may please thee to defend and provide for the fatherless children, and widows, and all who are desolate and oppressed; to comfort and relieve such as are in any way afflicted or distressed in mind, body, or estate, giving them patience under their trials, and a happy issue out of all their troubles;

People. We beseech thee to hear us, good Lord.

Minister. That it may please thee to forgive our enemies, and such as speak falsely against us, to put away all evil from their hearts, and to lead them in the way of truth and righteousness;

People. We beseech thee to hear us, good Lord.

Minister. Finally, that it may please thee, O Lord, to grant us all true repentance, to forgive us our sins, to sanctify us by thy Holy Spirit, to make us perfect in every good work, and to keep us blameless to the end;

People. We beseech thee to hear us, good Lord.

Minister. And now may the Lord bless us and keep us;

People. And be gracious unto us.

Minister. May the Lord lift upon us the light of his countenance;

People. And give us peace.

¶ *Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us, through Jesus Christ, the knowledge of thy truth, and life everlasting. *Amen.*

THE COMMANDMENTS.

¶ *To be read on the first Sunday in each month, instead of the Psalms and Responses.*

Minister.

GOD spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I, the Lord thy God, am a jealous God, visiting the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the name of the Lord thy

God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honor thy father and thy mother: that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not kill.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbor.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then may be said the following:*

Minister.

Hear, also, what our Lord Jesus Christ saith: —

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment; and the second is like unto it. Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

People. Lord have mercy upon us, and help us to keep these commandments, through our Saviour, Jesus Christ.

¶ *Minister and People.* AMEN.

MORNING SERVICE.

For all the Sundays in January, except the First; for which, use the first service in the Book.

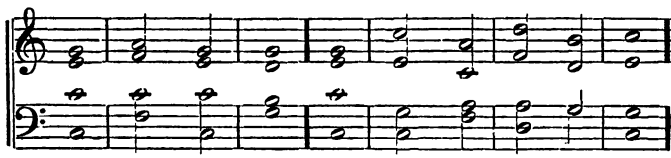
¶ *At the close of the Organ Voluntary, the Minister will rise and say:*

THE Lord is in his Holy Temple.

¶ *As these words are pronounced, the Organist will play the Chant, the Congregation rising.*

Minister. O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation.

Choir. Let us come before his | presence - - - with thanks | giving; and show ourselves | glad in | him with | psalms.



Minister. For the Lord is a great God; and a great King above all gods.

Choir. In his hand are the | corners - - - of the | earth; and the strength of the | hills is | his - - - | also.

Minister. The sea is his, and he made it; and his hands formed the dry land.

Choir. O come, let us | worship - - - and bow | down; let us kneel be- | fore the | Lord our | Maker.

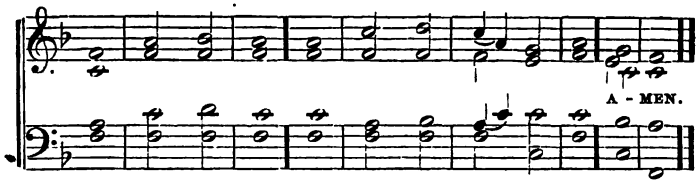
Invocation.

O THOU, who, in great love, didst give thine only begotten Son, to die for our salvation, mercifully grant that we may be led, by faith in him, to know thee better, and to love thee more.

May the light of his gospel discover to us, the fulness of thy grace, and in great tenderness of affection for thee may we walk in the way of thy commandments.

Vouchsafe thine aid, this day, while we wait before thee in this temple of praise, and give us joy in the hope we have, through Jesus Christ, of praising thee at last in a house not made with hands, eternal in the heavens. *Amen.*

Choir.



As down in the sunless retreats of the ocean,
Sweet flowers are blooming, no | mortal - - - can | see ;
So, deep in my soul, the still prayer of devotion,
Unheard by the | world - - - rises | silent - - - to | Thee.
Amen.

¶ *Here the Congregation will resume their seats.*

Minister. The Lord is high above all nations, and his glory is above the heavens.

People. Who shall ascend into the hill of the Lord; and who shall stand in his holy place?

Minister. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

People. Create in me a clean heart, O God, and renew a right spirit within me.

Minister. Lift up your heads, O, ye gates: even lift them up, ye everlasting doors, and the King of glory shall come in.

People. Who is this King of glory?

Minister. The Lord of hosts. He is the King of glory. He sendeth forth his commandment upon the earth; his word runneth very swiftly.

People. He giveth snow like wool: he scattereth the hoar frost like ashes.

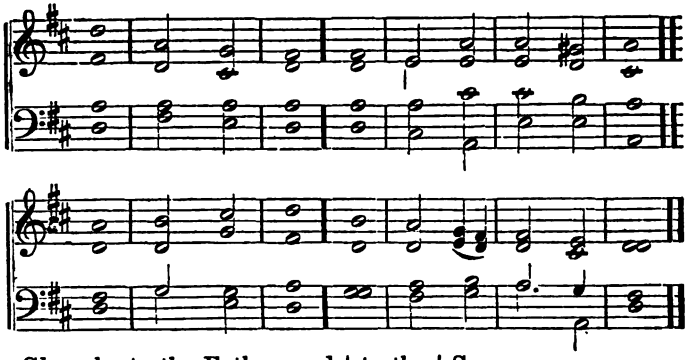
Minister. He casteth forth his ice like morsels; who can stand before his cold?

People. He maketh the clouds his chariot; he walketh upon the wings of the wind.

Minister. O, that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

CHOIR.

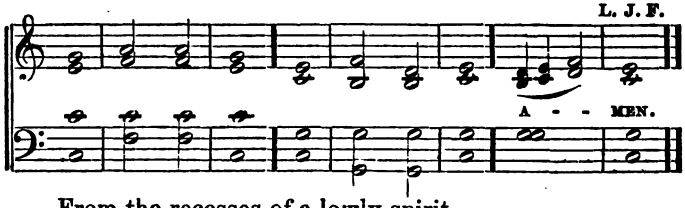
DR. BOYCE.



Glory be to the Father, and | to the | Son;
To | whom all | praise be- | longs.
As it was in the beginning, is now, and | ever | shall be,
World without | end. A- | MEN. A- | MEN.

PRAYER.

L. J. F.



From the recesses of a lowly spirit,
Our humble prayer ascends, O | Father, | hear it!
Borne on the trembling wings of fear and meekness;
For | give its | weakness. AMEN.

NOTE. *Here follow the Scripture Lesson, Hymn, Sermon, Hymn, or Voluntary.*

¶ *During the instrumental prelude to the last Hymn, the Congregation will rise, and be prepared, at the close of the Hymn, to join with the Minister in*

THE LORD'S PRAYER.

OUR Father who art in heaven: hallowed be thy name. Thy kingdom come: thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. *Amen.*

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in January.*

¶ *At the close of the Organ Voluntary, the Minister shall rise and say:*

Let us pray.

¶ *The Congregation, seated, will bow their heads.*

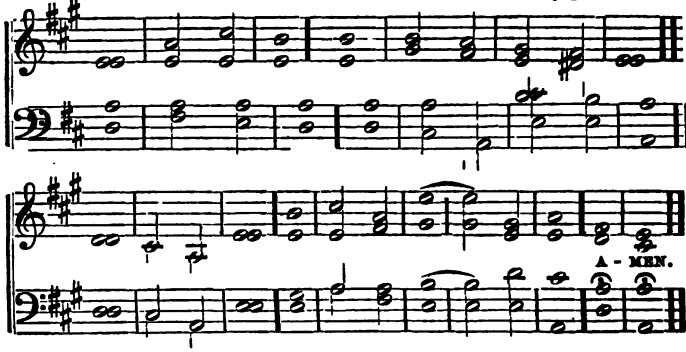
INVOCATION.

O THOU Creator of heaven and earth! Our God and Father! Wilt thou touch our hearts with divine love; pour upon us thy Holy Spirit, and lift us into sweet communion with thee.

Let Him who is the light of the Gentiles, and the glory of Israel, be unto us an ever present ideal of perfect excellence. We pray thee that he may be formed within us, the hope of glory, and that his peace may possess our souls forevermore. *Amen.*

CHOIR.

MASON'S BOOK OF CHANTS. By permission.



1. When, marshalled on the nightly plain,
The glittering hosts be- | stud the | sky;
One star, alone, of all the train,
Can fix the | sinner's | wandering | eye.
Hark! hark! to God the chorus breaks,
From every host, from | every | gem;
But one alone, the *Saviour* speaks;—
It is the | Star, the | Star of | Bethlehem.

2. Once, on the raging seas I rode;
The storm was loud, the | night was | dark;
The ocean yawn'd, and rudely blow'd
The wind that | toss'd my | foundering | bark.
Deep horror, then, my vitals froze,
Death-struck, I ceased the | tide to | stem;
When, suddenly, a star arose;
It was the | Star, the | Star of | Bethlehem.

3. It was my guide, my light, my all;
It bade my dark fore- | bodings | cease;
And through the storm and danger's thrall,
It | led me - - - to the | port of | peace.
Now, safely moor'd, my perils o'er,
I'll sing | first - - - in night's | diadem,
Forever, and forevermore,
The | Star, the | Star of | Bethlehem. *Amen.*

Here the Minister shall say:

LET us seek for instruction in that Word which is able to make us wise unto salvation.

¶ *The Congregation will rise.*

¶ *After a moment's pause, the*

RESPONSIVE SERVICE.

Minister. Behold my servant whom I uphold; mine elect, in whom my soul delighteth. I have put my spirit upon him, and he shall bring forth judgment to the Gentiles.

People. He shall not fail, nor be discouraged, till he have set judgment in the earth, and the isles shall wait for his law.

Minister. He shall not cry nor lift up, nor cause his voice to be heard in the street.

People. A bruised reed shall he not break, and the smoking flax shall he not quench.

Minister. He shall bring forth judgment unto truth. Arise! shine! for thy light is come; and the glory of the Lord is risen upon thee.

People. The Gentiles shall come to thy light, and kings to the brightness of thy rising.

Minister. In that day, there shall be a root of Jesse, which shall stand for an ensign of the people.

People. To it shall the Gentiles seek: and his rest shall be glorious.

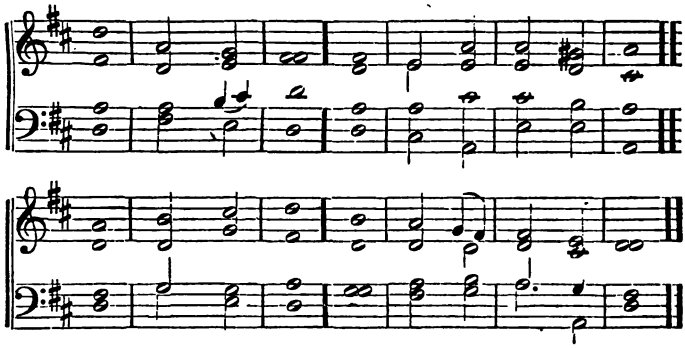
Minister. He shall judge the world with righteousness, and the people with his truth.

People. He shall see of the travail of his soul, and be satisfied.

Minister. He shall reign till he hath put all enemies under his feet.

People. The last enemy that shall be destroyed, is death.

CHOIR.

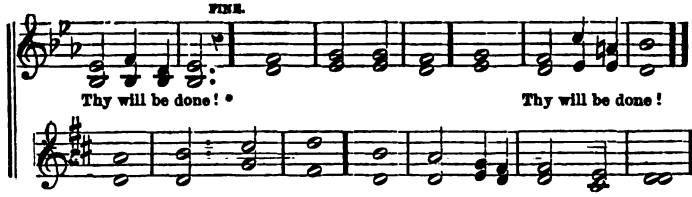


Glory be to the Father, and | to the | Son;
To | whom all | praise be- | longs.
As it was in the beginning, is now, and | ever | shall be,
World without | end. A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats*

PRAYER.

CHOIR.



* *Repeat the first four notes as a close to the Chant.*

1. Thy will be | done! In devious ways,
The hurrying stream of | life may | run;
Yet, still our grateful hearts shall say, |
Thy will be | done!

2. Thy will be | done! If o'er us shine,
A glad'ning and a | prosp'rous | sun,
This prayer will make it more divine |
Thy will be | done!

3. Thy will be | done! Though shrouded o'er
Our | path with | gloom; one comfort,
One is ours; to breathe while we adore. |
Thy will be | done! | Thy will be | done!

¶ *Here follows the Sermon.*

¶ *Closing Hymn — Congregation standing.*

BENEDICTION.

MORNING SERVICE.

¶ *For all the Sundays in February, except the First; for which, use the first service in the Book.*

¶ *At the close of the Organ Voluntary,*

The Minister shall say:

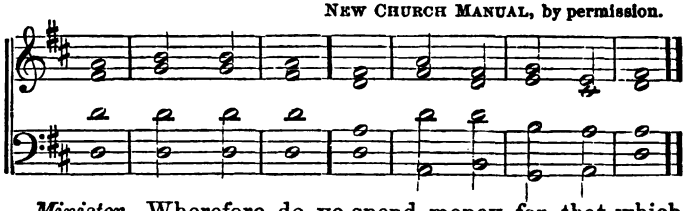
THE Lord is in his Holy Temple.

¶ *The Organist will play the Chant, the Choir and Congregation rising.*

Minister. Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Choir. As the heart panteth after the | water | brooks, so panteth my | soul after | Thee, O | God.

NEW CHURCH MANUAL, by permission.



Minister. Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?

Choir. O satisfy us | early - - - with thy | mercy, that we may re | joice - - - and be | glad - - - all our | days.

Minister. Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Choir. Lord, evermore, | give us - - - this | bread. Give us, this | day, our | daily | bread.

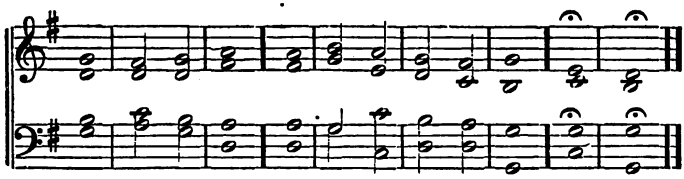
INVOCATION.

ALMIGHTY and most merciful God! Vouchsafe thine aid as we appear before thee in this temple of prayer and praise. Take thou the lead of our thoughts, and may our words be so ordered as truly to express the love, confidence, and trust we have in thee. Pour thy Spirit upon us, and in great mercy remember not our imperfections against us.

Bless us especially in this hour of worship, and through our prayers and praises, make us stronger in the right, and happier in our Christian faith.

Be with us through this life, and in the life to come may we render to thee still more acceptable praise in thy kingdom above. *Amen.*

CHOIR.



The Spirit and the Bride say, Come;
And let him that | heareth - - - say, | Come!
And let him that is athirst come;
And whosoever will, let him take of the |
Water - - - of | life - - - | freely. *Amen.*

¶ *Here the Congregation will resume their seats.*

Minister. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace.

People. That bringeth good tidings of good; that publisheth salvation; that saith unto Zion, Thy God reigneth.

Minister. The watchmen shall lift up the voice; with the voice together shall they sing.

People. For they shall see, eye to eye, when the Lord shall bring again Zion.

Minister. Break forth into joy: sing together, ye waste places of Jerusalem.

People. For the Lord hath comforted his people; he hath redeemed Jerusalem.

Minister. The Lord hath made bare his holy arm in the eyes of all the nations.

People. And all the ends of the earth shall see the salvation of our God.

Minister. Bless the Lord, O my soul, and all that is within me, bless his holy name.

People. Bless the Lord, O my soul, and forget not all his benefits.

Minister. As the heaven is high above the earth, so great is his mercy towards them that fear him.

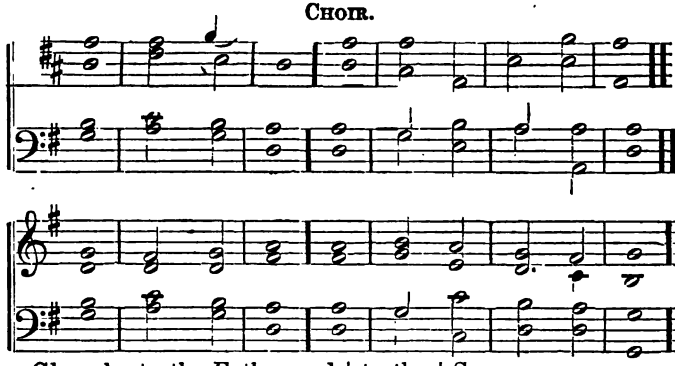
People. As far as the east is from the west, so far hath he removed our transgressions from us.

Minister. Like as a father pitieth his children, so the Lord pitieth them that fear him.

People. For he knoweth our frame; he remembereth that we are dust.

Minister. Bless the Lord, O ye, his people; bless the Lord, O my soul.

CHOIR.

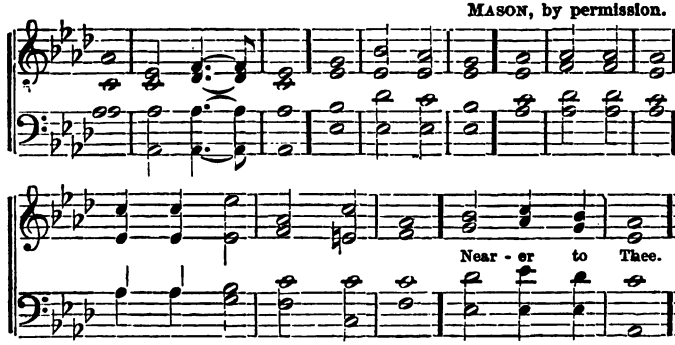


Glory be to the Father and | to the | Son;
To | whom all | praise be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.

MASON, by permission.



Nearer, my God, to thee: | nearer - - to | thee,
E'en though it be a cross that | raiseth | me;
Still all my | song shall | be,— | nearer, - - - my | God, to | thee,
Nearer to thee.

¶ *Here shall follow the Scripture Lesson, Hymn, Sermon, Hymn, or Voluntary.*

¶ *During the prelude to the last Hymn, the Choir and Congregation will rise; and after the Hymn, all join in*

THE LORD'S PRAYER.

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is done in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. *Amen.*

AFTERNOON OR EVENING SERVICE.

For all the Sundays in February.

INVOCATION.

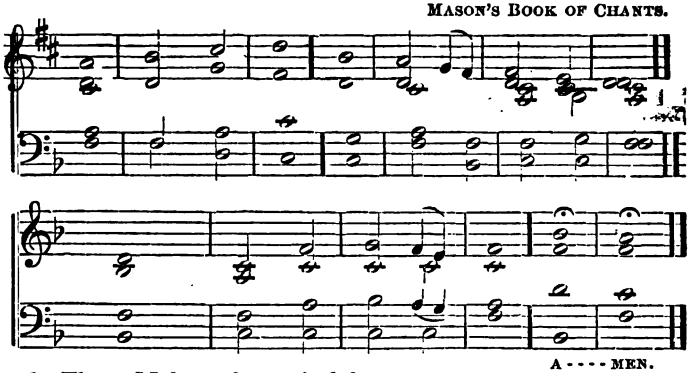
After the Organ Voluntary.

ALMIGHTY God! the heavens declare thy glory, and the firmament showeth thy handiwork; yet we rejoice in believing that we are dearer to thee than all the shining spheres. They must fade and pass away, but we, thy children, are the heirs of immortality.

Make us to realize our nature and destiny. Help us to love and adore thee, from whom we came, towards whom we tend; and make us faithful servants of the Lord Jesus Christ, in whom we have everlasting life. Help us to worship thee acceptably at this time. Fill us with pure thoughts and good intentions, and make us feel that thou 'art near us, now, and forevermore. *Amen.*

CHOIR.

MASON'S BOOK OF CHANTS.



1. Thou, Maker of my vital frame,
Unveil thy face, pro- | nounce my | name:
Shine to my sight, and let the ear
Which thou hast | formed, thy | language | hear.
Divide the clouds, and let me see
The power that | gives me | leave to | be.

2. Where is thy residence? Oh, why
Dost thou avoid my | searching | eye?
Mysterious Being! Great Unknown!
Say, do the | clouds con- | ceal thy | throne?
Or art thou all diffused abroad,
Through boundless | space a | present | God?

3. Is there not some delightful art,
To feel thy presence | at my | heart?
To hear thy whispers, soft and kind,
In holy | silence | of the | mind?
Then rest, my thoughts, no longer roam,
In quest of | joy, for | heaven's at | home. *Amen.*

¶ *The Minister shall then say:*

LET us seek for instruction in that Word which is able to make us wise unto salvation.

¶ *Here the Congregation will rise, and unite in the*

RESPONSIVE SERVICE.

Minister. The heavens declare the glory of God, and the firmament showeth his handiwork.

People. Day unto day uttereth speech, and night unto night showeth knowledge.

Minister. There is no speech nor language, where their voice is not heard;

People. Their line is gone out through all the earth; and their words to the end of the world.

Minister. In them hath he set a tabernacle for the sun, which is as a bridegroom coming out of his chamber;

People. Rejoicing, as a strong man, to run a race.

Minister. Its going forth is from the end of the heaven; and its circuit unto the end of it;

People. And there is nothing hid from the heat thereof.

Minister. The law of the Lord is perfect; converting the soul;

People. The testimony of the Lord is sure; making wise the simple.

Minister. The statutes of the Lord are right; rejoicing the heart;

People. The commandment of the Lord is pure; enlightening the eyes.

Minister. The fear of the Lord is clean; enduring forever;

People. The judgments of the Lord are true and righteous, altogether.

Minister. More to be desired are they than gold;

People. Sweeter, also, than honey and the honey-comb.

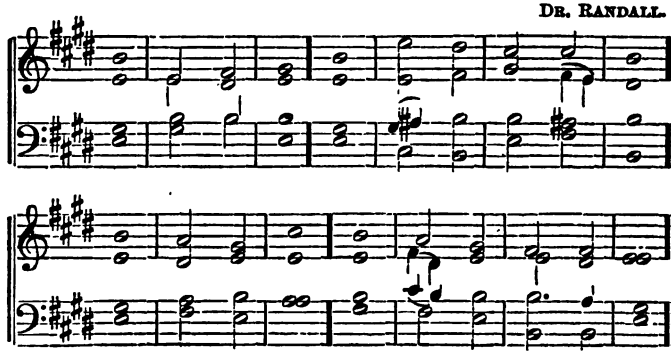
Minister. Moreover, by them is thy servant warned;

People. And in keeping of them, there is great reward.

Minister. Let the words of my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength, and my Redeemer.

CHOIR.

DR. RANDALL.

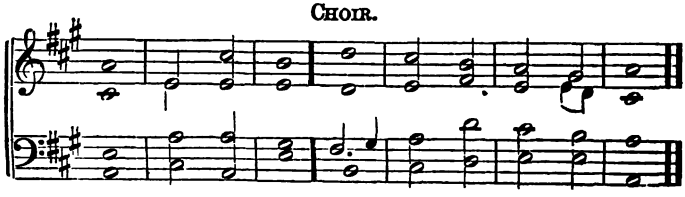


Glory be to the Father and | to the | Son;
To | whom all | praise be | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.



1. O Father, | hear our | prayer!
   Let sweet-souled angels, on their wings of love,
   Bear our petition to thy throne above,
   That | thou may'st | hear our | prayer.
2. If we this | day have | striven
   With thy blest Spirit, or have bowed the knee
   To aught of earth, in weak idolatry;
   We | pray to | be for- | given.
3. Father, our | souls would | be
   Pure as the drops of eve's unsullied dew;
   And as the stars, whose nightly course is true,
   So | would we | be to | thee.
4. And | now, O | Father! take
   The hearts, we cast with humble faith on thee;
   And cleanse their depths from each impurity,
   For | thine own | mercy's | sake.

¶ *Here follows the Sermon.*

¶ *Hymn and Benediction — Congregation standing.*

MORNING SERVICE.

¶ *For all the Sundays in March except the first; for which use the first service in the Book.*

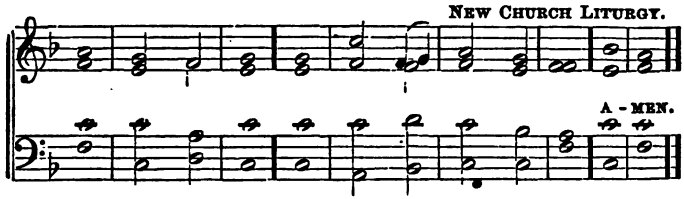
¶ *At the close of the Organ Voluntary, the Minister shall say:*

THE Lord is in his Holy Temple.

¶ *Here the Congregation will rise, while the Organist plays the Chant.*

Minister. I was glad when they said unto me, Let us go into the house of the Lord.

CHOIR.



For a day in thy courts is | better - - - than a | thousand. I had rather be a doorkeeper in the house of my God, than to | dwell - - - in the | tents - - - of | wickedness.

Minister. My soul longeth, yea, fainteth for the courts of the Lord. My heart and my flesh crieth out for the living God.

Choir. How amiable are thy tabernacles, O | Lord - - - of | Hosts! Blessed are | they - - - that | dwell - - - in thy | house.

Minister. O, serve the Lord with gladness! Come before his presence with singing.

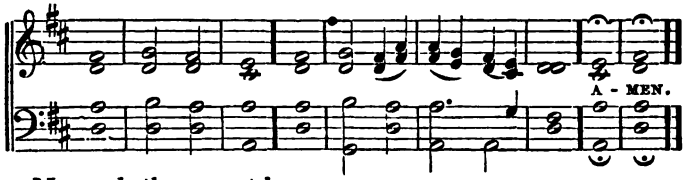
Choir. For his merciful kindness is | great - - - towards | us; and his | mercy - - - en- | dureth - - - for- | ever.

INVOCATION.

HOLY, holy, Lord, God Almighty! Thou art worthy to receive glory, honor, and power; for thou hast created all things, and for thy pleasure they are and were created. Unto thee shall our ascriptions of praise ascend. O, wilt thou receive our humble offering, and give us evidence that we are accepted before thee.

Wilt thou meet with us in this temple of praise. Guide us in our devotions; pour out thy Holy Spirit upon us; and may this place become to us the house of God, and the gate of heaven. Answer our petition, gracious Father, in the name of Jesus Christ, our Saviour. *Amen.*

CHOIR.



My soul, the purest homage pay;
In trusting love, thy | God - - - a- | dore;
More will this please, than sacrifice,
Than outward | forms, - - - de- | light - - - him | more.
Amen.

¶ *The Congregation will resume their seats.*

Minister.

PRAISE waiteth for thee, O God, in Zion. And unto thee shall the vow be performed.

People. O Thou, that hearest prayer! unto thee shall all flesh come.

Minister. All the earth shall worship before thee, and shall sing unto thee.

People. I will go into thy house with burnt offerings; I will pay thee my vows.

Minister. In burnt offerings, and sacrifices for sin, the Lord hath no pleasure.

People. Wherewith shall I come before the Lord, and bow myself before the High God?

Minister. The sacrifices of God are a broken spirit. A broken and a contrite heart, O God! thou wilt not despise.

People. O Lord! I acknowledge my transgression, and my sin is ever before me.

Minister. I will pay my vows unto the Lord, now; in the presence of his people, in the Lord's house.

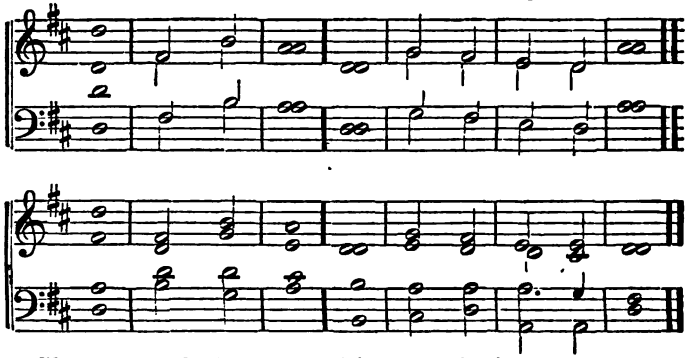
People. I will offer to thee the sacrifices of thanksgiving. I will call upon thy name, O Lord!

Minister. I will serve the Lord as long as I live; I will worship my God while I have any being.

People. My meditation of him shall be sweet; my joy shall be in the Lord.

CHOIR.

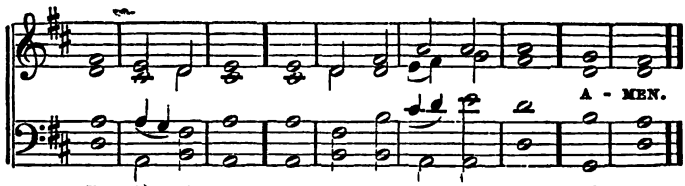
DR. BECKWITH.



Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. - - - A- | MEN - - - A- | MEN.

PRAYER.

CHOIR.



1. Burdened with guilt, would'st thou be blest?
   Trust not the world, it | gives - - - no | rest;
   I bring relief to hearts oppressed,
   O, | weary | sinner, | come.

2. Come, leave thy burdens at the cross,
   Count this world's treasures | empty | dross;
   My grace repays all earthly loss,
   O | needy | sinner, | come. *Amen.*

¶ *Here shall follow the Scripture Lesson, Hymn, Sermon, and Hymn, or Voluntary.*

¶ *During the prelude to the last Hymn, the Congregation will rise. All unite in the Lord's Prayer.* (*See close of first Service.*)

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in March.*

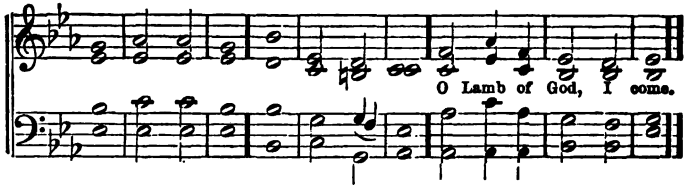
INVOCATION.

¶ *After the Organ Voluntary.*

ALMIGHTY God! In the name of thy Son, our Saviour, we come to thee in prayer. Jesus has taught us to call thee, our Father; and as our wants are many and press upon us continually, we would, as loving, trusting children, acknowledge our dependence, and seek for blessings at thy hand.

Give us according to thy great love, and we shall not want. Prepare us to appreciate thy favors. Help us, with true purpose and pure desires, to worship thee; pour thy Spirit upon us, and save us with an everlasting salvation; through Jesus Christ, our Lord. *Amen.*

CHOIR. W. B. B.



1. Just as I am, without one plea,
But, that thy blood was | shed - - - for | me;
And that thou *bid'st* me | come - - - to | thee;
O Lamb of God! I come.

2. Just as I am, and waiting not,
To rid my soul of | one - - - dark | blot;
To thee, whose blood can | cleanse - - - each | spot,
O Lamb of God! I come.

3. Just as I am, thou wilt receive;
Wilt welcome, pardon, | cleanse, - - - re- | lieve;
Because thy promise | I - - - be- | lieve;
O Lamb of God! I come.

4. Just as I am, thy love unknown,
Has broken every | barrier | down;
Now, to be thine, yea, | thine - - - a- | lone,
O Lamb of God! I come.

Minister.

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Here the Congregation will rise, and unite in the*

RESPONSIVE SERVICE.

Minister. God is our refuge and strength: a very present help in trouble;

People. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

Minister. Though the waters thereof roar and be troubled;

People. Though the mountains shake with the swelling thereof.

Minister. There is a river, the streams whereof shall make glad the city of God;

People. The holy place of the tabernacle of the Most High.

Minister. God is in the midst of her; she shall not be moved;

People. God shall help her, and that right early.

Minister. The heathen raged, and the kingdoms were moved. He uttered his voice, and the earth melted.

People. The Lord of hosts is with us; the God of Jacob is our refuge.

Minister. He maketh wars to cease unto the end of the earth;

People. He breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Minister. He saith unto us, Be still, and know that I am God. I will be exalted among the heathen; I will be exalted in the earth.

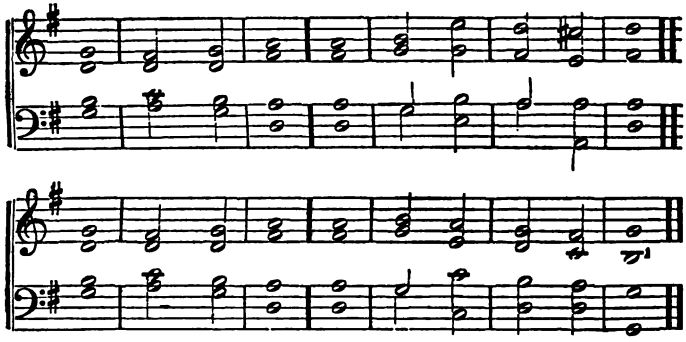
People. The Lord of hosts is with us; the God of Jacob is our refuge.

Minister. He is my shield, and the horn of my salvation; my high tower, and my refuge forever.

People. Praise the Lord; praise ye the Lord.

CHOIR.

MASON'S BOOK OF CHANTS.



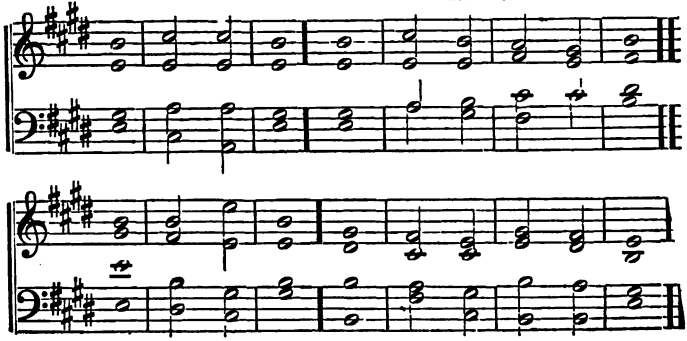
Glory be to the Father, and | to - - - the | Son:
To | whom all | praise - - - be- | longs;
As it was in the beginning, is now, and | ever | shall be;
World without | end - - - A- | MEN - - - A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.

NEW CHURCH LITURGY.



1. Lead us, heavenly Father, lead us,
O'er the world's tem- | pestuous | sea;
Guard us, guide us, keep us, feed us,
For we | have - - - no | help - - - but | thee.
Yet, possessing | every | blessing,
If our | God - - - our | Father | be.

2. Saviour! breathe forgiveness o'er us,
All our weakness | thou - - - dost | know;
Thou didst tread this earth before us,
Thou didst | feel - - - its | keenest | woe.
Lone and dreary, | faint - - - and | weary,
Through the | desert | thou - - - didst | go.

3. Let thy spirit, Lord, descending,
Fill our hearts with | heavenly | joy;
Love, with every passion blending,
Pleasure, | time - - - can | never | cloy.
Thus provided, | pardoned, | guided,
Nothing | can - - - our | peace - - - de- | stroy.

¶ *Here shall follow the Sermon.*

Hymn and Benediction — Congregation standing.

MORNING SERVICE.

¶ *For all the Sundays in April except the first; for which use the first service in the Book.*

¶ *At the close of the Organ Voluntary, the Minister shall say:*

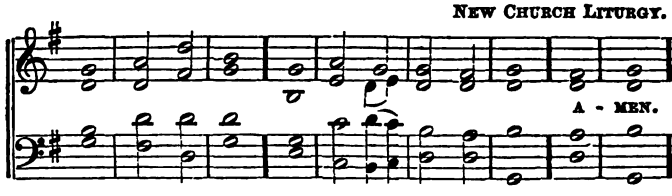
THE Lord is in his Holy Temple.

¶ *The Congregation will rise while the Organist plays the Chant.*

Minister. Bless the Lord, O my soul! and all that is within me, bless his holy name.

CHOIR.

NEW CHURCH LITURGY.



Bless the Lord, | O - - - my | soul, and for | get - - -not | all - - - his | benefits.

Minister. Who forgiveth all thine iniquities; who healeth all thy diseases;

Choir. Who redeemeth thy | life - - - from de- | struction; who crowneth thee with loving- | kindness - - - and | tender | mercies.

Minister. The Lord hath prepared his throne in the heavens, and his kingdom ruleth over all;

Choir. Blessing, and honor, and | glory, - - - and | power be unto Him that sitteth upon the throne, and unto the | Lamb - - - for- | ever - - - and | ever. *Amen.*

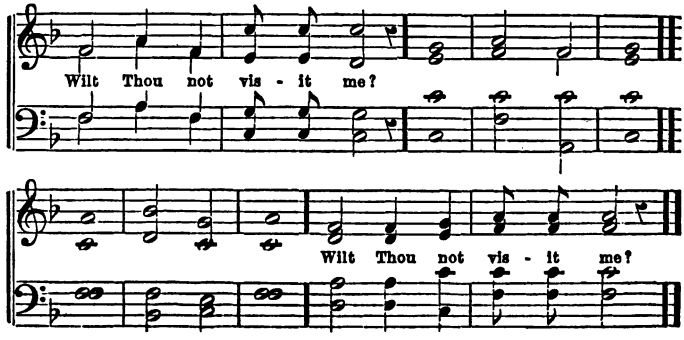
INVOCATION.

WE would honor and worship thee, O God, our heavenly Father. We would praise thee for all thy mercies. The spring-time has returned again; thou art breathing upon the earth a sweet and life-giving influence; and while all nature feels an awakening power, we, thy children, would look up and rejoice.

O Father! let this vernal season be a signal display of thy love to us; and, as the streams go forth in their freedom, as the grass smiles in freshness, and the flowers bloom in beauty, may our hearts feel the influence of the Sun of Righteousness, renewing within us the divine life of love and obedience.

Quicken all the latent powers of our spiritual nature. Let showers of grace revive all the germs of goodness within us; and may this be a spring-time in which truth and holiness shall blossom and bring forth fruit unto everlasting life. *Amen.*

CHOIR.



Wilt thou not visit me?
The plants around me feel thy | gentle | dew;
Each blade of grass I see,
From the rich earth, its quickening | moisture | drew.
Wilt thou not visit me?

¶ *Here the Congregation will resume their seats.*

Minister. Praise ye the Lord; for it is good to sing praises unto our God;

People. For it is pleasant, and praise is comely.

Minister. He holdeth our soul in life; he suffereth not our feet to be moved.

People. He visiteth the earth and watereth it; he maketh it soft with showers, and blesseth the springing thereof.

Minister. He covereth the heaven with clouds; and prepareth the rain for the earth;

People. He maketh grass to grow upon the mountains; he giveth the beast his food.

Minister. Thou makest the outgoings of the morning and the evening to rejoice;

People. Thou crownest the year with thy goodness; and the hills rejoice on every side.

Minister. O give thanks unto the Lord, for he is good; for his mercy endureth forever;

People. O give thanks unto the God of gods; for his mercy endureth forever.

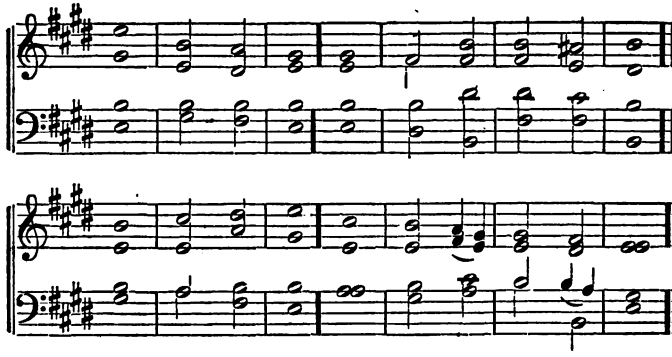
Minister. Know ye that the Lord, he is God. It is he that hath made us, and not we ourselves;

People. We are his people, and the sheep of his pasture.

Minister. Enter into his gates with thanksgiving, and into his courts with praise;

People. For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

CHOIR.

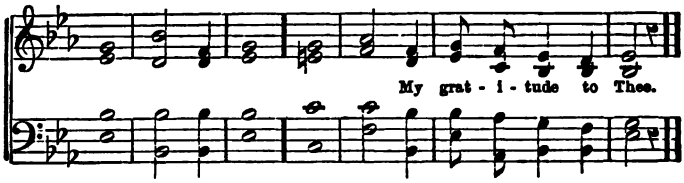


Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end - - - A- | MEN - - - A- | MEN.

PRAYER.

CHOIR.

EDWARD A. PERKINS.



1. Searcher of hearts! from mine erase
All thoughts that | should - - - not | be;
And in its deep recesses | trace
My | grat - - - i- | tude - - to | thee.

2. Hearer of prayer! O guide aright
Each word and | deed - - - of | mine;
Life's battle teach me how to | fight,
And | be - - - the | victory | thine.

¶ *Here shall follow the Scripture Lesson, Hymn, Sermon, Hymn, or Voluntary.*

¶ *During the prelude to the last Hymn, the Congregation will rise, prepared to unite in the*

LORD'S PRAYER.

¶ *See the close of First Service.*

AFTERNOON OR EVENING SERVICE.

¶ *For every Sunday in April.*

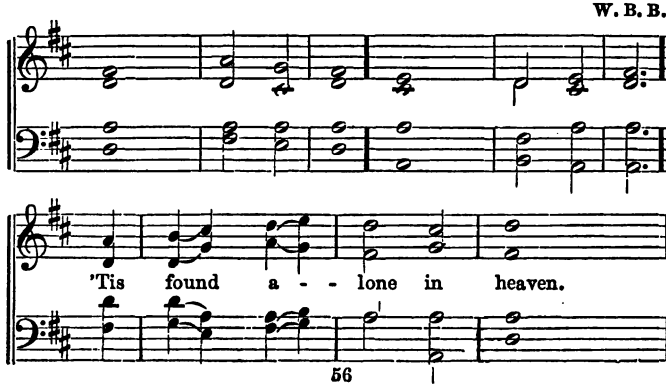
INVOCATION.

¶ *After the Organ Voluntary. Congregation seated.*

ONCE more, O God, we come before thee, to worship in this earthly temple. Once more we would pay to thee our vows. We thank thee for this precious privilege, and pray that it may be sanctified to our growth in grace, and to our increasing knowledge of thy will and purpose concerning us. Let us here learn to subdue our passions, and keep ourselves within due bounds in our intercourse with all men. Let wisdom, strength, and beauty, appear in our lives, and, in thine own good time, O, wilt thou secure unto us the salvation promised through Jesus Christ our Lord. *Amen.*

CHOIR.

W. B. B.



1. There is an hour of peaceful rest,
To mourning | wanderers | given;
There is a joy for souls distressed,
A balm for every | wounded | breast;
'Tis found alone, — in heaven.

2. There is a soft and downy bed,
'Tis fair as | breath of | even;
A couch for weary mortals spread,
Where they may rest the | aching | head,
And find repose, — in heaven.

3. There is a home for weary souls,
By sin and | sorrow | driven;
When tossed on life's tempestuous shoals,
Where storms arise and | ocean | rolls,
And all is drear, — but heaven.

4. There Faith lifts up her cheerful eye,
To brighter | prospects | given;
And views the tempest passing by,
The evening shadows | quickly | fly,
And all's serene, — in heaven.

5. There, fragrant flowers immortal bloom,
And joys su- | preme are | given;
There, rays divine disperse the gloom;
Beyond the confines | of the | tomb,
Appears the dawn of heaven.

Minister.

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Here the Congregation will rise, prepared to join in the*

Responsive Service.

Minister. Unto you, O men, I call; and my voice is to the sons of men;

People. Teach me good judgment and knowledge; for I have believed in thy word.

Minister. Receive my instruction, and not silver; and knowledge rather than choice gold;

People. For wisdom is better than rubies; and all the things that may be desired, are not to be compared to it.

Minister. Forever, O Lord, thy word is settled in heaven; thy faithfulness is unto all generations;

People. Unless thy law had been my delight, I had perished in mine affliction.

Minister. O, how I love thy law! It is my meditation all the day;

People. How sweet are thy words to my taste! yea, sweeter than honey to my mouth.

Minister. Make me to understand the way of thy precepts;

People. Make me to go in the path of thy commandments.

Minister. Open mine eyes that I may behold wondrous things out of thy law;

People. For thy law is better to me than thousands of gold and silver.

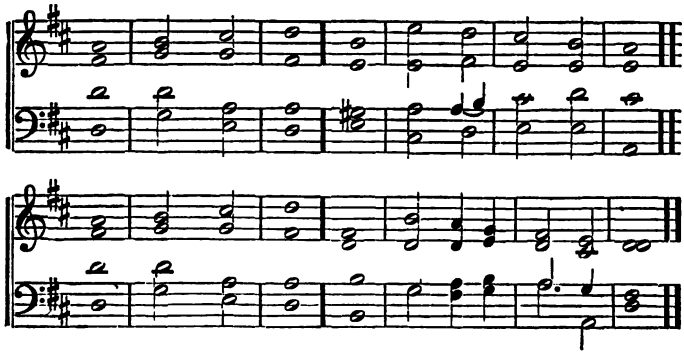
Minister. Thy law is a lamp unto my feet, and a light unto my path;

People. Thy word is very pure; therefore thy servant loveth it.

Minister. Great peace have they that love thy law; and nothing shall offend them.

CHOIR.

JONES.

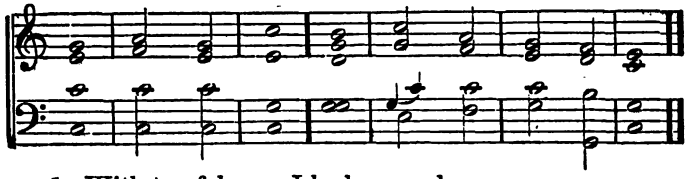


Glory be to the Father and | to the | Son;
To | whom all | praise - - - be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.



1. With tearful eyes I look around,
Life seems a dark and | stormy | sea;
Yet, midst the gloom, I hear a sound,
A heavenly | whisper, | "Come - - - to | me."

2. It tells me of a place of rest,
It tells me where my | soul may | flee;
Oh! to the weary, faint, oppressed,
How sweet the | bidding, | "Come - - - to | me."

3. When nature shudders, loth to part
From all I love, en- | joy, - - - or | see;
When a faint chill steals o'er my heart,
A sweet voice | whispers, | "Come - - - to | me."

4. Come, for all else must fail and die;
Earth is no resting | place for | thee;
Heavenward direct thy tearful eye;
I am thy | portion, | "Come to | me."

5. O, voice of Mercy! voice of Love!
In conflict, grief, and | ag - - - o- | ny,
Support me, cheer me from above;
And ever | whisper, | "Come to | me."

¶ *Here follows the Sermon.*

Hymn and Benediction, — Congregation standing.

MORNING SERVICE.

¶ *For all the Sundays in May except the first; for which, use the first Service in the Book.*

¶ *At the close of the Organ Voluntary, the Minister shall say:*

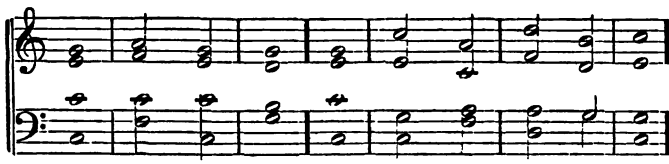
THE Lord is in his Holy Temple.

¶ *The Congregation will rise, while the Organist plays the Chant.*

Minister.

Behold how good and how pleasant it is for brethren to dwell together in unity.

CHOIR.



It is like the precious ointment up- | on - - - the | head; that ran down upon the beard, even Aaron's beard; that went | down - - - to the | skirts - - - of his | garments.

Minister. As the dew of Hermon, and, as the dew that descended upon the mountains of Zion;

Choir. For there the Lord com- | manded - - - his | blessing; — even | life - - - for | ever- | more.

Minister. Let us, therefore, endeavor to keep the unity of the spirit, in the bonds of peace.

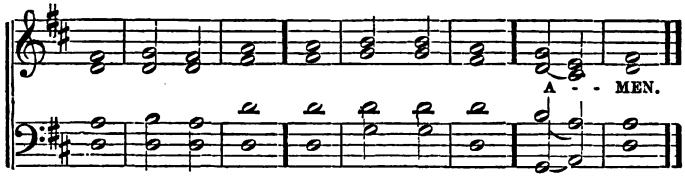
Choir. Great peace have they that | love - - -thy | law. Great peace have | they - - - that | love - - - thy | law.

INVOCATION.

O LORD, our Lord! how excellent is thy name in all the earth. All thy works praise thee. The flowers of the field present to thee their offerings of fragrance and beauty, and the birds of the air chant their sweet lays in honor of thy name.

Heavenly Father! may this spring-time witness the flowers of purity and love blossoming in all our hearts. Let the light of truth descend upon us; Let the dews of grace refresh our souls; and when the autumn of life shall come, may we present unto thee the fruits of righteousness. Wilt thou prepare us now to worship thee. Fill our hearts with love. Tune our lips to praise; and keep us, in thy great mercy, unto the enjoyment of that salvation promised in Jesus Christ our Lord. *Amen.*

CHOIR.



1. Our blest Redeemer, ere he breathed his tender | last - - - fare- | well,
   A Guide, a Comforter bequeathed, with | us - - - to | dwell.

2. He came, sweet influence to impart; a gracious | willing | guest;
   While he can find one humble heart, where- | in - - - to | rest.

3. Spirit of purity and grace, our weakness | pitying | see;
O, make our hearts thy dwelling-place; and | worthier |
thee. *Amen.*

¶ *Here the Congregation will resume their seats.*

Minister.

THE Lord is gracious, and full of compassion, slow to anger and of great mercy.

People. The Lord is good to all; and his tender mercies are over all his works.

Minister. He maketh his sun to rise on the evil and on the good.

People. And sendeth his rain on the just and on the unjust.

Minister. All thy works praise thee, O Lord; and thy saints shall bless thee.

People. The eyes of all wait upon thee, and thou givest them their meat in due season.

Minister. Thou openest thine hand and satisfiest the desire of every living thing.

People. My mouth shall speak the praise of the Lord, and let all flesh bless his holy name, forever and ever.

Minister. Wash me throughly from mine iniquities, and cleanse me from my sins.

People. For I acknowledge my transgressions, and my sins are ever before me.

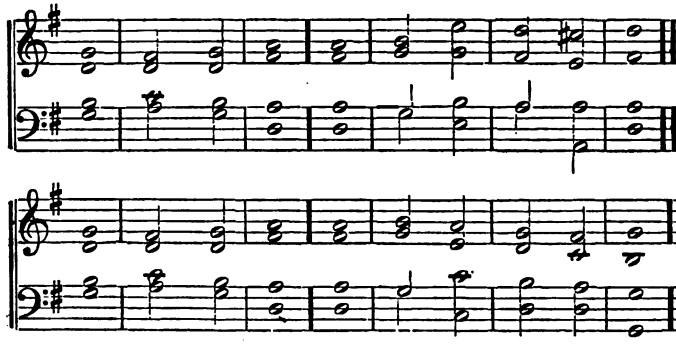
Minister. Create in me a clean heart, O God, and renew a right spirit within me.

People. Cast me not away from thy presence, and take not thy Holy Spirit from me.

Minister. Restore unto me the joy of thy salvation, and uphold me with thy free Spirit;

People. Then will I teach transgressors thy ways, and sinners shall be converted unto thee.

CHOIR.

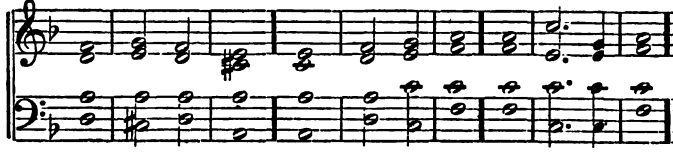


Glory be to the Father and | to the | Son,
To | whom all | praise be- | longs;
As it was in the beginning, is now, and | ever | shall be,
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.

MASON'S BOOK OF CHANTS.



1. Listen to the gentle promptings,
Of the spirit | from a- | bove.
Heed, O heed the solemn warning!
Do not slight his | wondrous | love.
Do not slight his | wondrous | love.

2. Christ is calling on the erring,
Offering pardon, | without | price;
Come, and round the altar, kneeling,
O, receive the | proffered | grace!
O, receive the | proffered | grace!

¶ *Here shall follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn or Voluntary, (Congregation standing.) After which all unite in the*

LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in May.*

INVOCATION.

¶ *After the Organ Voluntary.*

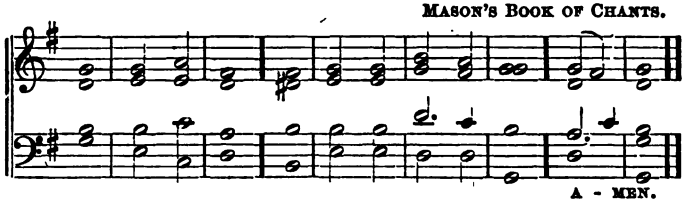
HOLY, holy, holy, Lord God! by whose power our Saviour triumphed over death, arose from the tomb, and ascended into heaven; help us, we pray thee, in heart and mind, to rise above the cares and vanities of this lower world, and draw nearer to those unseen reali-

ties, which are eternal; — nearer to thee — nearer to Jesus — nearer to all pure spirits, and nearer to heaven, our home.

O GOD! wilt thou make known thy will to us, and so influence our hearts by thy good spirit, that it shall be our chief delight to obey thy holy law. Let thy blessings rest upon us in this hour of worship, and finally save us, through Jesus Christ our Lord. *Amen.*

CHOIR.

MASON'S BOOK OF CHANTS.



1. There is a river of immortal peace,
   Clear, springing from the high, e- | ternal | throne;
   Which flows in blissful streams through | all the | groves
   Of | Paradise: —

2. From this eternal spring,
   Some little rivulets descend, to cheer
   The | city - - - of our | God, — the sacred place
   Of | his a- | bode, on | earth:

3. Though all around
   Be | discord - - - and com- | motion, — she shall dwell
   Unmoved, serene, and | safe, for | God is | there.

4. His arm omnipotent, is | ever | near,
   His present help, her | all-suf- | ficient | guard.

5. The Lord of | hosts is | with us; Israel's God
   Is our defence, our, | ever- | lasting | refuge. *Amen.*

Minister.

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Here the Congregation will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. Let not your heart be troubled: ye believe in God, believe also in me.

People. In my Father's house are many mansions; if it were not so, I would have told you.

Minister. I go to prepare a place for you; and, if I go and prepare a place for you, I will come again and receive you unto myself;

People. That where I am, there ye may be also.

Minister. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord;

People. Make straight in the desert a highway for our God.

Minister. Every valley shall be exalted, and every mountain and hill shall be made low;

People. The crooked shall be made straight, and the rough places plain;

Minister. And the glory of the Lord shall be revealed, and all flesh shall see it together;

People. For the mouth of the Lord hath spoken it.

Minister. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

People. Then shall the lame man, leap as an hart, and the tongue of the dumb shall sing.

Minister. And a highway shall be there, and a way, and it shall be called The way of holiness.

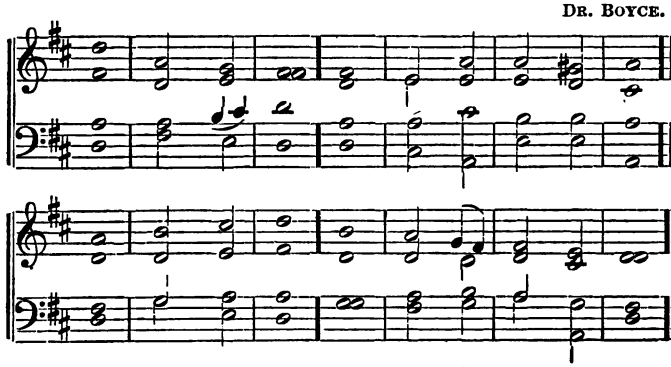
People. The unclean shall not pass over it * * * * * the way-faring men, though fools, shall not err therein.

Minister. And the ransomed of the Lord shall return, and come to Zion, with songs and everlasting joy upon their heads.

People. They shall obtain joy and gladness, and sorrow and sighing shall flee away.

CHOIR.

DR. BOYCE.

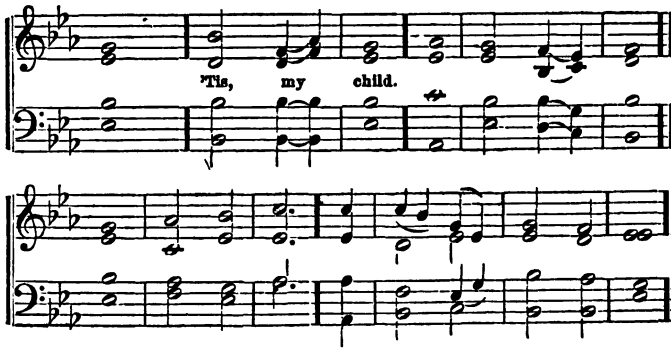


Glory be to the Father and | to the | Son,
To | whom all | praise be- | longs;
As it was in the beginning, is now and | ever | shall be,
World without | end. A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.



1. "Is this the way, my Father?" | "Tis my | child,
Thou must pass through this tangled, | dreary | wild,
If thou wouldst reach the city, | un - - - de | filed,
Thy | peaceful | home a | bove."

2. "But enemies are round." "| Yes, - - - child, I | know
Where least expecting, there thou'lt | find a | foe,
But victor, thou shalt prove, o'er | all be- | low,
On- | ly - - - seek | strength - - - a- | bove."

3. "My Father! it is dark!" "| Here - take my | hand;
Cling close to me, I'll lead thee | through the | land;
Trust, my All-seeing care: so | shalt thou | stand,
Midst | glory | bright - - - a- | bove."

4. "O Father, I'm weary." "| Child,- - - lean thy | head
Upon my breast. It was my love that spread
Thy | rugged | path. Hope on, 'till | I have | said,
Rest, | rest, for | aye a- | bove."

¶ *Here follows the Sermon.*

Hymn, and Benediction. The People standing.

MORNING SERVICE.

¶ *For all the Sundays in June, except the first; for which, use the first service in this Book.*

¶ *After the Organ Voluntary.*

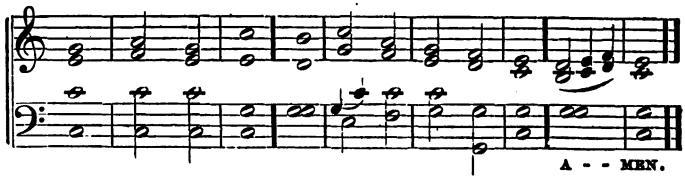
Minister.

THE Lord is in his Holy Temple.

¶ *Here the Choir and Congregation will rise, while the Organist plays the Chant.*

Minister. O Lord, open thou my lips, and my mouth shall show forth thy praise.

CHOIR.



We will rejoice in | thy - - - sal- | vation; and in the name of our | God - - - we will | set up - - - our | banner.

Minister. I will declare thy name unto my brethren; in the midst of the congregation will I praise thee.

Choir. Give unto the Lord, O ye kindreds of the people, give unto the Lord | glory - - - and | strength. Bring an offering and come into his courts: — O worship the | Lord - - - in the | beauty - - - of | holiness.

Minister. I will praise thee, O God, among the people: I will sing praises unto thy name, forever.

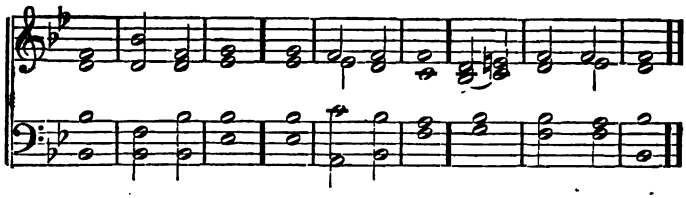
Choir. Blessing, and honor, and | glory - - - and | power be unto Him, that sitteth upon the throne, and unto the | Lamb - - - for- | ever - - - and | ever. *Amen.*

INVOCATION.

ALMIGHTY and most merciful God; all thy works praise thee, and all thy saints bless thee; O wilt thou vouchsafe thine aid, that we may praise and bless thee, now and forevermore. We would praise thee for the beauty and promise of this first month of summer; we would bless thee for all the agencies which are filling the earth with gladness.

O lift upon us the light of thy countenance, and give to us the summer of the soul. Let the dews of heavenly grace descend upon us; let the light of thy love shine within us; and may our hearts blossom, in purity, unto a harvest of righteousness. Help us to worship thee this day in the beauty of holiness, and in thine own good time call us to the enjoyment of a diviner worship in thy kingdom above, which we ask in the name of thy Son Jesus Christ. *Amen.*

CHOIR.



From the recesses of a lowly spirit
Our humble prayer ascends, O | Father | hear it:
Borne on the trembling wings of | fear - - - and | meekness,
For- | give - - - its | weakness.

¶ *Congregation seated.*

Minister.

CONSIDER the lilies of the field how they grow; they toil not, neither do they spin;

People. Yet, I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Minister. Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns;

People. Yet your heavenly Father feedeth them.

Minister. He causeth his sun to rise on the evil and on the good;

People. And he sendeth his rain on the just and on the unjust.

Minister. The Lord is good unto all, and his tender mercies are over all his works.

People. Let the people praise thee, O God! let all the people praise thee.

Minister. The Lord is my light and my salvation; whom shall I fear?

People. The Lord is the strength of my life; of whom shall I be afraid?

Minister. Though a host should encamp against me, my heart shall not fear.

People. Though war should rise against me, of this will I be confident.

Minister. One thing have I desired of the Lord, and that will I seek after;

People. That I may dwell in the house of the Lord, all the days of my life.

Minister. In the time of trouble he shall hide me in his pavilion;

People. In the secret of his tabernacle shall he hide me; he shall set me upon a rock.

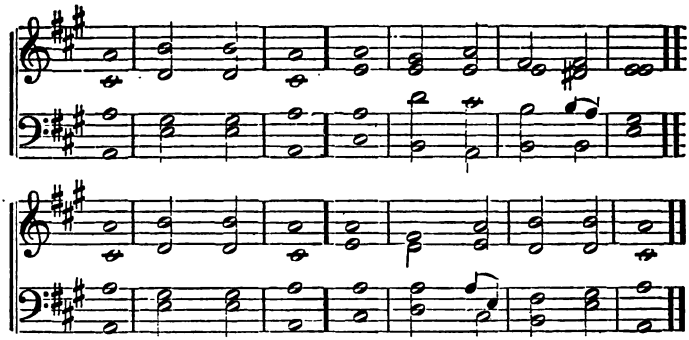
Minister. When my father and my mother forsake me, then the Lord will take me up.

People. I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Minister. Wait on the Lord: be of good courage, and he shall strengthen thine heart.

People. Wait, I say, on the Lord.

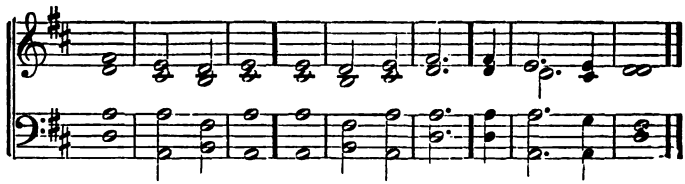
CHOIR.



Glory be to the Father and | to - - - the | Son,
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now and | ever | shall be,
World without | end. - - - A- | MEN. - - - A- | MEN.

PRAYER.

CHOIR.



1. Kind Benefactor! plant within this bosom
The | seeds - - - of | holiness, | and let them blossom
In fragrance, and in beauty | bright - - - and | vernal,
And | spring - - - e- | ternal.

2. Then place them in those everlasting gardens
Where angels walk, and | seraphs - - - are the | wardens ; |
Where every flower, brought safe through | death's - - - dark | portal,
Be- | comes - - - im- | mortal.

¶ *Here follow the Scripture Lesson, Hymn, and Sermon. Hymn or Voluntary, (Congregation standing) After which, all unite in the*

LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in June.*

INVOCATION.

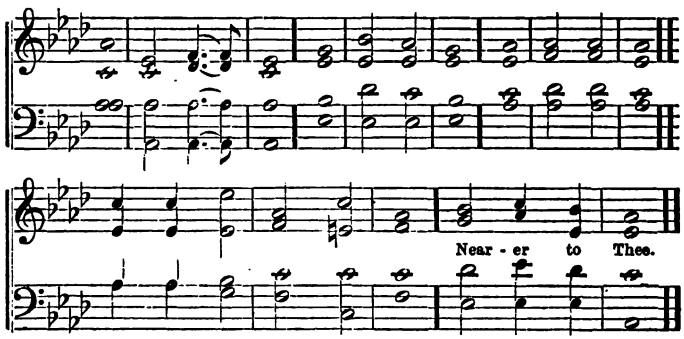
¶ *At the close of the Organ Voluntary.*

INFINITE and Holy One! All times and seasons are ushered in at thy command. Day and night, light and darkness appear at thy bidding, and pass away in obedience to thy will. O, who is like unto thee, in power and glory, or who can be compared to thee in the excellence of thy greatness.

Wilt thou vouchsafe to hear and answer our prayers as we come before thee, at this time, and give to us a season

of refreshing from thy holy presence. Strengthen our love for thee, and our sympathy and charity for those with whom we walk in life. Increase our zeal in thy holy cause. Keep us, we pray thee, near to Jesus, our perfect example, and, at last, save us through his divine mission in our behalf. *Amen.*

CHOIR.



1. Nearer, my God, to thee, | nearer - - - to | thee!
E'en though it be a cross, that | raiseth me; |
Still all my | song - - - shall | be, | nearer, my | God,- - - to | thee, |
Nearer to thee!

2. Though like the wanderer, the | sun - - - gone | down,
Darkness be over me, my | rest - - - a | stone;
Yet in my | dreams - - - I'd | be, | nearer, my | God, to | thee, |
Nearer to thee!

3. Then let the way appear, | steps - - - unto | heaven;
All that thou sendest me, in | mercy | given;
Angels to | beckon | me, | nearer, my | God, - - - to | thee, |
Nearer to thee!

4. Then with my waking thoughts, | bright - - - with thy | praise,
Out of my stony griefs | Bethel - - - I'll | raise;
So by my | woes to | be; | nearer, my | God, - - - to | thee, |
Nearer to thee!

5. Or, if, on joyful wing, | cleaving - - - the | sky,
Sun, moon and stars forgot | upward - - - I | fly:
Still, all my | song shall | be: — | nearer, my | God, - - - to | thee. |
Nearer to Thee!

Minister.

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Here the people will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. The Lord is my shepherd, I shall not want.

People. He maketh me to lie down in green pastures; he leadeth me beside the still waters.

Minister. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

People. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

Minister. Surely goodness and mercy shall follow me all the days of my life;

People. And I will dwell in the house of the Lord forever.

Minister. O taste and see that the Lord is good.

People. Blessed is the man that trusteth in him.

Minister. O fear the Lord all ye his saints.

People. For there is no want to them that fear him.

Minister. Come, ye children, hearken unto me, and I will teach you the fear of the Lord.

People. The fear of the Lord is the beginning of wisdom.

Minister. The fear of the Lord is strong confidence, and his children shall have a place of refuge.

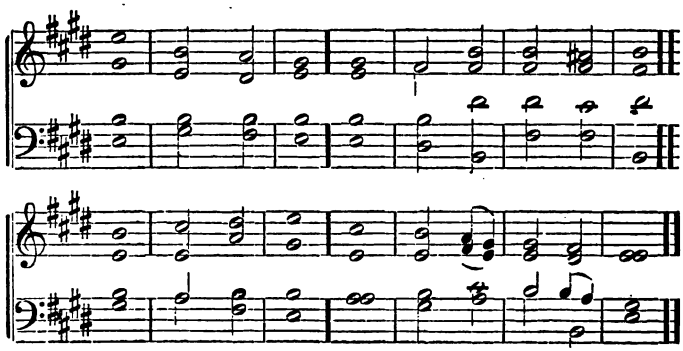
People. The fear of the Lord is a fountain of life, to depart from the snares of death.

Minister. The fear of the Lord is clean, enduring forever.

People. The fear of the Lord tendeth to life; and he that hath it shall be satisfied.

Minister. The Lord redeemeth the soul of his servants, and none of them that trust in him shall be desolate.

CHOIR.



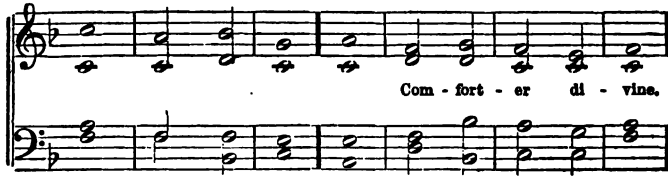
Glory be to the Father and | to the | Son;
To | whom all | praise be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. *A-* | *men.* *A-* | *men.*

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.

NEW CHURCH LITURGY.



1. Like the dew, thy peace distil;
Guide, subdue our | wayward | will
Things of Christ unfolding still, |
Comforter Divine!

2. We are sinful: cleanse us, Lord:
We are faint: thy | strength af- | ford;
Lost, until by thee restored, |
Comforter Divine!

3. In us, for us, intercede
And with voiceless | groanings | plead
Our unutterable need, |
Comforter divine!

4. Search for us the depths of God,
Bear us up the | starry | road
To the height of thine abode, |
Comforter divine!

¶ *Here follows the Sermon.*

¶ *Hymn and Benediction, Congregation standing.*

MORNING SERVICE.

¶ *For all the Sundays in July, except the First; for which, use the first service in the Book.*

¶ *After the Organ Voluntary.*

Minister.

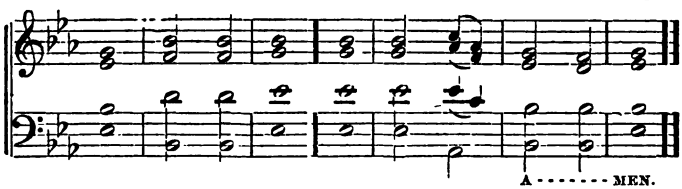
THE Lord is in his Holy Temple.

¶ *Here the congregation will rise, while the Organist plays the Chant.*

Minister Out of the depths have I cried unto thee. O Lord, let thine ears be attentive to my supplication.

CHOIR.

T. P. I. MAGOUN.



Have mercy upon me, O God! According to thy | loving- | kindness; according to the multitude of thy tender mercies, | blot - - - out | my - - - trans- | gressions.

Minister. I wait for the Lord; my soul doth wait, and in his word do I hope.

Choir. My soul | waiteth - - - for the | Lord; for the | dawning - - - of his | glorious | morning.

Minister. Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

Choir. Cast me not a- | way - - - from thy | presence; and take not thy | Holy | Spirit | from me. *Amen.*

INVOCATION.

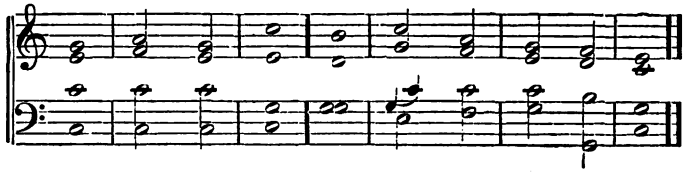
ALMIGHTY God, our Heavenly Father! Blessed be thy holy name, forever and ever.

O Lord, wilt thou in great mercy vouchsafe thine aid to us at this time, as we come into thy courts. Give us thy Holy Spirit, and may its inspiring power lift all our hearts into communion with thee.

Forgive us our sins, we humbly pray, and make this season a summer of beauty, plenty, and spiritual joy to our souls.

O lift up the light of thy countenance upon us. Let heavenly wisdom direct, and heavenly love inspire us; and may we worship thee this day, in the beauty of holiness. Go with us, O Father, to direct all the ways of our life in this world, and at last receive us into eternal rest and joy in thy kingdom on high. *Amen.*

CHOIR.



1. Come, saith Jesus' sacred voice,
Come, and make my | paths your | choice;
I will guide you to your home,
Weary | pilgrim, | hither | come.

2. Hither come; for here is found,
Balm for every | bleeding | wound;
Peace which ever shall endure,
Rest e- | ternal, | sacred, | sure.

¶ *The Congregation will resume their seats.*

Minister.

BUT, in the last days it shall come to pass that the mountain of the Lord's house shall be established in the top of the mountains;

People. And it shall be exalted above the hills, and all nations shall flow into it.

Minister. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord;

People. And he will teach us of his ways, and we will walk in his paths.

Minister. For the law shall go forth from Zion, and the word of the Lord from Jèrusalem;

People. And he shall judge among many people, and rebuke strong nations afar off.

Minister. And they shall beat their swords into ploughshares, and their spears into pruning-hooks;

People. Nation shall not lift up sword against nation, neither shall they learn war any more.

Minister. But every man shall sit under his vine, and under his fig-tree;

People. And none shall make them afraid; for the mouth of the Lord hath spoken it.

Minister. Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel;

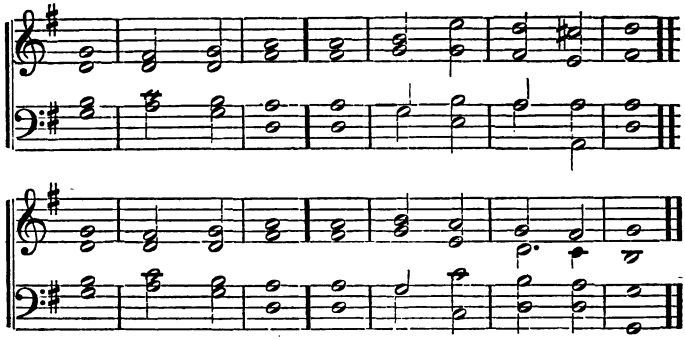
People. I will put my law in their inward parts, and write it in their hearts.

Minister. And I will be their God, and they shall be my people.

People. And they shall teach no more, every man his neighbor, and every man his brother, saying, Know the Lord.

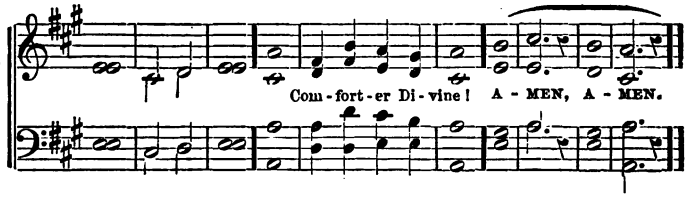
Minister. For they shall know me, from the least of them unto the greatest of them, saith the Lord.

CHOIR.



Glory be to the Father, and | to - - - the | Son ;
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now, and | ever | shall be ;
World without | end. A- | MEN. A- | MEN.

PRAYER.



O thou Spirit, Infinite !
Shine upon our | nature's | night,
With thy blessed inward light, |
Comforter Divine ! *Amen. Amen.*

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn, or Organ Voluntary (Congregation standing.) After which, all unite in the* LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in July.*

INVOCATION.

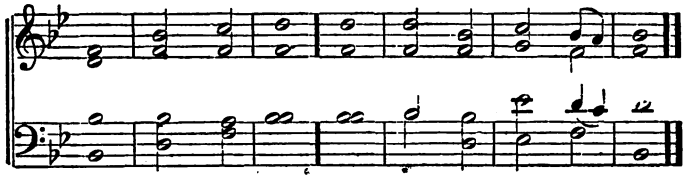
¶ *After the Organ Voluntary.*

HOLY Father! we come once more into this house of worship, and humbly bow in prayer to thee. Give us, we pray thee, a supplicating spirit, and may we realize that every good and perfect gift cometh down to us from the Father of lights, with whom there is no variableness, neither shadow of turning.

Breathe upon us, Heavenly Father, thy Holy Spirit; and may we this day rise in thought and affection above those things of time and sense which claim too much of our attention. Fill us with light and life, and help us so to live that the earth with its beauty and fulness will be a true type of our own lives.

Prepare us for this hour of worship; and fit us for that heavenly worship which is forevermore. *Amen.*

CHOIR.



1. Just as thou art, O sinner, come,
No longer from thy | Father | roam;
He waits to welcome thee at home,
O | weeping | sinner, | come.

2. Burdened with guilt, would'st thou be blest?
Trust not the world; it | gives - - - no | rest;
Christ brings relief to hearts oppressed,
O | weary | sinner, | come.

3. Come, leave thy burdens at the cross,
Count earthly treasures | empty | dross;
Leave all for Christ, 'twill be no loss;
O | needy | sinner, | come.

4. Come, hither bring thy boding fears,
Thine aching heart, thy | bursting | tears;
'Tis mercy's voice salutes thine ears,
O | trembling | sinner, | come.

5. "The Spirit and the Bride say, Come!"
Rejoicing saints re- | echo | "Come!"
Who faints, who thirsts, who will, may come,
Thy | Saviour | bids thee | come.

Minister.

LET us seek for instruction in that Word which is able to make us wise unto salvation.

¶ *Here the Congregation will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. Come unto me all ye that labor and are heavy laden, and I will give you rest;

People. Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

Minister. For my yoke is easy, and my burden is light.

People. Great peace have they that love thy law, and nothing shall offend them.

Minister. There is no peace to the wicked, saith my God.

People. The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

Minister. Though hand join in hand, they shall not be unpunished.

People. Show us thy mercy, O Lord, and grant us thy salvation.

Minister. Praise ye the Lord from the heavens; praise him in the heights.

People. Praise ye him, all his angels; praise ye him, all his hosts.

Minister. Praise ye him, sun and moon; praise him, all ye stars of light.

People. Praise him ye heaven of heavens, and ye waters that be above the heavens.

Minister. Let them praise the name of the Lord; for he commanded, and they were created.

People. He hath also established them forever and ever, hath made a decree which shall not pass.

Minister. Praise the Lord from the earth; mountains, and all hills; fruitful trees, and all cedars;

People. Beasts, and all cattle, creeping things, and flying fowl.

Minister. Kings of the earth, and all people; princes, and all judges of the earth;

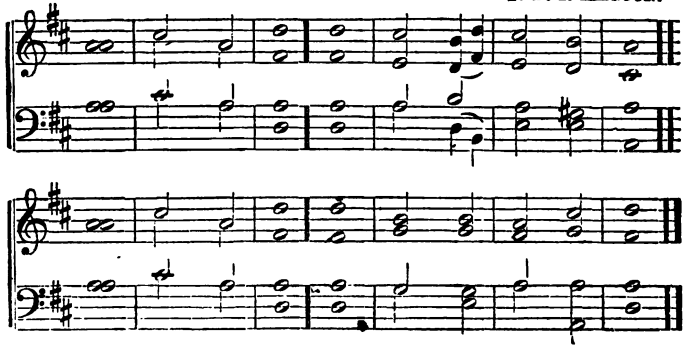
People. Both young men, and maidens; old men, and children.

Minister. Let them praise the name of the Lord; for his name alone is excellent.

People. Let everything that hath breath praise the Lord.

CHOIR.

T. P. I. MAGOUN.



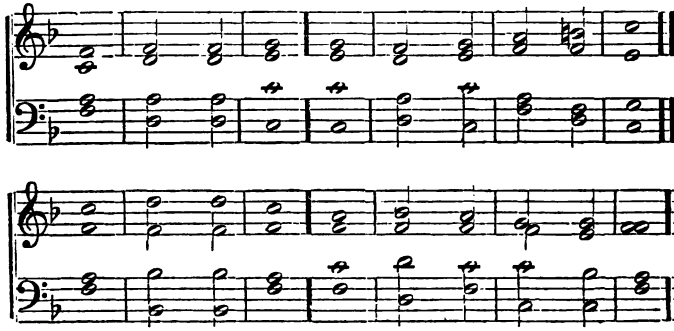
Glory be to the Father, and | to - - - the | Son:
To | whom all | praise - - - be- | longs;
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.

NEW CHURCH LITURGY.



1. O come, let us sing un- | to the | Lord;
Let us heartily rejoice in the | strength of | our sal- | vation.
Let us come before his presence | with thanks- | giving,
And show ourselves | glad in | him with | psalms.

2. For the Lord is a | great - - - | God;
And a great | King a- | bove all | gods.
In his hand are all the | corners - - - of the | earth;
And the strength of the | hills is | his - - - | also.

3. O come, let us worship | and fall | down,
And kneel be- | fore the | Lord our | Maker;
For he is the | Lord our | God,
And we are the people of his pasture, and the | sheep of | his - - - | hand.

¶ *Here follows the Sermon.*

¶ *Hymn.* *(Congregation standing.)*

BENEDICTION.

MORNING SERVICE.

¶ *For all the Sundays in August except the first; for which use the first service in the Book.*

¶ *Minister, after the Organ Voluntary.*

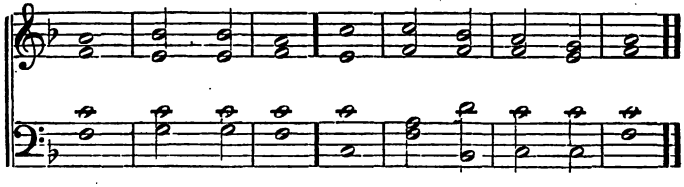
THE Lord is in his Holy Temple.

¶ *The Congregation will rise while the Organist plays the Chant.*

Minister. Praise ye the Lord. Sing unto the Lord a new song. Praise him in the congregation of his saints.

CHOIR.

T. P. I. MAGOUN.



Praise ye the Lord! Praise him, O ye | servants - - - of the | Lord; ye that stand in the house of the Lord, in the | courts - - - of the | house - - - of our | God.

Minister. While I live I will praise the Lord. I will sing praises unto my God while I have any being.

Choir. Every day will I bless thee; and I will praise thy name for- | ever - - - and | ever. All thy works shall praise thee, O | Lord, - - - and thy | saints - - - shall | bless thee.

Minister. Great is the Lord, and greatly to be be praised; and his greatness is unsearchable.

Choir. The eyes of all wait upon thee, and thou givest them their | meat in - - - due | season. The Lord is righteous in all his ways, and | holy - - - in | all - - - his | works.

INVOCATION.

Minister.

GREAT Source of every good and perfect gift, we acknowledge, in deep humility, that thou art more ready to hear our supplications than we are to offer prayer to thee. Forgive us our pride and irreverence, our thoughtlessness and vanity, and henceforth may we lean on thee, as loving, trusting children on the arm of a father. The seasons testify to thy goodness; and every day, as we behold the fulness of summer bounties, may we love and trust thee more and more.

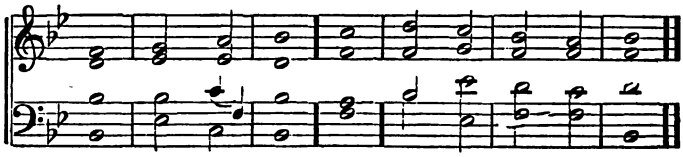
We praise thee for this holy day. Prepare us to worship in thy presence with pure hearts, fervently; and may thy spiritual gifts abound in our hearts and lives, and make for us a summer of Christian truth and virtue.

O Lord, be with us and with all thy people forever. Comfort, sustain, and bless us with every needed mercy,

and give us peace and consolation, henceforth and forevermore. *Amen.*

CHOIR.

NEW CHURCH LITURGY.



Peace of God which knows no measure,
Heavenly sunlight | of the | soul;
Peace beyond all earthly treasure,
Come, and | all our | hearts con- | trol.

Come, almighty to deliver!
Nought shall make us | then a- | fraid;
We will trust in thee forever,
Thou, on | whom our | hope is | stayed.

¶ *The Congregation will resume their seats.*

¶ *Minister.*

MAKE me to understand the way of thy precepts.

People. Make me to go in the path of thy commandments.

Minister. Incline my heart unto thy testimonies;

People. And I will delight myself in thy commandments.

Minister. Open mine eyes, that I may behold wondrous things out of thy law.

People. Thy law, O Lord, is perfect, converting the soul.

Minister. Thy word is true from the beginning.

People. Thy word is very pure, therefore thy servant loveth it.

Minister. I rejoice at thy word, as one that findeth great spoil.

People. Great peace have they that love thy law, and nothing shall offend them.

Minister. O, how I love thy law! it is my meditation all the day.

People. How sweet are thy words unto my taste; yea, sweeter than honey to my mouth.

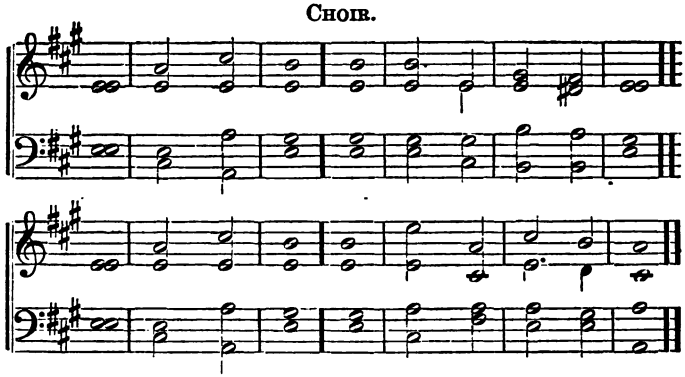
Minister. Unless thy law had been my delight, I should have perished in mine afflictions.

People. I will never forget thy precepts; for with them hast thou quickened me.

Minister. Teach me, O Lord, the way of thy statutes;

People. And I will keep it unto the end.

CHOIR.

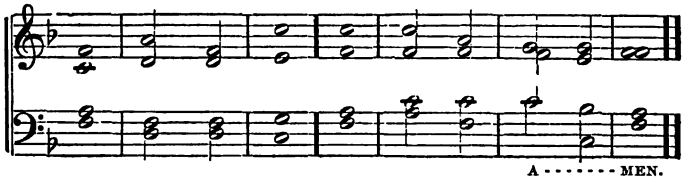


Glory be to the Father and | to the | Son;
To | whom all | praise be- | longs.
As it was in the beginning, is now, - and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.

REV. W. H. HAVERGAL.



1. They who seek the throne of grace,
Find that throne in | every | place;
If we live a life of prayer,
God is | with us | every- | where. *Amen.*

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn. (Congregation standing). After which, all unite in the* LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in August.*

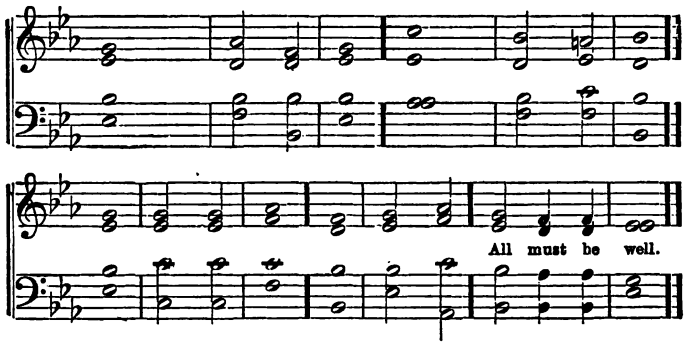
INVOCATION.

After the Organ Voluntary.

O LORD, our heavenly Father, in whom we live, and move, and have our being, thou hast the words of eternal life. Speak these words unto our souls, at this time, and may we live in thee. Deeply impress our minds with the truths of the gospel. Open our eyes to behold the wonders of thy law. Shed abroad thy love in our hearts, and enable us to do thy holy will.

We devoutly pray for the continuation of thy favor. Manifest to us thy loving-kindness, which is better than life. Guide us by thy perfect counsel, and at last save us with an everlasting salvation, in Christ Jesus our Redeemer. *Amen.*

CHOIR.



Through the love of God our Saviour, |
All - - - will be | well.
Free and changeless is his favor, |
All - - - all is | well.
Precious is the blood that healed us,
Perfect is the | grace that | sealed us;
Strong the hand outstretched to | shield us: |
All - - must be | well.

Though we pass through tribulation, |
All - - - will be | well;
Ours is such a full salvation, |
All all is | well.
Happy still in God confiding,
Fruitful, if in | Christ a- | biding,
Holy, through the Spirit's | guiding |
All - - - must be | well.

We expect a bright to-morrow, |
All - - - will be | well;
Faith can sing through days of sorrow, |
All, all is | well.

On our Father's love relying,
Jesus every | need sup- | plying,
Or in living, or in | dying, |
All - - - must be | well.

Minister.

LET us seek for instruction in that Word which is able to make us wise unto salvation.

¶ *Here the People will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. I am not ashamed of the gospel of Christ.

People. For it is the power of God unto salvation, to every one that believeth.

Minister. For, therein is the righteousness of God revealed; from faith to faith.

People. The just shall live by faith.

Minister. Abraham believed God, and it was counted unto him for righteousness.

People. He staggered not at the promise of God, through unbelief; but was strong in faith, giving glory to God.

Minister. The Scripture hath concluded all under sin;

People. That the promise, by faith of Jesus Christ, might be given to them that believe.

Minister. But before faith came, we were kept under the law;

People. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Minister. But after that faith is come, we are no longer under a schoolmaster.

People. For ye are all the children of God, by faith in Christ Jesus.

Minister. And now there is neither Jew nor Greek; there is neither bond nor free; there is neither male nor female;

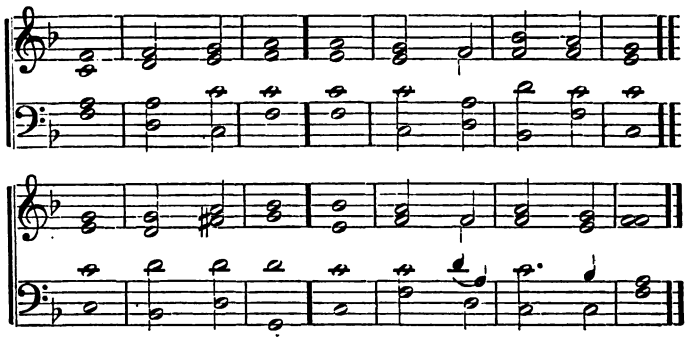
People. For ye are all one in Christ Jesus.

Minister. And if ye be Christ's, then are ye Abraham's seed.

People. And heirs according to the promise.

CHOIR.

LANGDON.



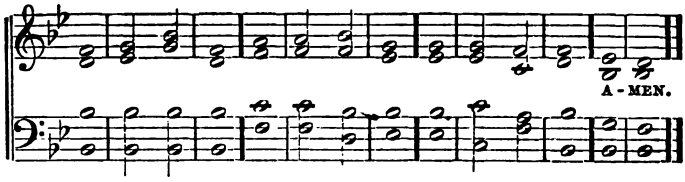
Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. - - - A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.

MODERN HARP.



1. Hear, Father, hear our prayer!
Thou who art Pity where | sorrow - - - pre- | vaileth,
Thou who art Safety when mortal help faileth,
Strength to the feeble, and | Hope - - to de- | spair;
Hear, Father, | hear our | prayer!

2. Hear, Father, hear our prayer!
Still thou the tempest, night's | terrors - - - re- | vealing,
In lightning flashing, in thy thunders pealing:
Save thou the shipwrecked, the | voyagers | spare;
Hear, Father, | hear our | prayer!

3. Hear thou the poor that cry!
Feed thou the hungry, and | lighten - their | sorrow;
Grant them the sunshine of hope for the morrow;
They are thy children, their | trust - - is on | high:
Hear thou the | poor that | cry!

4. Dry thou the mourner's tear!
Heal thou the wounds of time | hallowed - - af- | fection,
Grant to the widow and orphan protection,
Be in their trouble a | friend - - ever | near;
Dry thou the | mourner's | tear!

5. Hear, Father, hear our prayer!
Long hath thy goodness our | footsteps - at- | tended;
Be with the pilgrim whose journey is ended,
When at thy summons for | death - - we pre- | pare:
Hear, Father, | hear our | prayer!

¶ *Here follows the*

SERMON.

¶ *Hymn — Congregation standing.*

BENEDICTION.

MORNING SERVICE.

¶ *For all the Sundays in September except the first; for which use the first service in the book.*

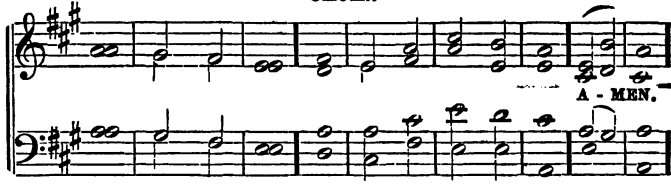
¶ *Minister. After the Organ Voluntary.*

THE Lord is in his Holy Temple.

¶ *Here the Congregation will rise while Organist plays the Chant.*

Minister. Thy testimonies, O Lord, are very sure. Holiness becometh thy house forever.

CHOIR.



How amiable are thy tabernacles, O | Lord of | hosts. My soul longeth, yea, even fainteth for the courts of the Lord. My heart and my flesh crieth | out - - - for the | living | God.

Minister. The Lord hath chosen Zion; he hath desired it for a habitation. This is my rest forever; here will I dwell, saith the Lord.

Choir. Arise, O Lord, into thy rest; thou, and the | ark of - - - thy | strength. Let thy priests be clothed with righteousness; and let thy | saints— | shout for | joy.

Minister. O Lord of Hosts, hear our prayer! Give ear, O God of Jacob. Behold, O Lord, our shield! and look upon the face of thine anointed.

Choir. For a day in thy courts is | better - - - than a | thousand. I had rather be a door-keeper in the house of the Lord, than to | dwell - - - in the | tents of | wickedness. *Amen.*

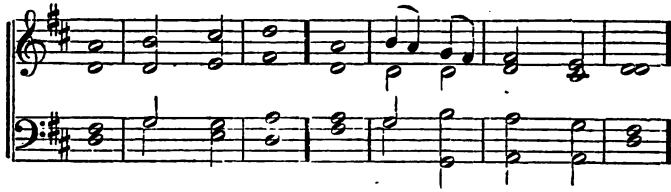
INVOCATION.

Minister.

HEAVENLY Father! deeply imbue our souls with a sense of thy presence, while here we bow in worship before thee. Establish thou us in the faith once delivered to the saints, and may we ever say, Father, thy kingdom come, and thy will be done.

Reign within us, O God, to will and to do of thy good pleasure. Let thy Holy Spirit attend the preaching of thy word. Recover thou the fallen. Restore, O Lord, the wandering prodigal; bring all thy children home at last, and in thy heavenly kingdom may the race of Adam, no wanderer lost, sit down to that feast of fat things prepared in the mountain of the Lord's house, through Jesus Christ our Redeemer. *Amen.*

CHOIR.



Come to God's altar! O, draw near
In trusting love, in | humble | fear;
He calls you now his face to meet,
Come, bow and | worship | at - - - his | feet.

Come to God's altar! O, draw near,
With grateful praises | gather | here;
Your father calls, your heavenly friend,
O come, and | in - - - his | presence | bend.

¶ *The Congregation will resume their seats.*

Minister.

REJOICE in the Lord, O ye righteous. Sing unto him with a psaltery, and an instrument of ten strings.

People. Sing unto him a new song; play skilfully unto him with a loud noise.

Minister. For the word of the Lord is right, and all his works are done in truth.

People. He loveth righteousness and judgment; the earth is full of the goodness of the Lord.

Minister. By the word of the Lord were the heavens

made; and all the hosts of them by the breath of his mouth.

People. He gathereth the waters of the sea together as a heap; he layeth up the depths in store-houses.

Minister. Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him.

People. For he spake, and it was done; he commanded, and it stood fast.

Minister. Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

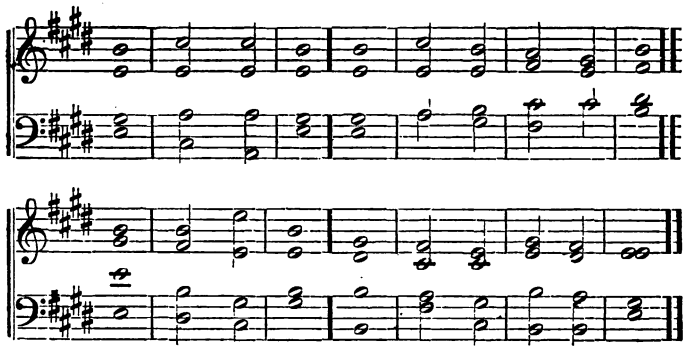
People. The eye of the Lord is upon them that fear him; upon them that hope in his mercy.

Minister. Our soul waiteth upon the Lord; he is our refuge and shield.

People. Yea, our hearts shall rejoice in him, for we have trusted in his holy name.

Minister. Let thy mercy, O Lord, be upon us, according as we trust in thee.

CHOIR.

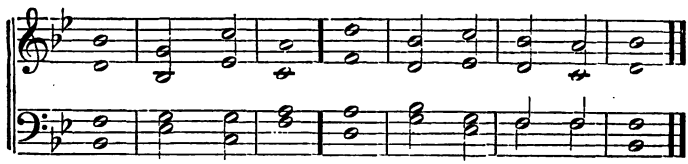


Glory be to the Father, and | to the | Son,
To | whom all | praise be- | longs;
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | men. A- | men.

PRAYER.

CHOIR.

ALDRICH.



1. Prayer is the simplest form of speech
That infant | lips - - - can | try;
Prayer, the sublimest strains that reach
The | Ma - - - jes- | ty - - - on | high.

2. Prayer is the Christian's vital breath,
The Christian's | na - - - tive | air;

His watchword at the gates of death,
He | opens | heaven - - - with | prayer.

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn. (Congregation standing). After which, all unite in the* LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in September.*

INVOCATION.

¶ *After the Organ Voluntary.*

HOLY, holy, holy Lord God Almighty! Thou art worthy to receive all honor, glory, and praise, henceforth and forevermore. We thank thee especially for this day and hour of worship.

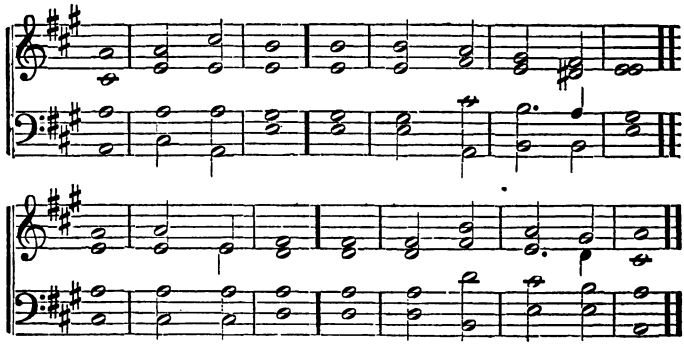
Vouchsafe thy sensible presence, and help us to such a frame of mind, and such a prostration of spirit, as become thy children.

Thou canst make this place glorious unto us. Thou canst enable us to sit together in the spirit of thy Son, so that this shall be the gate of heaven to our souls.

O wilt thou make us humble! Make us devoted to the

cause of truth. Make us earnest and faithful disciples of Jesus Christ. Make us all we should be, that we may have each day sweet foretastes of eternal life. *Amen.*

CHOIR.



God of the rolling year, to thee
Our songs shall rise, whose | bounty | pours,
In many a goodly gift, with free
And liberal | hand - - - our | autumn | stores.
No firstlings of our flocks, we slay,
No soaring clouds of | incense | rise;
But, on thy hallowed shrine, we lay
Our grateful | hearts - - - in | sacri- | fice.

Borne on thy breath, the lap of Spring
Was heaped with many a | blooming | flower;
And smiling Summer joined to bring
The sunshine | and - - - the | gentle | shower;
And Autumn's rich luxuriance, now,
The ripening seed, the | bursting | shell,
The golden sheaf, and laden bough,
The fulness | of - - - thy | bounty | tell.

No groves of palm our fields adorn,
  No myrtle shades or | orange | bowers;
But, rustling meads of golden corn,
  And fields of | waving | grain are | ours.
And here, we raise our song to thee,
  Where lengthened vale and | pastures | lie;
Here, at the throne of heaven we kneel,
  To praise the | Lord of | earth and | sky.

Minister.

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Here the Congregation will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. Exalt ye the Lord our God, and worship at his footstool, for he is holy.

People. Wherewith shall I come before the Lord, and bow myself before the high God?

Minister. What doth the Lord require of thee, but to do justly, love mercy, and walk humbly with thy God?

People. Help us, O God of our salvation, for thy name's sake. *Amen.*

Minister. Thou, Lord, makest the outgoings of the morning and the evening to rejoice.

People. Thou crownest the year with thy goodness; and thy paths drop fatness.

Minister. The little hills rejoice on every side: the pastures are clothed with flocks.

People. The valleys also are covered with corn; they shout for joy, they also sing.

Minister. O Lord, our Lord! how excellent is thy name in all the earth!

People. Thou hast set thy glory above the heavens.

Minister. When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

People. What is man that thou art mindful of him; and the Son of man that thou visitest him?

Minister. For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

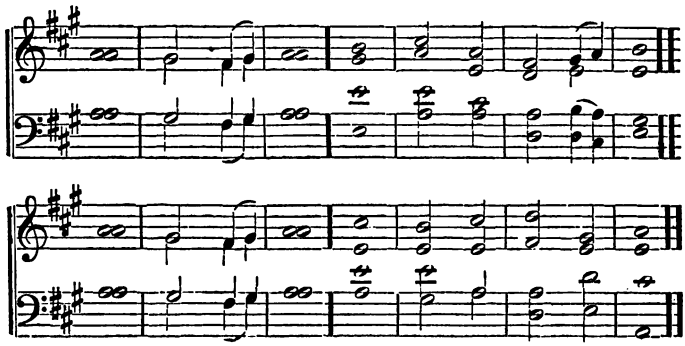
People. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.

Minister. All sheep and oxen, yea, and the beasts of the field;

People. The fowl of the air, and the fish of the sea; and whatsoever passeth through the paths of the sea.

Minister. O Lord, our Lord! how excellent is thy name in all the earth!

CHOIR.

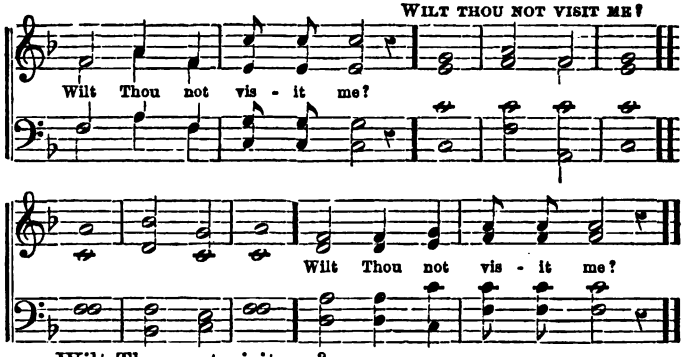


Glory be to the Father and | to the | Son,
To | whom all | praise be- | longs; &c.

¶ *The Congregation will resume their seats.*

PRAYER.

Choir.



Wilt Thou not visit me?
The plant beside me feels thy | gentle | dew;
Each blade of grass, I see,
From the deep earth, the quickening | moisture | drew;
Wilt thou not visit me?

Wilt Thou not visit me?
The morning calls on me, with | cheering | tone;
And every hill and tree;
Send but one voice, the voice of | thee, a | lone;
Wilt thou not visit me?

Wilt Thou not visit me? I need thy love
More than the flower the dew, or | grass the | rain;
Come, like thy holy dove,
And let me, in thy sight, rejoice to | live a- | gain.
Wilt thou not visit me?

Yes, Thou wilt visit me;
Nor plant, nor tree, thine eye de- | lights so | well,
As when, from sin set free,
Man's spirit comes, with thine in | peace to | dwell.
Yes, thou wilt visit me.

¶ *Here follows the Sermon.*

Hymn and Benediction,— Congregation standing.

MORNING SERVICE.

¶ *For all the Sundays in October except the first; for which use the first service in the book.*

Minister.

¶ *After the Organ Voluntary.*

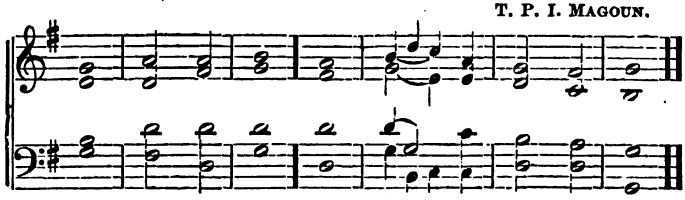
THE Lord is in his Holy Temple.

¶ *Here the Congregation will rise, while the Organist plays the Chant.*

Minister. Out of the depths have I cried unto thee, O Lord. Lord, hear my voice; let thine ears be attentive to the voice of my supplication.

CHOIR.

T. P. I. MAGOUN.



Create in me a clean heart, O God,
And renew a right | spirit - - - with- | in me.
Cast me not away from thy presence,
And take not thy | Holy | Spirit | from me.

Minister. Have mercy upon me, O God, according to thy loving-kindness; according to the multitude of thy tender mercies, blot out my transgressions.

Choir. Restore unto me the joy of thy salvation, and uphold me with | thy free | Spirit; then will I teach transgressors thy ways, and sinners shall be con- | verted | unto | thee.

Minister. I will bless the Lord at all times; his praise shall be continually in my mouth.

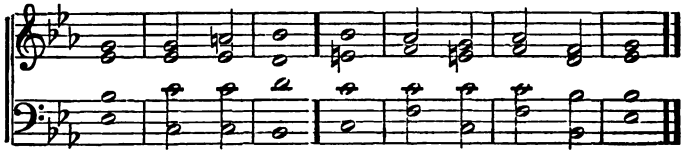
Choir. O magnify the | Lord with | me; and let us ex- | alt - - - his | name - - - to- | gether.

INVOCATION.

GOD of all times and seasons, we adore thee as the giver of every good and perfect gift. The rolling year is full of the manifestations of thy mercy towards us, and, in the golden harvests which are ready for the garner, we recognize thy love. Spring, with its freshness and beauty; summer, with its early fruits and luxuriant fulness, have this year been given us; and now, as the autumn comes, we praise thee that our wants have been anticipated, and that in obedience to thy commands, nature is spreading her bounties at our feet. Accept our thanksgivings, and this day may we love thee more, and serve thee better, than in any day of all the past. *Amen.*

CHOIR.

T. P. I. MAGOUN.



Thy name be hallowed evermore,
O God, thy kingdom | come - - -with | **power;**
Thy will be done, and day by day,
Give us our | daily | bread - - - we | **pray.**

Lord, evermore to us be given,
The living bread that | came from | **heaven;**
Water of life, on us bestow,
Thou art the | *Source,* the | Fountain | **too.**

¶ *Here the Congregation will resume their seats.*

Minister.

BLESSED are the poor in spirit, for theirs is the kingdom of heaven.

People. The Lord is with him who is of a contrite and lowly spirit. He forgetteth not the cry of the humble.

Minister. Blessed are they that mourn, for they shall be comforted.

People. The Lord will give them the oil of joy for mourning, and the garment of praise for the spirit of heaviness.

Minister. Blessed are the meek, for they shall inherit the earth.

People. The meek he will guide in judgment; he will teach them his way.

Minister. Blessed are they that do hunger and thirst after righteousness, for they shall be filled.

People. They shall receive the blessing from the Lord, and righteousness from the God of their salvation.

Minister. Blessed are the merciful, for they shall obtain mercy.

People. He that followeth after righteousness and mercy, findeth life, righteousness, and honor.

Minister. Blessed are the pure in heart, for they shall see God.

People. Create in me a clean heart, O God, and renew a right spirit within me.

Minister. Blessed are the peace-makers, for they shall be called the children of God.

People. Behold how good and how pleasant it is for brethren to dwell together in unity.

Minister. Blessed are they that are persecuted for righteousness sake, for theirs is the kingdom of heaven.

People. The kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost.

Minister. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

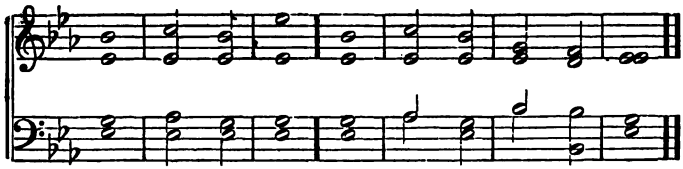
People. He will not forsake his people; the Lord will deliver them in time of trouble.

Minister. Rejoice, and be exceeding glad, for great is your reward in heaven; for so persecuted they the prophets who were before you.

People. Blessed be the Lord God of Israel, from everlasting to everlasting. *Amen*, and *Amen.*

PRAYER.

CHOIR.



My Lord, my Saviour, my Almighty friend,
Oh! wilt thou, gracious, own the | humble | claim!
And let thy Spirit, sacred evidence,
Confirm it to my | soul, with | power di- | vine!

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn or Voluntary, (Congregation standing.) After which all will unite in the*

LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in October.*

INVOCATION.

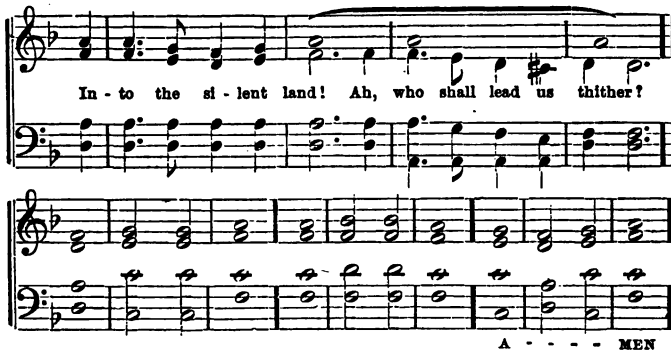
¶ *At the close of Organ Voluntary.*

ALMIGHTY God, wilt thou vouchsafe to hear and accept our prayers, mingled, as they shall be, with our thanksgivings. Thou hast made the earth fruitful. Thou hast blessed the husbandman, in basket and in store; and as the harvests are gathered in, may praise ascend to thee from millions of souls.

Bless us here, at this time. May our hearts yield a harvest of Christian graces; and at last, may we be gathered to thy garner above, like shocks of corn fully ripe in their season, a part of that fruitage which Jesus shall claim as his own.

Wilt thou help us, while we seek to worship thee. Give us wisdom. Influence us by thy grace, and at last, save us, through Jesus Christ our Redeemer. *Amen.*

CHOIR.



Into the silent land! Ah, who shall lead us thither?
Clouds in the evening sky more darkly gather,
And shattered wrecks lie | thicker - - - on the | strand;
Who is it leads us with a | gentle | hand?
Whither? O whither? Into the | silent | land.

Into the silent land! To you, ye boundless regions
Of all perfection! Tender morning visions
Of beauteous souls, Eterni- | ty's own | band,
Who in life's battle, | firm do | stand,
Shall bear hope's tender blossoms
Into the | silent | land.

O Land! O silent land, for all the broken hearted,
The mildest herald of our fate allotted,
Beckons, and with inverted | torch doth | stand,
To lead us, with a | gentle | hand,
Into the land of the great departed;
Into the | silent | land. *Amen.*

Minister.

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *The Congregation will rise prepared to join in the*

RESPONSIVE SERVICE.

Minister. My son, forget not my law; but let thine heart keep my commandments:

People. For length of days, and long life, and peace shall they add to thee.

Minister. Let not mercy and truth forsake thee: bind them about thy neck: write them upon the table of thine heart.

People. So shalt thou find favor and good understanding in the sight of God and man.

Minister. Trust in the Lord with all thine heart; and lean not unto thine own understanding;

People. In all thy ways, acknowledge him, and he shall direct thy paths.

Minister. My son, despise not the chastening of the Lord; neither be weary of his correction:

People. For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.

Minister. Happy is the man that findeth wisdom, and the man that getteth understanding:

People. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

Minister. She is more precious than rubies: and all the things thou canst desire are not to be compared unto her;

People. Her ways are ways of pleasantness, and all her paths are peace.

Minister. She is a tree of life to them that lay hold upon her;

People. And happy is every one that retaineth her.

Minister. Get wisdom, get understanding; forget it not, neither decline from the words of my mouth.

People. Forsake her not, and she shall preserve thee; love her, and she shall keep thee.

Minister. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

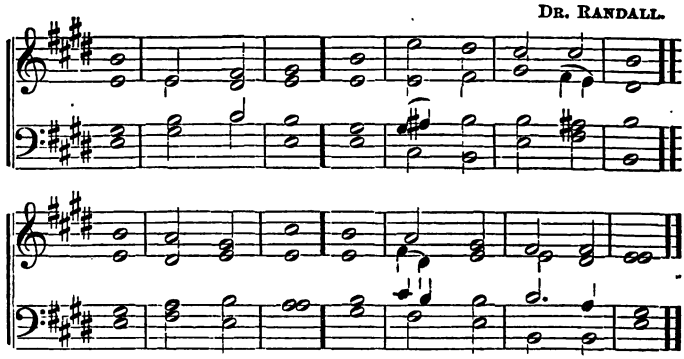
People. Exalt her, and she shall promote thee; she shall bring thee to honor, when thou dost embrace her.

Minister. She shall give to thine head an ornament of grace;

People. A crown of glory shall she deliver to thee.

CHOIR.

DR. RANDALL.



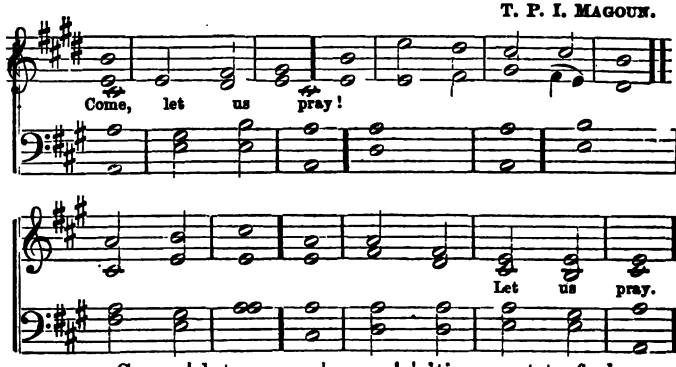
Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs; &c.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.

T. P. I. MAGOUN.



Come | let - - - us | pray! | 'tis sweet to feel
That God himself is | near: |
That while we at his footstool kneel,
His mercy | deigns - - - to | hear. |
Though sorrows cloud life's dreary way,
This is our | sol - - - ace; | let - - - us | pray.

Come | let - - - us | pray! | the burning brow,
The heart oppressed with | care, |
And all the woes that throng us now,
Will be re- | lieved - - - by | prayer; |
Our God will chase our grief away,
O, glorious | thought! - - - come | let - - - us | pray.

Come | let - - - us | pray! | the mercy-seat
Invites the fervent | prayer; |
Our heavenly Father waits to greet
The contrite | spir - - - it | there; |
O, loiter not, nor longer stay,
From him who | loves - - - us; | let - - - us | pray.

¶ *Here shall follow the Sermon.*

Hymn and Benediction — Congregation standing.

MORNING SERVICE.

¶ *For all the Sundays in November except the first; for which use the first service in the book.*

¶ *Minister. After the Organ Voluntary.*

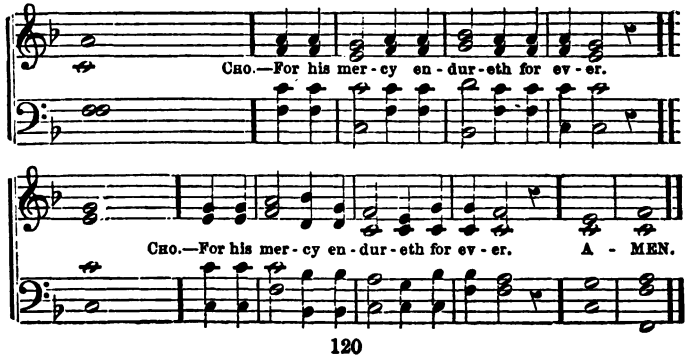
THE Lord is in his Holy Temple.

¶ *The Choir and Congregation will rise, while the Organist plays the Chant.*

Minister. The Lord is good unto all, and his tender mercies are over all his works.

CHOIR.

W. B. B.



O give thanks unto the Lord; for he is good: | for his mercy endureth forever. O give thanks unto the God of gods: | for his mercy endureth forever.

Minister. Great are thy tender mercies, O Lord! quicken me according to thy judgments.

Choir. O give thanks to the Lord of lords: | for his mercy endureth forever. To him who alone doeth great wonders: | for his mercy endureth forever.

Minister. O magnify the name of the Lord with me. Sing ye praises unto his name forever.

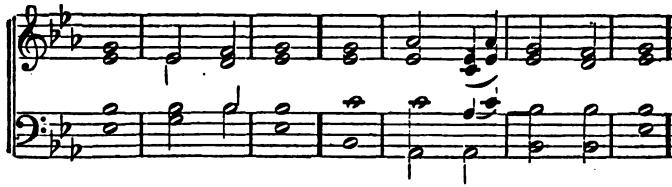
Choir. The Lord giveth food unto all flesh: for his mercy endureth forever. Let everything that hath breath praise the Lord: for his mercy endureth forever.

INVOCATION.

ALMIGHTY God! wilt thou in mercy hear our supplications, as we, in our weakness and poverty, come unto thee in prayer. We can do nothing without thine aid. It is in thee that we live, and move, and have our being; and we would truly feel our dependence on the great Source of all our blessings.

We come to thee this day, with our thanksgivings, and humbly beseech thee that in thy mercy thou wouldst accept our offerings, and bless us according to thy great love. O draw us nearer to thee. Pour upon us thy Holy Spirit. Quicken us to a sense of our high duty, and make us feel how blessed is the privilege of serving and adoring thee. Glory be to thy holy name forever and ever. *Amen.*

CHOIR.



Hear, Father, | hear - - - our | prayer;
Let sweet-souled angels on their wings of love,
Bear our petition to thy throne above,
That | thou - - - may'st | hear - - - our | prayer.

¶ *Here the Congregation will resume their seats.*

Minister.

AND the Lord God spake all these words, saying, thou shalt have no other gods before me.

People. Thou shalt not bow down thyself to them nor serve them.

Minister. Thou shalt not take the name of the Lord thy God in vain;

People. For the Lord will not hold him guiltless who taketh his name in vain.

Minister. Remember the Sabbath day to keep it holy.

People. Blessed is the man who keepeth the Sabbath day.

Minister. Six days shalt thou labor and do all thy work;

People. But the seventh day is the Sabbath of the Lord thy God.

Minister. Honor thy father and thy mother;

People. That thy days may be long on the earth.

Minister. Thou shalt not kill;

People. For no murderer hath eternal life abiding in him.

Minister. Thou shalt not commit adultery;

People. Whoso doeth it, destroyeth the peace of his own soul.

Minister. Thou shalt not steal;

People. For the Lord will not justify the evil doer.

Minister. Thou shalt not bear false witness;

People. For a false witness shall not be unpunished; and he that speaketh lies shall not escape.

Minister. Thou shalt not covet anything that is thy neighbor's;

People. For thou shalt love thy neighbor as thyself.

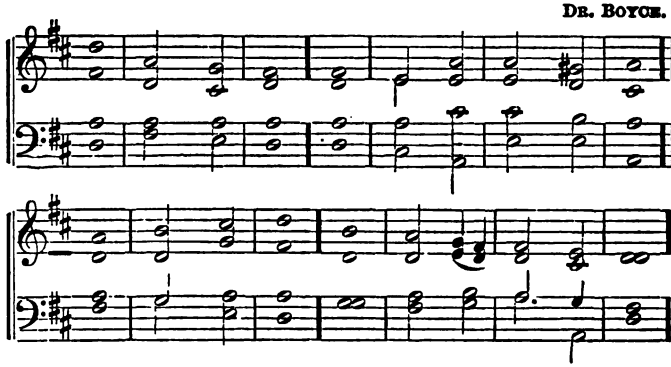
Minister. A new commandment give I unto you, that ye love one another;

People. For love is the fulfilling of the law.

Minister. On these commandments hang all the law and the prophets.

CHOIR.

DR. BOYCE.

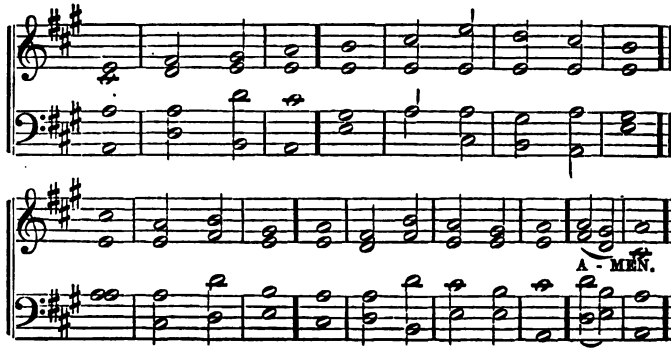


Glory be to the Father and | to the | Son;
To | whom all | praise be- | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. *A-* | *men.* *A-* | *men.*

PRAYER.

CHOIR.

ENGLISH.



Lead us, heavenly Father, lead us,
O'er the world's tem- | pestuous | sea;
Guard us, guide us, keep us, feed us,
For we | have no | help but | thee.
Yet, possessing | every | blessing,
If our | God our | father | be.

¶ *Here follow the Scripture Lesson, Hymn, and Sermon. Hymn or Voluntary, (Congregation standing.) After which, all unite in the*

THE LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in November.*

INVOCATION.

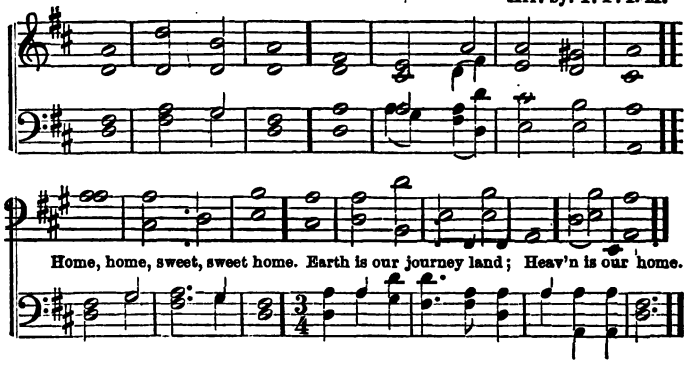
¶ *After the Organ Voluntary.*

HOLY, holy, Lord God, Almighty! Help us while we pray to thee; for thou only canst enable us to realize our wants. Thou only canst hear and answer prayer. We pray, O God, for wisdom. Help us to know thee better, that we may love thee more. Help us to know ourselves better, that we may more truly feel our need of thee. Meet with us, O our Heavenly Father, at this

time. Take possession of our hearts, and make thy throne therein. Take the lead of our thoughts, and may we employ our minds in contemplating thy character, our spirits in worshipping thee. The Lord be with us. The Lord guide, prosper, bless, and save us. *Amen.*

CHOIR.

Arr. by. T. P. I. M.



Our Father, behold, we beseech thee, in love,
Thy children below, who are | looking a- | bove;
Let us never forget, on earth while we roam,
This is only our | resting - - - place, | 'tis not - - - our | home.
Home, home, sweet, sweet home!
Earth is our resting-place, heaven is our home.

How many our trials, our sorrows and cares!
The journey of life is sur- | rounded - - - with | snares.
Along the dark valley we haste to the tomb,
It is but the | pathway - - - which | leads - - - to our | home.
Home, home, sweet, sweet home!
Leaving the tomb, we ascend to our home.

When life shall at last, be approaching its close,
In faith, and in hope, may our | spirits - - - re- | pose;
Then, Father in heaven, receive us above,
And welcome us | there - - - to thy | sweet - - - home of love.
Home, home, sweet, sweet home!
Take us, O Father, to heaven, our home!

Minister.

LET us seek for instruction in that Word which is able to make us wise unto salvation.

¶ *The Congregation will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. The Lord reigneth; let the earth rejoice; let the multitude of the isles be glad thereof.

People. Clouds and darkness are round about him; righteousness and judgment are the habitations of his throne.

Minister. The heavens declare his righteousness, and all the people see his glory.

People. He preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Minister. Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

People. By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

Minister. He gathereth the waters of the sea together as an heap; he layeth up the deep in storehouses.

People. Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him.

Minister. For he spake, and it was done; he commanded and it stood fast.

People. Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

Minister. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

People. The Lord looketh from heaven; he beholdeth all the sons of men.

Minister. From the place of his habitation he looketh upon all the inhabitants of the earth.

People. He fashioneth their hearts alike; he observeth all their works.

Minister. Behold, the eye of the Lord is upon them that fear him; upon them that hope in his mercy.

People. Our soul waiteth on the Lord; he is our help and our shield.

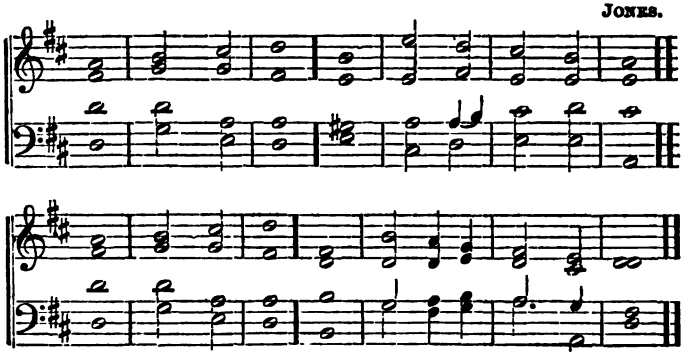
Minister. Let thy mercy, O Lord, be upon us, according as we hope in thee.

People. Praise ye the Lord; for his name, alone, is excellent.

Minister. Let everything that hath breath praise the Lord. Praise ye the Lord.

CHOIR.

JONES.

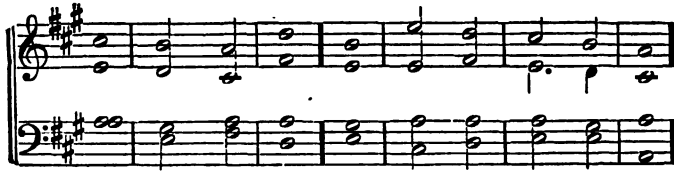


Glory be to the Father and | to the | Son,
To | whom all | praise be- | longs;
As it was in the beginning, is now and | ever | shall be,
World without | end. A- | MEN. A- | MEN.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.



Slowly, by God's hand unfurled,
Down around the | wea - - - ry | world,
Falls the darkness ;—O, how still,
Is the | work - - - ing | of his | will.

Mighty Spirit, ever nigh!
Work in me, as | si - - - lent- | ly;
Veil the day's distracting sights,
Show me | heaven's - - - e- | ter - - - nal | lights.

Living stars to view be brought,
In the boundless | realms of | thought;
High and infinite desires,
Flaming | like those | upper | fires.

Holy truth, eternal right,
Let them break up- | on - - - my | sight;
Let them shine, serene and still,
And with | light, my | being | fill. *Amen.*

¶ *Here follows the Sermon.*

Hymn, and Benediction — Congregation standing.

MORNING SERVICE.

¶ *For every Sunday in December except the First; for which use the first service in the book.*

¶ *Minister. After the Organ Voluntary.*

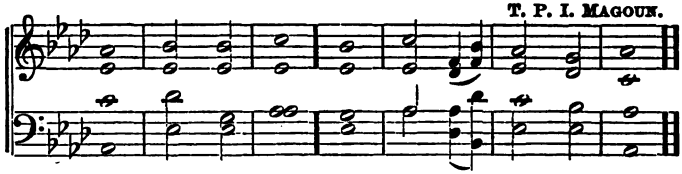
THE Lord is in his Holy Temple.

The Congregation will rise while the Organist plays the Chant.

Minister. I was glad when they said unto me, Let us go into the house of the Lord.

CHOIR.

T. P. I. MAGOUN.



Our feet shall stand within thy | gates, O Je- | rusalem; for there are set thrones of judgment. The | thrones - - - of the | house - - - of | David.

Minister. Pray for the peace of Jerusalem: they shall prosper that love thee.

Choir. Peace be with- | in - - - thy | walls, and prosperity with- | in - - - thy | pal - a- | ces.

Minister. For my brethren and companions' sake, I will now say, Peace be within thee.

Choir. Grace, mercy, and | peace - - - be - | with thee. Because of the house of the | Lord - - - I will | seek - - - thy | good.

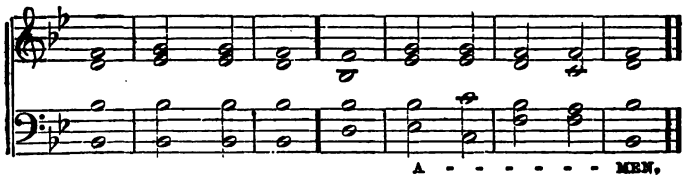
INVOCATION.

O GOD, our Heavenly Father! Blessed be thy holy name forever and ever. Thou hast brought us to this last month of another year, and all its seasons have been crowned with thy goodness. The early spring flowers, the beauty and glory of summer, the fulness of autumn, and the opening winter have been full of thee.

Accept our gratitude, and fill our hearts with love. Be with us here, this day. Warm our affections; quicken all the religious powers within us, and inspire our souls with a true Christian zeal. Give us pure thoughts, and pure desires; draw us near to thee, and at last receive us into mansions of glory on high, which we ask through Christ, the Lord. *Amen.*

CHOIR.

T. P. I. MAGOUN.



Our Father who art in heaven,
Hallowed | be thy | name;
Thy kingdom come, thy will be done
On | earth - - - as it | is in | heaven;
Give us this day our | daily | bread,
And forgive us our trespasses
As we forgive | them that | trespass - - - a- | gainst us;
And lead us not into temptation, but deliver | us from | evil,
For thine is the kingdom, and the power, and the | glory - - - for- | ever - - - and | ever. *Amen.*

¶ *The Congregation will resume their seats.*

Minister.

BLESSED is he that considereth the poor; the Lord will deliver him in time of trouble.

People. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth.

Minister. He that giveth unto the poor shall not lack.

People. He that oppresseth the poor to increase his riches, shall surely come to want.

Minister. Let love be without dissimulation.

People. Abhor that which is evil; cleave to that which is good.

Minister. Be kindly affectioned one to another, with brotherly love; in honor preferring one another.

People. Not slothful in business; fervent in spirit, serving the Lord.

Minister. Rejoicing in hope, patient in tribulation, continuing instant in prayer.

People. Distributing to the necessity of saints; given to hospitality.

Minister. Bless them that persecute you; bless, and curse not.

People. Rejoice with them that do rejoice; and weep with them that weep.

Minister. Recompense to no man evil for evil; provide things honest in the sight of all men.

People. Be of the same mind one toward another; be not wise in your own conceits.

Minister. If it be possible, as much as lieth in you, live peaceably with all men;

People. For it is written, Vengeance is mine; I will repay, saith the Lord.

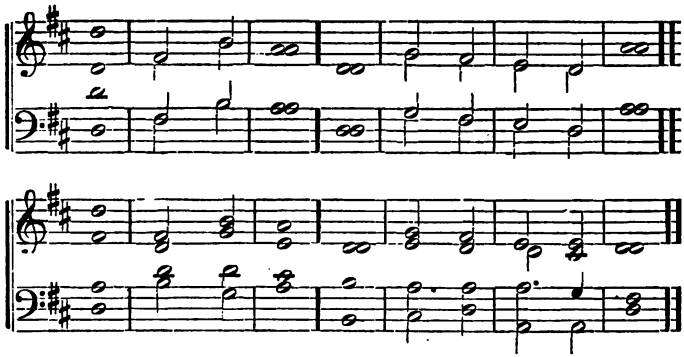
Minister. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink;

People. For in so doing, thou shalt heap coals of fire on his head.

Minister. Be not overcome of evil, but overcome evil with good.

CHOIR.

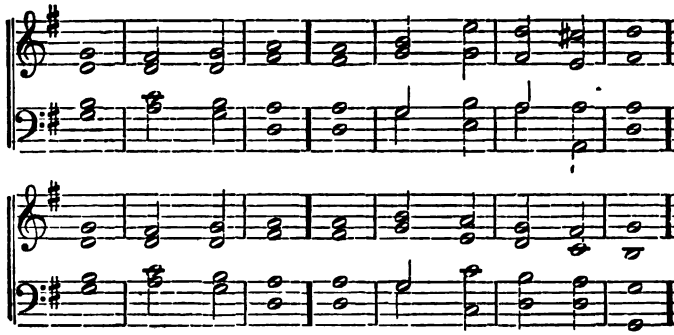
DR. BECKWITH.



Glory be to the Father and | to - - - the | Son,
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now and | ever | shall be,
World without | end. - - - A- | MEN. - - - A- | MEN.

PRAYER.

CHOIR.



Let thy spirit, Lord, descending,
  Fill our hearts with | heavenly | joy;
Love with every passion blending,
  Pleasure | time can | nev - er | cloy.
Thus provided, | pardoned, | guided,
  Nothing | can our | peace de- | stroy.

¶ *Here shall follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn, or Voluntary. (Congregation standing.) Then all unite in*

THE LORD'S PRAYER.

BENEDICTION.

AFTERNOON OR EVENING SERVICE.

¶ *For all the Sundays in December.*

INVOCATION.

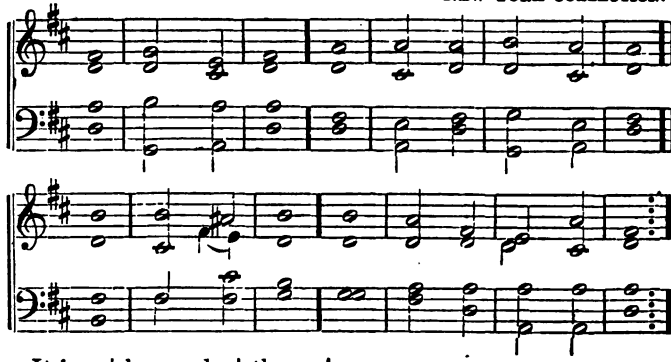
¶ *After the Organ Voluntary.*

LORD of all power and might! Giver of every good and perfect gift! glory, honor, and majesty are due unto thy holy name, forever and ever. O how precious are the blessings thou dost give unto thy people! Call us thine, this day, we beseech thee, and help us, in thankfulness, to recount the blessings of the closing year. Forgive us our shortcomings, and pardon our offences, that we may welcome the new year with a consciousness of thine approval. May this hour be one of self-examination, and wherein we see the errors and follies of the past, may we resolve to mend our ways, and perfect our lives.

O God, give us wisdom, greater than we have known. Give us love greater than we have exercised, and save us in the name of Jesus Christ, our Redeemer. *Amen.*

CHOIR.

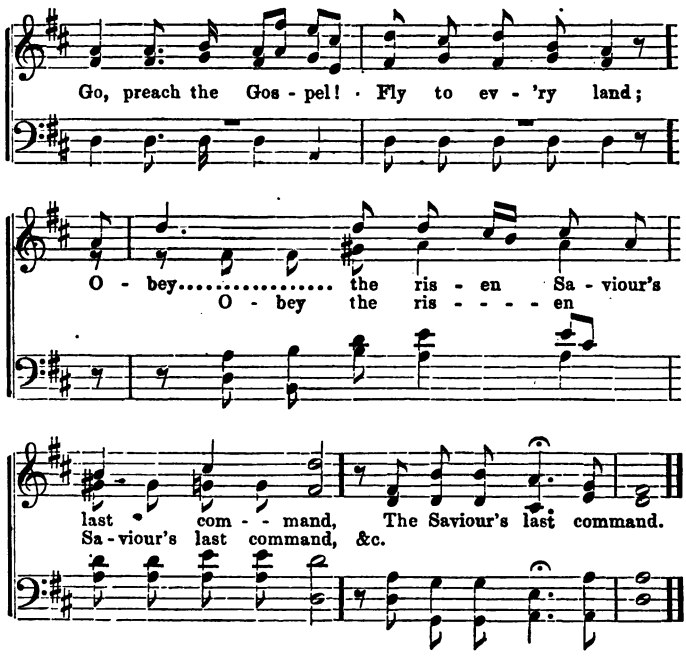
NEW YORK COLLECTION.



It is a | heavenly | theme!
I hear a voice di- | vine, no | idle | dream,
Calling to duty and to | self-de- | nial,
In face of many a | stern and | bitter | trial;
Reverberating when the | day is | bright;
Soft whispering in the | gentle | hush of | night,
Chiding, when earthly pleasures | round me | rise,
Soothing, when sorrows | fill my | weeping | eyes.

It comes with | accent | clear,
Like heavenly— | music - - - to the | listening | ear,
With sweetest emphasis of | love, ap- | pealing
To conscious | duty - - - and to | Christian | feeling;
Or comes with trembling accent, | sad and | low,
Like distant | echoes - - - from a | world of | woe,
Of millions perishing through | lack of | vision,
Chiding my unbe- | lief and | in - de- | cision.

And must I | answer | true?
Full many an | obsta - - - cle will | rise - - - in | view;
Affection's voice will | tempt me - - - to for- | bear,
And softer | labors - - - to my | hand - - pre- | pare.
But no! a bleeding Saviour's | love hath | found me;
His everlasting | arms - - - have | sweetly | bound me.
I'll gladly follow where he | leads the | way,
Nor think of | danger - - - while I | hear him | say,
Go, preach, &c. see page 138.



Minister.

LET us seek for instruction in that Word which is able to make us wise unto salvation.

¶ *The Congregation will rise, prepared to join in the*

RESPONSIVE SERVICE.

Minister. I am not ashamed of the gospel of Christ; for it is the power of God unto salvation, to every one that believeth;

People. How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

Minister. Necessity is laid upon me. Yea, woe is me if I preach not the gospel.

People. Preach the word; be instant in season and out of season. And the Lord Jesus Christ be with thy spirit.

Minister. Blessed is the man whom thou choosest, O Lord, and causest to approach unto thee.

People. Blessed is he whose transgression is forgiven, whose sin is pardoned.

Minister. Blessed is the man unto whom the Lord imputeth not iniquity, in whose spirit there is no guile.

People. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.

Minister. Blessed are they that keep his testimonies, and that seek him with the whole heart.

People. Blessed is the man that maketh the Lord his trust.

Minister. Blessed is the nation whose God is the Lord, and the people whom he hath chosen for his own inheritance.

People. Show us thy ways, O Lord; teach us thy paths.

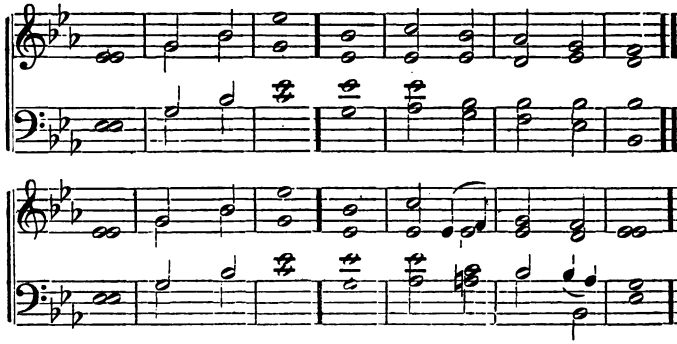
Minister. Remember, O Lord, thy tender mercies, and thy loving kindnesses; for they have been ever of old.

People. According to thy mercy, remember thou us, for thy goodness' sake, O Lord.

Minister. Rest in the Lord, and wait patiently for him; trust in the Lord and do good;

People. And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

CHOIR.

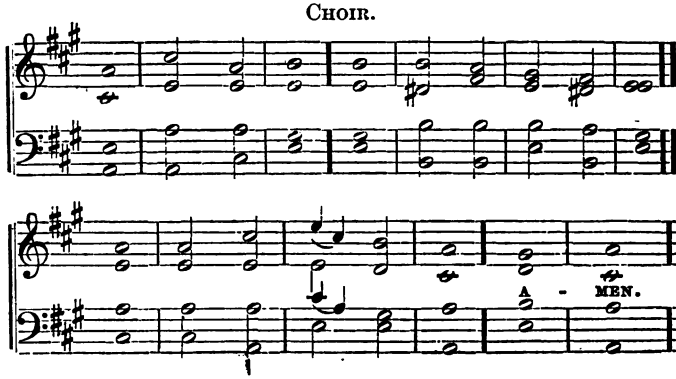


Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs; &c.

¶ *The Congregation will resume their seats.*

PRAYER.

CHOIR.



To prayer! to prayer! for the day is gone,
And the shadows of evening are | stealing | on,
And we need to feel that our God above,
Is guarding us | still - - - with a | father's | love;
Then let us to him, on the evening air,
Send upward the | incense - - - of | grateful | prayer.

To prayer! to prayer! for the sun is gone,
And the deeper darkness of | night comes | on;
And we need to know that the God of love,
Is sending his | angels - - - from | heaven - - - a- | bove,
To keep away danger, to banish our fears,
And to whisper our | dreams - - till the | morning ap- | pears.

To prayer! to prayer! for the Lord of light,
Is waiting to hear our pe- | titions - - to- | night;
His ear bends low from the heavenly towers,
For he listens all | through - - - the | long - - - night | hours;
And the faintest prayer, and the feeblest sighs,
Are answered so | soon - - - as they | mount - - - the | skies. *Amen.*

¶ *Here follows the Sermon.*

¶ *Hymn and Benediction—Congregation standing.*

VESPER SERVICE.

¶ *After the Organ Voluntary the Minister shall read one or more of the following passages, always closing with the last, that the Choir may know when to sing.*

[*Several are here given, that from time to time the Service may be varied.*]

THE heavens declare the glory of God, and the firmament showeth his handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. They have no speech nor language; their voice is not heard; yet their sound is gone out through all the earth, and their words to the end of the world. From the rising of the sun even unto the going down of the same, the Lord's name is to be praised.

Enter into his gates with thanksgiving, and into his

courts with praise; be thankful unto him and bless his name.

Let our prayers be set forth in his sight as incense; and the lifting up our hands as an evening sacrifice.

God, who commanded the light to shine out of darkness, hath shined in our heart, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy and my burden is light.

The Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

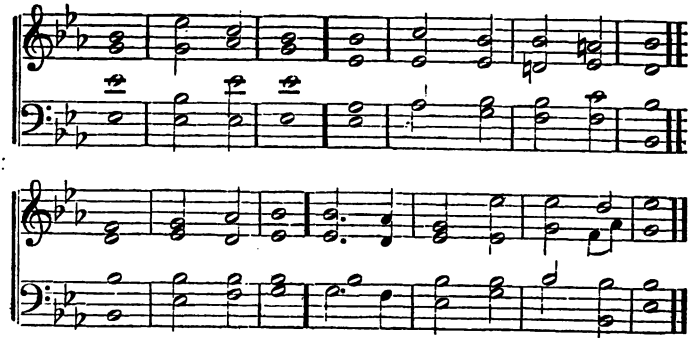
Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my Redeemer.

How amiable are thy tabernacles, O Lord of Hosts! My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

O come, let us worship and bow down! let us kneel before the Lord our Maker! For he is our God; and we are the people of his pasture and the sheep of his hand.

Chant.

HARP OF JUDAH, by permission.



1. O, sing unto the Lord a | new - - - - | song,
For he hath | done - - - - | marvel - - - - ous | things.
With his own right hand, and with his | ho - - - ly | arm,
He hath gotten him- | self - - the | vic - - to- | ry.

2. The Lord hath declared | his - - - sal- | vation;
His righteousness hath he openly | showed - - in the | sight - - - of the | heathen.
He hath remembered his mercy and truth toward the | house - - - of | Israel;
And all the ends of the world have seen the sal- | va- tion | of - our | God.

3. Show yourselves joyful unto the | Lord - - - - all ye | lands,
Sing, re- | joice, - - - | and - - - give | thanks.
Praise the Lord up- | on - - - the | harp;
Sing to the harp with a | psalm - - - | of - - - thanks- | giving.

4. With trumpets | also - - - and | shawms;
O show yourselves joyful be- | fore - - - the | Lord - - - the | King!
Let the sea make a noise, and all that | there - - - in | is;
The round world, and | they that | dwell there- | in.

5. Let the floods clap their hands,
And let the hills be joyful together be- | fore - - -the | Lord;
For he | cometh - - - to | judge - - - the | earth.
With righteousness shall he | judge - - the | world,
And the | people | with - - - | equity.

6. Glory be to the Father and | to the | Son;
And | to the | Holy | Ghost.
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

¶ *Then the Minister shall say,*

LET us pray.

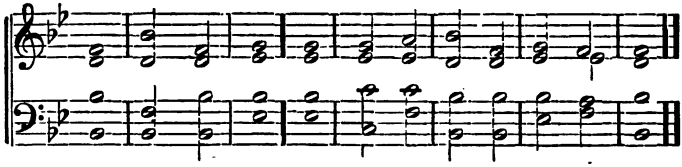
INVOCATION.

O GOD, our Heavenly Father! we come before thee again with our Vesper Hymns, and our evening sacrifice of prayer, entreating thee to help us of thy good spirit that our offerings may be acceptable in thy sight. Into the stillness of this hour, breathe thou such divine influences as shall consecrate our souls to thee. Inspire

us with thoughts and feelings suited to thy most holy presence. As disciples of Jesus Christ, thy Son, and with fervent gratitude to him as our Saviour, we would draw nigh to thee, remembering how far away from thee we should have been without him, and how near to thee he will lead us, if we humbly and steadfastly follow his guidance. To this end, O Father, we invoke thy blessing, beseeching thee for that divine assistance which shall enable us to worship thee in the beauty of holiness, through Jesus Christ. *Amen.*

¶ *Here the Choir shall take up the following Chant, or some suitable selection, and sing at once. (The Congregation rising.)*

HARP OF JUDAH, by permission.



From the recesses of a lowly spirit,
Our humble prayer ascends; O | Father | hear it,
Borne on the trembling wings of | fear and | meakness,
For- | give its | weakness.

Lord, in thy sight, who every bosom viewest,
Cold is our warmest vow, and | vain our | truest,
Thoughts of a hurrying hour,—our | lips re- | peat them,
Our | hearts for- | get them.

We see thy hand, it leads us, it supports us,
We hear thy voice, it | counsels - - - and it | courts us,

And then we turn away, yet | still thy | kindness
For- | gives our | blindness.

Who can resist the gentle call, appealing
To every generous thought and | grateful | feeling?
O, who can hear the accents | of thy | mercy,
And | never | love thee?

Kind Benefactor! plant within our bosom,
The | seeds of | holiness; and let them blossom
In fragrance and beauty | bright and | vernal,
And | spring e- | ternal.

Then plant them in those everlasting gardens,
Where angels walk, and | seraphs - - are the | wardens;
Where every flower, brought safe through | death's dark | portal,
Be- | comes - - - im- | mortal.

¶ *Here shall follow the*

RESPONSIVE SERVICE.

Minister. O Lord, thou hast searched me and known me. Thou knowest my down-sitting and my up-rising; thou understandest my thought afar off.

People. There is not a word in my tongue, but lo, O Lord, thou knowest it altogether.

Minister. Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

People. Whither shall I go from thy spirit? and whither shall I flee from thy presence?

Minister. If I ascend up into heaven, thou art there; if I make my bed in hell, behold thou art there.

People. If I take the wings of the morning and dwell in the uttermost parts of the sea,

Minister. Even there shall thy hand lead me, and thy right hand shall hold me.

People. If I say, surely the darkness shall cover me, even the *night* shall be light about me.

Minister. Yea, the darkness hideth not from thee, but the night shineth as the day.

People. The darkness and the light are both alike to thee.

Minister. I will praise thee, for I am fearfully and wonderfully made.

People. Marvellous are thy works, and that my soul knoweth right well.

Minister. Heaven and earth are full of the majesty of thy glory.

People. Glory be to God on high, and on earth, peace, good-will towards men.

Minister. Thou art worthy, O Lord, to receive honor, and glory, and power; for thou hast created all things, and for thy pleasure they are and were created.

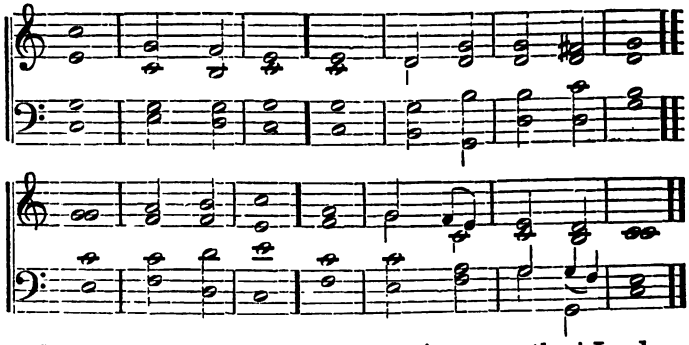
People. To thee all angels cry aloud; the heavens and all the powers therein, saying, Holy, holy, holy, Lord God Almighty!

Minister. Blessing, and glory, and honor and thanksgiving, be unto our God forever and ever.

People. Amen. Let all the people say, Amen.

¶ *The Congregation resuming their seats, the Choir will sing this, or any appropriate Selection.*

BONUM EST CONFITERI.



1. It is a good thing to give thanks | unto - - the | Lord;
   And to sing praises unto thy | name— | O Most—Highest.

2. To tell of thy loving kindness | early - - in the | morning;
   And of thy | truth - - in the | night— | season.

3. Upon an instrument of ten strings, and up- | on the | lute;
   Upon a loud instrument, | and up- | on the | harp.

4. For thou, Lord, hast made me glad | through thy | works;
   And I will rejoice in giving praise for the ope- | ration | of thy | hands.

¶ *Then the Minister shall say,*

SEEK ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord and he will have mercy upon him; and unto our God, for he will abundantly pardon.

People. O come, let us worship and bow down. Let us kneel before the Lord our Maker.

Minister. Let us pray.

¶ *The Congregation will bow their heads, or kneel, as they choose.*

O MOST glorious and merciful Father, who hast compassion on all men, and hatest nothing that thou hast made, who desirest not the death of a sinner, but rather that he should turn from his wickedness and live; we confess our manifold offences, and would come before thee with true penitence of heart.

People. We have sinned against thee, O Lord, and are not worthy to be called thy children.

Minister. Receive and comfort us who are grieved and wearied with the burden of our transgressions.

People. Mercifully forgive and help us, O Lord our God.

Minister. O Lord, our heavenly Father! Giver of every good and perfect gift! increase and strengthen our faith, that we may believe all thy promises, and in all the changes of life repose with child-like trust in thee.

People. Lord we believe, help thou our unbelief.

¶ *Then the Minister shall offer the following Prayers, the People responding with Amen; or he may offer prayer in his own words.*

O GOD our Father! we receive with all thankfulness the manifold testimonies thou hast given us of thy love and favor towards us, through thy dearly beloved Son; and most humbly we bow unto thee the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, beseeching thee that thou would'st grant us, according to the riches of thy glory, to be strengthened with might by thy Spirit, in the inner man; that Christ may dwell in our hearts by faith, and that we, being rooted and grounded in love, may be able to comprehend what is the length, and breadth, and depth, and height; and to know the love of Christ which passeth knowledge, that we may be filled with the fulness of God. *Amen.*

¶ *General Thanksgiving.*

O LORD our God! the bountiful Source of all good, we bless thee for our lives, and for all thy spiritual and temporal gifts; for instruction in divine truth; for the voice of thy calling repeated so often; for thy patience, thy long-suffering forbearance towards us who have sinned against thee; for all the benefits we have received; for whatever good we may have done; for the enjoyment of present blessings; and for thy promises and our hope of good to come; for brethren of one mind with us; for kind friends; for all who, by word or example,

have helped us in our heavenly way. For these, and for all other known or unknown, remembered or forgotten mercies, we thank thee now, and will praise thee forever. *Amen.*

¶ *For Guidance amid the Cares and Temptations of Business.*

FATHER of mercies, who art always more ready to hear than we are to pray, when, beset with the temptations, and oppressed with the cares of business, we look to thee for the help and guidance of thy Holy Spirit, give us, we beseech thee, that assistance which we need, and grant that by a life of justice, mercy, and true holiness, we may honor the religion of thy dear Son, and glorify thy name forever. *Amen.*

¶ *For the Civil Authorities.*

O THOU the King of kings, and Lord of lords, who from thy throne in heaven, beholdest all the inhabitants of the earth, we beseech thee for thy blessing upon our country, upon thy servant, the President of the United States, and upon all that are in authority, that they may so rule in thy fear and in the love of righteousness, that we, thy people, may lead quiet and peaceable lives, in all godliness and honesty. *Amen.*

¶ *For all Conditions of Men.*

INFINITELY wise and gracious God! who lovest all and forgettest none, we offer up our humble supplica-

tion for all sorts and conditions of men; for the pastors of Christ's flock, that they may constantly speak the truth, boldly rebuke and oppose sin, and be living examples of those graces and virtues which they recommend to others. Remember, we beseech thee, our kindred according to the flesh; and, that we may walk in our homes with a perfect heart, unite us to one another by mutual love, and to thyself by works of piety and holiness. Be thou a shield to the young, and a staff to the aged. May parents bring up their children in the nurture of thy truth, and may children love, honor, and obey their parents. And, O God, in thy great love and mercy wilt thou comfort and bless all those who are in want, in sickness, or in sorrow. Enlighten those who are in darkness, sustain the weak, guide the erring, inspire with hope the dejected, and lead thy people universal, in the way of life everlasting. Especially do we pray for the prosperity of thy church on earth. In unity of spirit, and in the bonds of peace, may the professed followers of thy dear Son show forth the excellencies of his holy religion, to thy praise and glory forever. *Amen.*

¶ *Remembrance of the Departed.*

ETERNAL God, in whom the spirits of just men do rest in peace from their labors, we bless and praise thy holy name for all thy servants departed this life in thy faith and fear; and especially those most dear to us who

have fallen asleep; and we beseech thee to give us grace so to follow their good examples, that here we may be united to them in fellowship of spirit, and finally be gathered together with them into the bosom of thine infinite love. *Amen.*

¶ *Collect for the Evening.*

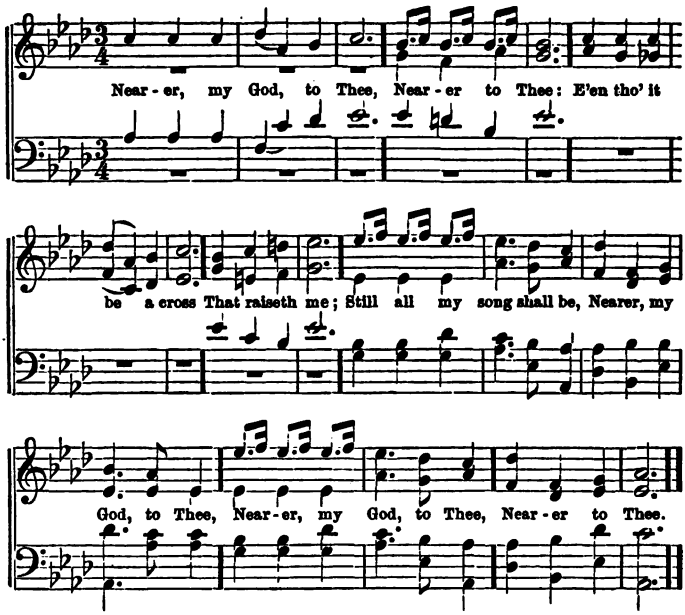
O BLESSED God, who neither slumberest nor sleepest, take us into thy gracious keeping for this night; and make us mindful of that night when the noise of this busy world shall be heard by us no more. O Lord in whom we trust, help us by thy grace so to live that we may never be afraid to die; and grant that at the last, as now, our vesper song may be: I will lay me down in peace and sleep, for thou, Lord, makest me to dwell in safety. *Amen.*

¶ *Here all will unite in the Lord's Prayer.*

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. *Amen.*

¶ *Then the following Hymn, or an appropriate Selection. (Congregation rising.)*

S. B. BALL, Arranged by T. P. I. M.



Though like the wanderer,
Daylight all gone,
Darkness be over me,
My couch a stone;
Yet in my dreams I'd be,
| Nearer my God to thee, |
Nearer to thee.

Then shall my way appear
Leading to heaven;
All that thou sendest me,
Kindly is given;
Angels to beckon me,
| Nearer my God to thee, |
Nearer to thee.

Then with my waking thoughts,
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
Thus, through my woes I'll be,
| Nearer my God to thee, |
Nearer to thee,

Or, if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still all my song shall be,
| Nearer my God to thee, |
Nearer to thee.

¶ *(The Congregation will resume their seats.)*

¶ *Here shall follow the Scripture Lesson, Anthem, and Address.*

¶ *Then the Minister will read a select Hymn, or, if so understood, the Choir may sing a Vesper Song, or other suitable Selection.*

BENEDICTION.

The Choir chanting the Amen.

SPECIAL SERVICES

¶ FIRST SUNDAY OF A NEW YEAR.

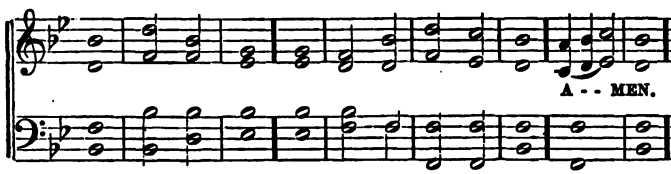
¶ *Minister. (After the Organ Voluntary.)*

THE Lord is in his Holy Temple.

¶ *The Congregation will rise while the Organist plays the Chant.*

Minister. O praise the Lord, all ye nations; praise him all ye people;

CHOIR.



For his merciful kindness is | great - - - towards | us; and the truth of the | Lord - - - en- | dureth - - - for- | ever.

Minister. What shall I render unto the Lord for all his benefits toward me?

Choir. I will take the cup of salvation and call upon the | name - - - of the | Lord; I will pay my vows unto the Lord, in the | presence - - - of | all - - - his | people.

Minister. Lord, what is man that thou takest knowledge of him? or the Son of man, that thou takest account of him?

Choir. Thou hast made him a little | lower - - - than the | angels; thou hast | crowned him - - - with | glory - - - and | honor.

Minister. Man is like to vanity: his days are as a shadow that passeth away.

Choir. But the Lord | knoweth - - - our | frame: he re- | membereth - - - that | we are | dust. *Amen.*

INVOCATION.

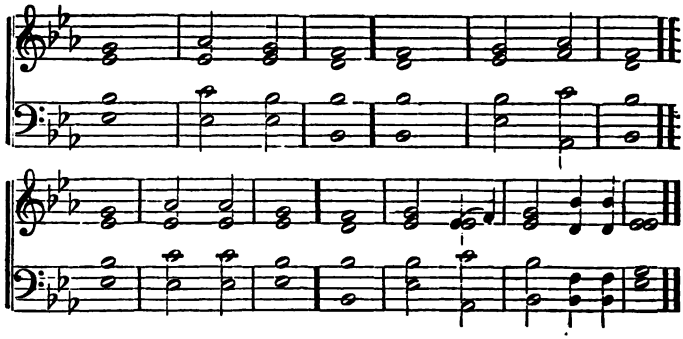
LORD of all power and might! we bring to thee our annual offering of gratitude and praise, for thy great mercies, which have crowned another year. All its seasons were full of thy love, and all its months displayed thy glory. But we are mindful of our unworthiness to receive thy favors, and here, on the threshold of another year, we would pray for the pardon of our past misdeeds, and for that wisdom which shall direct us in the way of truth and righteousness forevermore.

May this new year be fruitful, peaceful, and prosperous to us and to all peoples. As thy favors are received, may our thanksgivings go up to thee; and as we have multiplied testimonies of thy love and care for us, may our love for thee increase, evermore.

Meet with us, this day, O Lord, and may we begin this year with higher motives, better intentions, and a stronger desire for a true life, than ever before; and when we shall have closed our days on earth, may we enjoy a happy and never-ending year in thy kingdom above. *Amen.*

CHOIR.

T. P. I. MAGOUN.



Our life is a dream: our time, as a stream,
Glides | swiftly - - - a- | way;
And the fugitive moment re- | fuses - - - to | stay.
O that each from his Lord, may receive the glad word,
Well and | faithful - - - ly | done!
Enter into my | joy - - - and sit | down - - - on my | throne.

¶ *Here the Congregation will resume their seats.*

Minister.

LORD thou hast been our dwelling-place,

People. In all generations.

Minister. Before the mountains were brought forth, or ever thou hadst formed the earth and the world;

People. Even from everlasting to everlasting, thou art God.

Minister. For a thousand years in thy sight, are but as yesterday when it is past,

People. And as a watch in the night.

Minister. Thou carriest them away as with a flood.

People. We spend our years as a tale that is told.

Minister. In the morning they are like grass which groweth up;

People. In the morning it flourisheth and groweth up,

Minister. In the evening it is cut down and withereth.

People. So teach us to number our days, that we may apply our hearts unto wisdom.

Minister. Our days are swifter than a weaver's shuttle.

People. Return, O Lord, and be gracious unto thy servants.

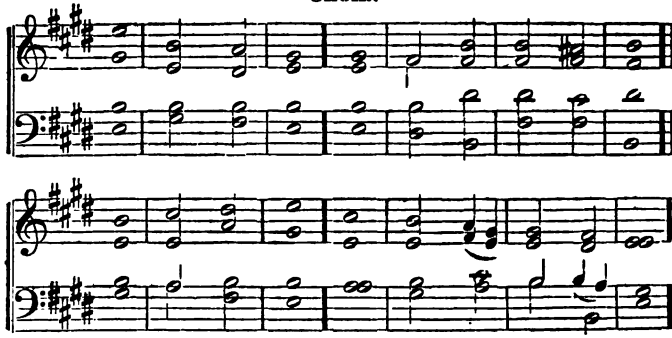
Minister. O satisfy us early with thy mercy,

People. That we may rejoice and be glad all our days.

Minister. Let the beauty of the Lord, our God, be upon us; and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it.

People. Amen. Let all the people say, Amen.

CHOIR.

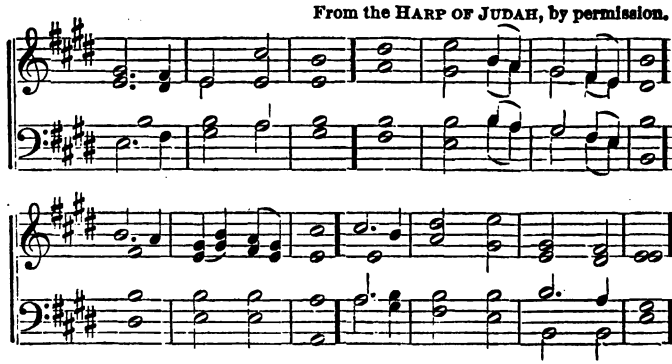


Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now, and | ev - - - er | shall be;
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.

From the HARP OF JUDAH, by permission.



1. While with ceaseless course, the sun
Hasted through the | former | year,

Many souls their race have run,
Never | more - - - to | meet - - - us | here.
Fixed in an eternal state,
They have done with | all - - - be- | low:
We a little longer wait,
But how | little | none - - - can | know.

2. As the wingèd arrow flies,
Speedily the | mark - - - to | find;
As the lightning, from the skies,
Darts and | leaves - - - no | trace - - be- | hind;
Swiftly thus, our fleeting days
Bear us down life's | rapid | stream;
Upward, Lord, our spirits raise,
All be- | low - - - is | but - - - a | dream.

3. Thanks for mercies past receive,
Pardon for our | sins - - - re- | new;
Teach us henceforth how to live,
With e- | ter - - - ni- | ty - - - in | view.
Bless thy work to old and young,
Fill us with a | Saviour's | love;
When our life's short race is run,
May we | dwell - - - with | thee - - - a- | bove.

¶ *Here shall follow the Scripture Lesson, Hymn, and Sermon.*

¶ *Hymn, or Voluntary. (Congregation standing.) Then all unite in*

THE LORD'S PRAYER.

BENEDICTION.

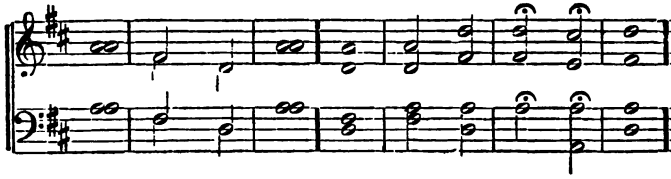
EASTER SUNDAY.

¶ *Minister. (After the Organ Voluntary.)*

¶ *The Congregation rising.*

THE Lord is risen indeed.

CHOIR.



Christ the Lord is risen to-day,
Sons of men and | angels | say;
Raise your songs of triumph high,
Sing ye | heavens and | earth re- | ply.

Minister. Now is Christ risen from the dead, and become the first fruits of them that slept.

Choir. Love's redeeming work is done,
Fought the fight, the | battle | won;
Lo, our sun's eclipse is o'er!
Lo! he | sets in | blood no | more.

Minister. O Death where is thy sting? O Grave where is thy victory?

Choir. Vain the stone, the watch, the seal,
Christ hath burst the | gates of | hell;
Death in vain forbids his rise,
Christ hath | opened | par - - a- | dise.

Minister. Thanks be to God who giveth us the victory, through our Lord Jesus Christ.

Choir. Blessing, and honor, and | glory, and | power,
Be unto him that sitteth upon the throne,
And unto the | Lamb, for- | ever and | ever.

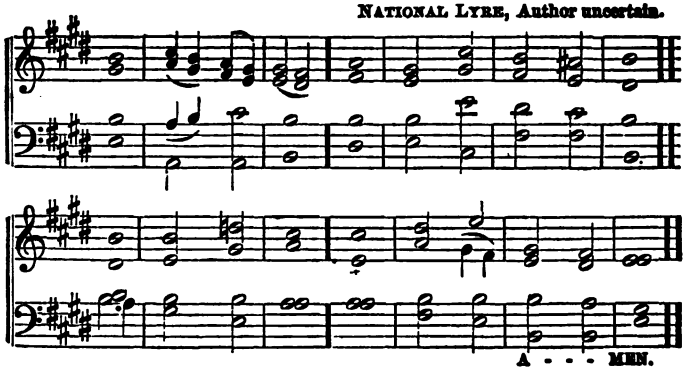
INVOCATION.

Minister.

ALMIGHTY God, our Heavenly Father! by whose power thine only begotten Son hath overcome death and opened unto us the gates of everlasting life, perfect within us the work thou hast begun, and while we are permitted to say, "*Lord, I believe,*" may our faith enable us to rest in thy promises, and even now to enjoy thy salvation. Through power given us in Christ Jesus, our Redeemer, may we rise above the temptations and sinful lusts of this mortal life, and in the hope of immortality, pass on toward the dark valley with unfaltering steps, seeing before us the shining footprints of our risen Lord. May this day be sanctified to our growth in Christian life. More than ever before may we think of Jesus, and in his glorious resurrection may we all have part, according to his gracious promise that he will draw all men unto him. Glory be to thy holy name forevermore. *Amen.*

CHOIR.

NATIONAL LYRE, Author uncertain.



Lift your glad voices in triumph on high,
For Jesus has risen and | man - - - cannot | die;
Loud was the chorus of angels on high,
The Saviour has | risen - - - and | man - - - cannot | die.
Vain were the terrors that gathered around him,
And short the dominion of | death - - - and the | grave;
He burst from the fetters of darkness that bound him,
Resplendent in | glory - - - to | live - - - and to | save.
Amen.

¶ *Here the Congregation will resume their seats.*

Minister.

IF a man die, shall he live again?

People. The trumpet shall sound and the dead shall be raised, incorruptible; and we shall be changed.

Minister. How are the dead raised up? and with what body do they come?

People. It is sown a natural body; it is raised a spiritual body.

Minister. If Christ be not risen your faith is vain.

People. But now *is* Christ risen from the dead, and become the first fruits of them that slept.

Minister. For since by man came death, by man came also the resurrection of the dead.

People. For as in Adam all die, even so in Christ shall all be made alive.

Minister. Every man in his own order: Christ the first fruits, afterwards, they that are Christ's at his coming.

People. He is the first begotten from the dead; the first born of every creature.

Minister. Our conversation is of heaven: from whence, also, we look for the Saviour, the Lord Jesus Christ,

People. Who shall change our vile body that it may be fashioned like unto his most glorious body.

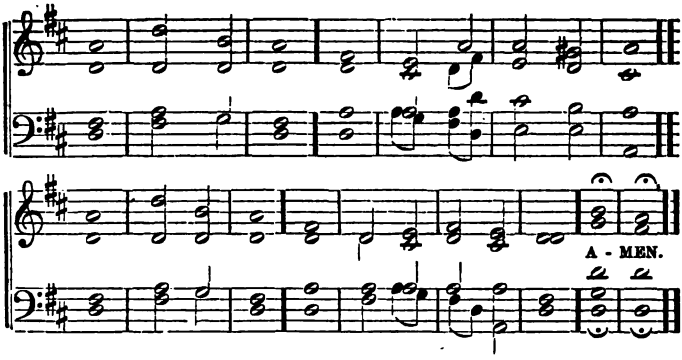
Minister. For this corruptible shall put on incorruption, and this mortal shall put on immortality.

People. He must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

Minister. O Death, where is thy sting? O Grave, where is thy victory?

People. Thanks be to God who giveth us the victory, through our Lord Jesus Christ.

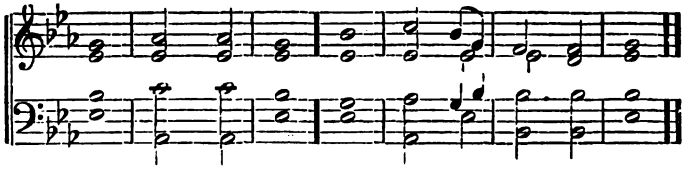
CHOIR. Arr. by T. P. I. M.



Glory be to the Father, and | to - - - the | Son:
To | whom all | praise - - - be- | longs;
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.



Thou who didst stoop below,
To drain the cup of woe,
And bear the form of | our hu- | manity;
Thy blessed labors done,
Thy crown of victory won,
Hast pass'd from earth, | pass'd - - - to thy | home on | high.

O Thou who art our life!
Be with us through the strife;
Was not thy head by earth's rude | tempests | bowed?
Raise thou our eyes above,
To see a Father's love,
Beam like a bow of | promise | through the | cloud.

E'en through the awful gloom
Which hovers o'er the tomb,
That light of love our guiding | star shall | be;
Our spirits shall not dread
The shadowy way to tread,
Friend, Guardian, | Saviour, - - - which doth | lead to | thee.

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

Easter Anthem. (Congregation standing.)

LORD'S PRAYER.

BENEDICTION.

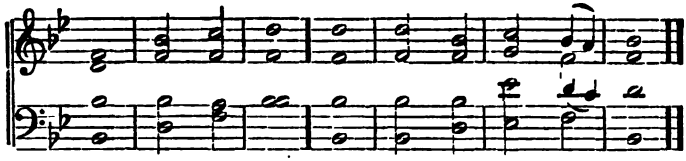
FAST DAY.

Minister. ¶ *(After the Organ Voluntary.)*

HAVE mercy upon me, O God, according to thy loving kindness; according to the multitude of thy tender mercies blot out my transgressions.

¶ *The Congregation will rise while the Organist plays the Chant.*

CHOIR.



Wash me thoroughly from mine iniquity, and | cleanse me - - - from my | sins; for I acknowledge my transgressions, and my | sin is | ever - be- | fore me.

Minister. Behold thou desirest truth in the inward parts; teach me therefore, wisdom in my inmost soul.

Choir. Create in me a clean heart, O God! and renew a right | spirit - - with- | in me. Cast me not away from thy presence, and take not thy | Holy | Spirit | from me.

Minister. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Choir. O taste and see that the | Lord is | good; blessed is the | man that | trusteth - - in | him.

INVOCATION.

ALMIGHTY God! unto thee should all the nations of the earth most reverently bow, and with fasting and prayer confess their sins and seek thy pardoning grace. Thus would we come to thee this day.

In true penitence we deplore our past misdeeds; and in view of our neglects, our offences, our ingratitude, and our impiety, we would humble ourselves in the dust before thee.

O God! have mercy upon us! O our Father! forgive us for thy mercy's sake. Forgive our individual trans-

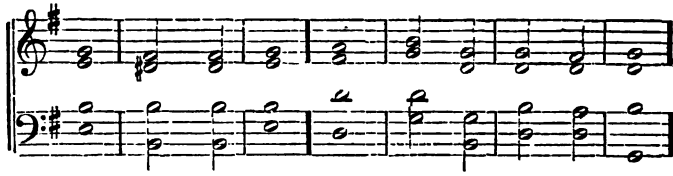
gressions, and O, remember not against us our sins as a nation.

Holy Father! we invoke thy blessing on our beloved country. Save us as a people from moral pollution, political dishonesty, inordinate pride, unprincipled ambition, disunion, and ruin.

May we learn to deal justly, love mercy, and walk humbly before thee.

Sanctify, O Lord! this day of fasting and prayer, to our repentance and purification as a nation, and thine shall be the praise and the glory forever. Amen.

CHOIR.



The Lord is merciful and gracious,
Slow to anger, and a- | bundant - - - in | mercy.
He will not always chide,
Neither will he | keep his | anger - - for- | ever.

He hath not dealt with us after our sins,
Nor rewarded us according to | our in- | iquities;
For as the heaven is high above the earth,
So great is his | mercy toward | them that | fear him.

For he knoweth our frame;
He remembereth that | we are | dust.
Like as a father pitieth his children,
So the | Lord pitieth | them that | fear him.

¶ *The Congregation will resume their seats.*

¶ *Minister.*

O LORD, righteousness belongeth unto thee; but unto us confusion of face, because we have sinned against thee.

People. We have sinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts.

Minister. To the Lord our God belong mercy and forgiveness, though we have rebelled against him.

People. Neither have we obeyed the voice of the Lord our God, to walk in his laws which he has set before us.

Minister. Now, therefore, O God, hear the prayer of thy servants, and cause thy face to shine upon thy people.

People. O God, incline thine ear and hear; open thine eyes and behold our desolations.

Minister. Let thy mercies come also unto me, O Lord, even thy salvation according to thy word.

People. Unto thee, O God, do I lift up my soul. I trust in thee; let me not be ashamed.

Minister. Let none that wait on the Lord be ashamed; let them be ashamed that transgress without cause.

People. All the paths of the Lord are mercy and truth, unto such as keep his covenant and his testimonies.

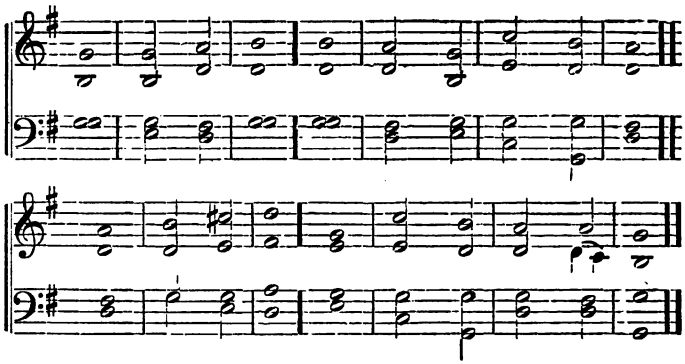
Minister. For thy mercy's sake, O Lord, pardon my iniquity, for it is very great.

People. Look thou upon my affliction and my pain, and forgive all my sins.

Minister. If thou, Lord, shouldst mark iniquities, O Lord who shall stand?

People. I wait for the Lord; my soul doth wait, and in his word do I hope.

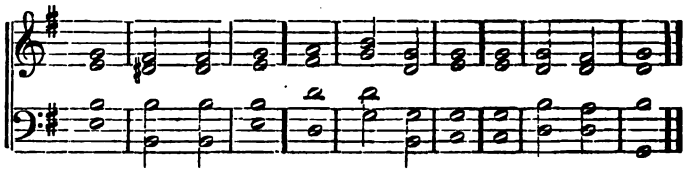
CHOIR.



Glory be to the Father and | to the | Son;
To | whom all | praise - - - be | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.



1. Hear, Father, hear our prayer!
Thou who art Pity where | sorrow - - - pre- | vaileth,
Thou who art Safety where mortal help faileth,
Strength to the feeble, and | Hope - - - to de- | spair.
Hear, Father, | hear our | prayer!

2. Hear, Father, hear our prayer!
Wandering unknown in the | land - - of the | stranger;
Be with all travellers in sickness and danger,
Guard thou their path, guide their | feet - - from the | snare.
Hear, Father, | hear our | prayer!

3. Hear, Father, hear our prayer!
Still thou the tempest, night's | terrors - - re- | vealing
In lightning flashing, in thy thunders pealing;
Save thou the shipwrecked, the | voyager | spare.
Hear, Father, | hear our | prayer!

4. Hear thou the poor that cry!
Feed thou the hungry, and | lighten - - their | sorrow,
Grant them the sunshine of hope for the morrow;
They are thy children, their | trust - - is on | high.
Hear thou the | poor that | cry!

5. Dry thou the mourner's tear!
Heal thou the wounds of time | hallowed - - - af- | fection;
Grant to the widow and orphan protection,
Be in their trouble a | friend ever | near.
Dry thou the | mourner's | tear!

6. Hear, Father, hear our prayer!
Long hath thy goodness our | footsteps - - at- | tended;
Be with the pilgrim whose journey is ended,
When at thy summons, for | death - - we pre- | pare.
Hear, Father, | hear our | prayer!

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

Hymn, or Voluntary. (Congregation standing.)

LORD'S PRAYER.

BENEDICTION.

A PATRIOTIC SERVICE.

¶ *At the close of the Organ Voluntary.*

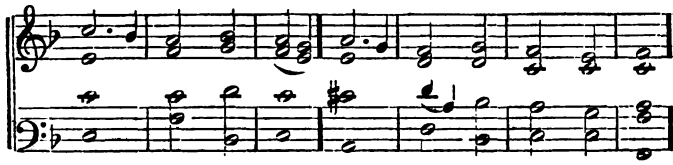
Minister.

BLESSED be the Lord that hath given rest unto his people, according to all that he promised.

¶ *Here the Congregation will rise while the Organist plays the Chant.*

CHOIR.

DR. HAYES.



Minister.

The Lord our God be with us as he was with our fathers. O let him not leave us nor forsake us.

Choir. God of our fathers, in this joyous hour,
We come with hearts uplifted | to thy | throne;
While nations vanish, thou in deathless power,
Dost live and reign, un- | rivalled | and a- | lone.

Minister. The Lord hath avouched thee, this day, to be his peculiar people.

Choir. 'Tis meet that we should praise his glorious name,
Who to our fathers was a | shield and | guide;
As hither, in the days of old they came,
Strong through their trust in | him, though | weak be- | side.

Minister. Our fathers understood not his wonders; nevertheless, he saved them for his name's sake.

Choir. Henceforth, O God! be thy sustaining hand
With us; and those who after | us ap- | pear,
The children of our consecrated land,
The guardians of our | homes and | temples | here.

INVOCATION.

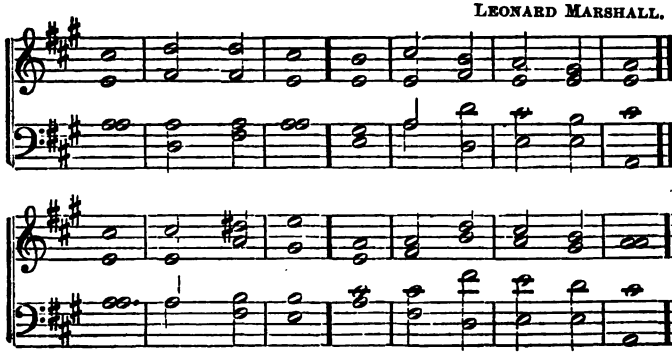
ALMIGHTY God! Thou who did'st lead our fathers to this land when they sought a refuge from the hand of oppression; who didst deliver them in the day of their extremity, and free them from the yoke of foreign servitude; we thank thee that thou hast not forsaken us, their children, but in these latter days hast helped us to maintain our institutions and vindicate our laws: and most humbly do we beseech thee to watch over and preserve us, and manifest thy power in our future prosperity as a nation.

Build us up, we pray thee, in truth and righteousness. Inspire the hearts of our people with Christian patriotism. May a pure love of country, and an undying devotion to the cause of liberty, ever prompt us to uphold our national banner, and guard the shrine of freedom.

May our rulers be men of wisdom and integrity; may all our people be true and faithful, and may this land be just before thee, and a worthy example to all nations. And be thou merciful and gracious unto us; and lift upon us the light of thy countenance, and give us peace. *Amen.*

CHOIR.

LEONARD MARSHALL.



God bless our | native | land!
May heaven's protecting | hand
  Still | guard our | shore.
May peace her power extend,
Foe be trans- | formed to | friend,
Our sacred rights de- | pend
  On | war no | more.

May just and | righteous | laws
Uphold the public | cause,
  On | land and | main;
Home of the brave and free,
Stronghold of | lib - - -er- | ty,
We pray that still on | thee,
  There | be no | stain.

And not this | land a- | lone,
But be thy mercies | known
  From | shore to | shore;
Lord, make the nations see
That men should | brothers | be,
And form one | family, - - -
  The | wide world | o'er.

¶ *Here the people will resume their seats.*

Minister.

O GIVE thanks unto the Lord! Call upon his name! Make known his deeds among the people.

People. We will sing praises unto him; we will talk of his wonderful works.

Minister. Glory ye in his holy name, and rejoice in him forevermore.

People. He is our refuge and fortress; in him do we put our trust.

Minister. Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth.

People. When our fathers were but few in number; yea, very few, and strangers in the land;

Minister. When they went from one nation to another; from one kingdom to another people:

People. He suffered no man to do them wrong; yea, he reproved kings for their sake,

Minister. Saying, "Touch not mine annointed, and do my people no harm."

People. That they might know of God, and set their hopes in him, and observe his laws and commandments forever.

Minister. All the ends of the world shall remember and turn unto the Lord; and all the kindred of the nations shall worship before thee.

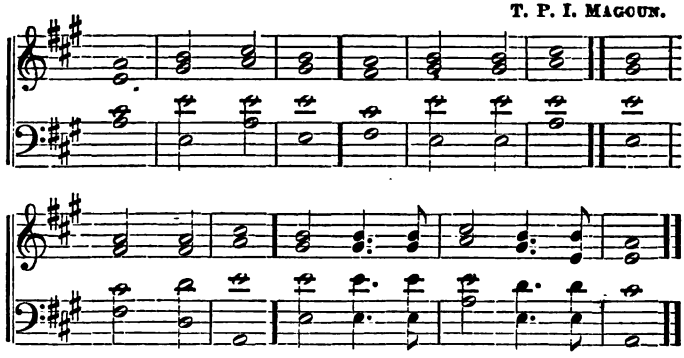
People. For the kingdom is the Lord's, and he is governor among the nations.

Minister. Let the people praise thee, O God! Let all the people praise thee.

People. Blessed be the name of the Lord from this time forth and forevermore. *Amen.*

CHOIR.

T. P. I. MAGOUN.



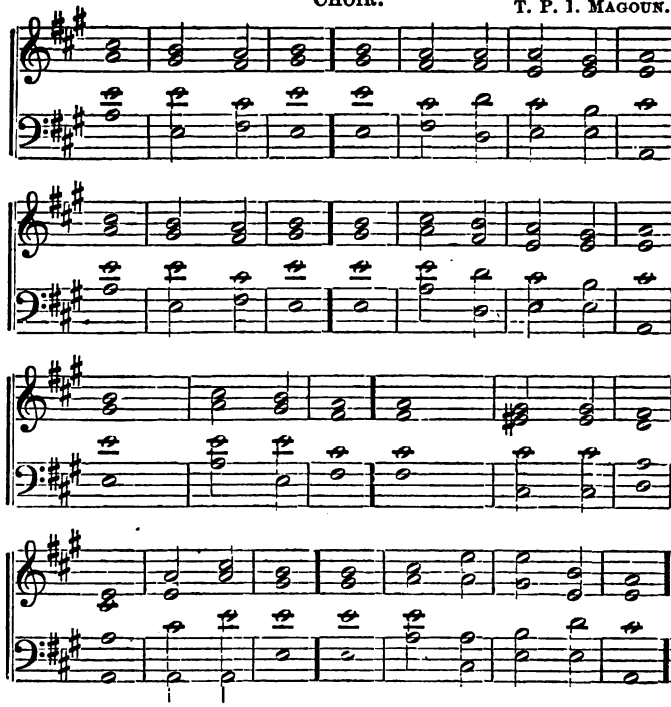
Praise to the Lord, for the | conflict - - - is | o'er,
Traitors shall war on our | country - - - no | more;
Freemen are shouting from | sea - - - and from | shore,
Give - - - all the | praise - - - to the | Lord!

God in his goodness, our | nation has | bles'd
The north, and the south, and the | east - - - and the | west;
Under the flag now, in | peace - - - we shall | rest,
Give - - - all the | praise - - - to the | Lord!

Hard was the conflict and | fearful - - - the | foe,
Liberty triumphed, and | treason - - - lies | low;
Peace now in rivers of | comfort - - - shall | flow,
Give - - - all the | praise - - - to the | Lord!

PRAYER.

CHOIR. T. P. I. MAGOUN.



O God of the brave! thy | name - - we a- | dore!
And grateful to | thee, our | thanks - - we will | render!
Thy name, as a shield, our | forefathers | bore,
And thou art to | us our | nation's de- | fender.
Let thy care still protect the | land - - - of the | free,
And all adoration be | given to | thee:
While millions of freemen pro- | long the - - glad | strain.
That o'er mountain and | valley shall | echo a- | gain.

Come sons of the brave, to your | glory a- | wake,
'Tis the birthday of | freedom which | brightly is | beaming,
With joy ever hail it, and | welcome its | break,
With trumpet and | drum, - - - and with | banners all | streaming;
While the cannon's loud roar pro- | claims - - - from our | shore,
That tyranny's power rules | o'er us - - no | more.
Then rouse, brothers! rouse! let us | sing the - glad | strain,
Till the mountains and | valleys shall | echo a- | gain.

¶ *Here shall follow the Scripture Lesson, Hymn, and Address.*

¶ *National Anthem, or other Selection. (Congregation standing.)*

BENEDICTION.

THANKSGIVING.

¶ *After the Organ Voluntary.*

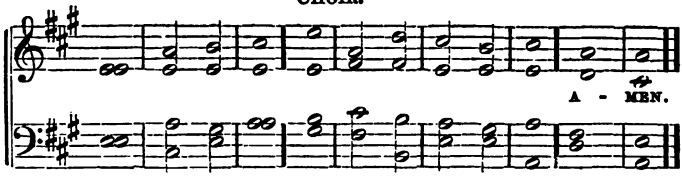
Minister.

PRAISE waiteth for thee, O God, in Zion; thanksgiving and the voice of melody.

¶ *Here the Congregation will rise while the Organist plays the Chant.*

Minister. Make a joyful noise unto the Lord all ye lands; give thanks unto him and bless his holy name.

CHOIR.



Serve the Lord with gladness and come before his | presence with | singing. Enter into his gates with thanksgiving, and | into his | courts with | praise.

Minister. For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

Choir. Know ye that the | Lord - - - he is | God. It is he that hath made us and not we ourselves. We are his | people - - - and the | sheep - - - of his | pasture.

Minister. He watereth the hills from his chambers. The earth is satisfied with the fruit of his works.

Choir. He causeth the grass to grow for the cattle, and his corn for the | service of | man. O Lord! how manifold are thy works; in | wisdom - - - hast thou | made them | all. *Amen*.

INVOCATION.

BOUNTIFUL Giver of all good things! the earth is full of the manifestations of thy gracious favor. Thou hast this year fulfilled thy promise to the sons of men, and given unto all alike, the seasons of seed-time and harvest, the early and the latter rain, the dews and the sunshine. The cattle on a thousand hills have found their food provided for them; the fields of the husbandman have waved with the golden grain, and the vine and fruit-tree have brought forth their rich treasures for the harvest.

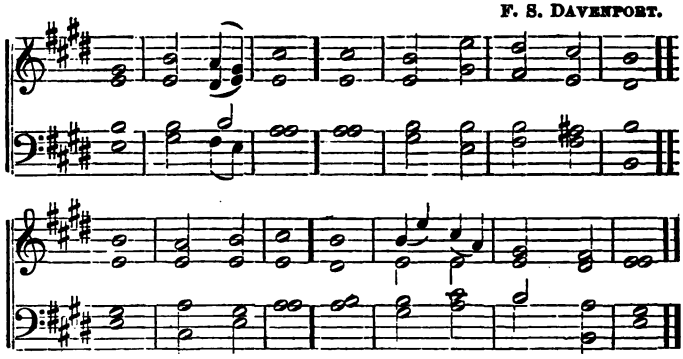
For these and other mercies from thy hand, O God! we come this day to offer our thanksgivings.

Teach us to feel deeply a true sense of our dependence on thee. Enable us to realize the greatness of thy goodness, that we may praise thee as we ought.

O may our hearts be filled with gratitude to thee, and with unfeigned love may we adore and magnify thy holy name, now and forevermore. *Amen*.

Venite Exultemus Domino.

F. S. Davenport.



1. Oh, come let us sing un- | to the | Lord.
   Let us heartily rejoice in the | strength of | our sal- | vation.
   Let us come before his presence | with thanks- | giving,
   And show ourselves | glad in | him with | psalms.

2. For the Lord is a | great— | God,
   And a great | king a- | bove all | gods;
   In his hands are the | corners - - - of the | earth,
   And the strength of the | hills is | his— | also.

3. The sea is his, | and he | made it;
   And his hands pre- | par - - - ed | the dry | land.
   O come, let us worship | and bow | down;
   Let us kneel be- | fore the | Lord our | Maker.

4. For he is the | Lord our | God,
   And we are the people of his pasture, and the | sheep- | of his | hand.
   O worship the Lord in the | beauty of | holiness;
   Let the whole | earth - - - stand in | awe of | him.

¶ *Here the Congregation will resume their seats.*

Minister.

O GIVE thanks unto the Lord for he is good; for his mercy endureth forever.

People. O give thanks unto the God of heaven; for his mercy endureth forever.

Minister. Praise ye the Lord: for it is good to sing praises unto our God;

People. For it is pleasant, and praise is comely.

Minister. He maketh peace in thy borders, and fillest thee with the finest of wheat.

People. He sendeth forth his commandment upon the earth; his word runneth very swiftly.

Minister. The Lord is good to all, and his tender mercies are over all his works.

People. The eyes of all wait upon thee, and thou givest them their meat in due season.

Minister. Thou openest thine hand and satisfiest the desire of every living thing.

People. Thou makest the outgoings of the morning and evening to rejoice.

Minister. Thou visitest the earth and waterest it; thou preparest corn when thou hast so provided for it.

People. Thou crownest the year with thy goodness; and thy paths drop fatness.

Minister. The pastures are clothed with flocks; the valleys also are covered with corn.

People. They shout for joy; they also sing.

Minister. Bless the Lord, O my soul! and all that is within me, bless his holy name.

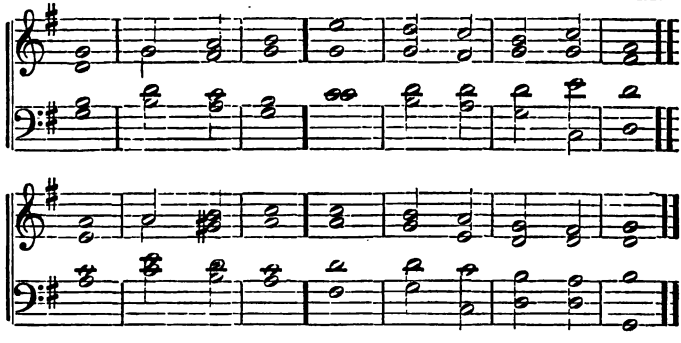
People. Bless the Lord, O my soul! and forget not all his benefits.

Minister. Let the people praise thee, O God! let all the people praise thee.

People. Then shall the earth give her increase; and God, even our God shall bless us.

BONUM EST CONFITERI, AND GLORIA PATRI.

F. S. DAVENPORT.



1. It is a good thing to give thanks un- | to the | Lord,
   And to sing praises unto thy | name— | O Most | Highest;
   To tell of thy loving kindness | early - - - in the | morning,
   And of thy | truth - - - in the | night— | season.

2. Upon an instrument of ten strings, and up- | on the | lute;
   Upon a loud instrument | and up- | on the | harp;

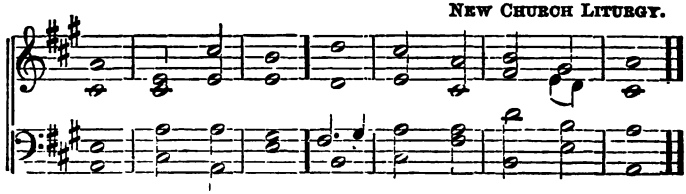
For thou Lord, hast made me glad | through thy | works,
And I will rejoice in giving praise for the ope- | ration |
of thy | hands.

Glory be to the Father and | to the | Son;
To | whom all | praise - - - be | longs.
As it was in the beginning, is now, and | ever | shall be;
World without | end. A- | MEN. A- | MEN.

PRAYER.

CHOIR.

NEW CHURCH LITURGY.



O Father! | hear our | prayer!
Let sweet-souled angels on their wings of love,
Bear our petition to thy throne above,
That | thou may'st | hear our | prayer.

If we this | day have | striven
With thy blest spirit, or have bowed the knee
To aught of earth, in weak idolatry,
We | pray to | be for- | given,

Father! our | souls would | be,
Pure as the drops of eve's unsullied dew,
And as the stars, whose nightly course is true,
So | would we | be to | thee.

And | now O | Father!—take
The hearts we cast with humble faith on thee;
And cleanse their depths from each impurity,
For | thine own | mercy's | sake.

¶ *Here follow the Scripture Lesson, Hymn, and Sermon.*

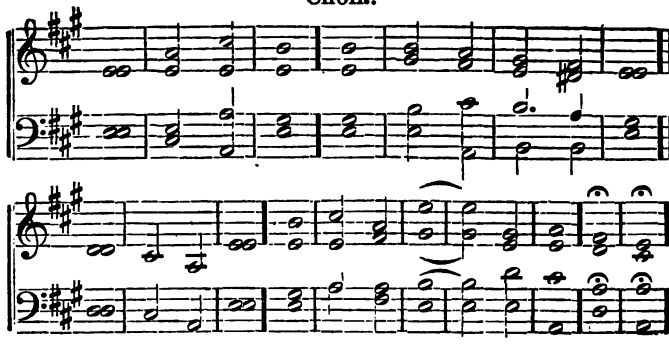
¶ *Thanksgiving Anthem.* (*Congregation standing.*)

BENEDICTION.

CHRISTMAS.

¶ *After the Organ Voluntary.*

CHOIR.



When marshalled on the nightly plain,
The glittering host be- | stud - - the | sky,
One star alone of all the train
Can fix the | sinner's | wandering | eye.
Hark! hark! to God the chorus breaks
From every host, from | every | gem;
But one, alone, the Saviour speaks,
It is the | star, the | star of | Bethlehem!

Once on the raging seas I rode,
The storm was loud, the | night was | dark;
The ocean yawned, and rudely blowed
The wind that | toss'd my | foundering | bark;
Deep horror then my vitals froze,
Death-struck, I ceas'd the | tide to | stem;
When suddenly a star arose,
It was the | star, the | star of | Bethlehem.

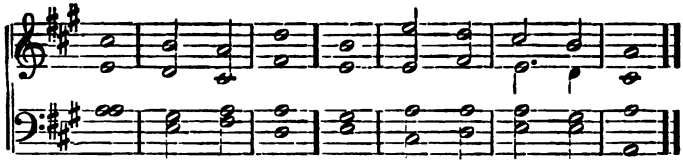
It was my guide, my light, my all;
It made my dark fore- | bodings | cease,
And through the storm and danger's thrall,
It | led me - - - to the | port of | peace.
Now safely moored, my perils o'er,
I'll sing | first - - - in night's | diadem,
Forever, and forevermore,
The | star, the | star of | Bethlehem.

¶ *The Choir will remain standing and the Congregation will rise.*

Minister.

UNTO us a Child is born; unto us a Son is given. And the government shall be upon his shoulders, and his name shall be called the Prince of Peace.

CHOIR.



Hark! what mean those holy voices
Sweetly sounding | through the | skies?
Lo! the angelic host rejoices,
Heavenly | halle- | lujahs | rise.

Minister. Behold I bring you glad tidings of great joy, which shall be to all people.

Choir. Listen to the wondrous story,
Chant it now in | hymns of | joy;
Glory in the highest, glory,
Glory | be to | God most | high.

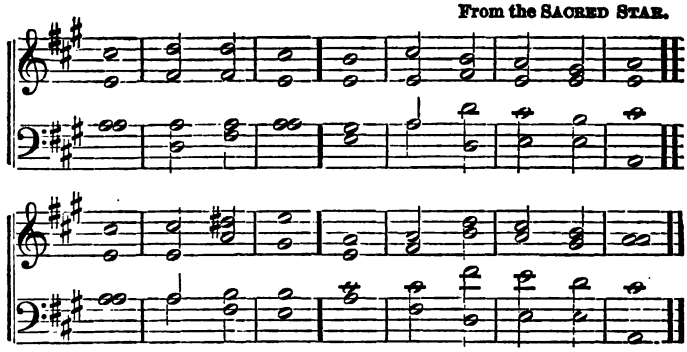
Minister. Unto you is born this day in the city of David, a Saviour which is Christ the Lord.

Choir. Christ is born, the great annointed,
Heaven and earth his | praises | sing;
O, receive whom God appointed
For your | prophet, | priest, and | king.

Minister. Glory to God in the highest, and on earth peace, good will toward men.

CHOIR.

From the SACRED STAR.



Glory be to the Father, and | to - - - the | Son;
To | whom - - - all | praise - - - be- | longs.
As it was in the beginning, is now, and | ev - - - er | shall be;
World without | end. A- | MEN. A- | MEN.

INVOCATION.

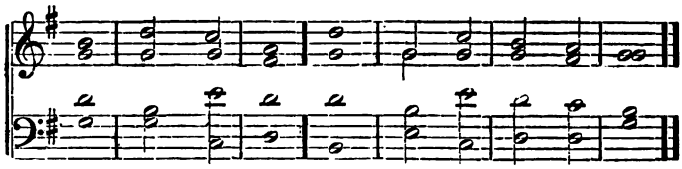
O THOU who art our God and Father! the Father of our Lord Jesus Christ! vouchsafe thine aid while in the name of thy blessed Son, we come to celebrate his glorious advent.

O may we be able to go back in thought to the village of Bethlehem, and the plains of Judea; and as, by faith, we look upon the infant Jesus, may we feel the inspiration of the angels' song, and be ready to respond in the same strain, — "Glory to God in the highest."

Help us, we pray thee, that in this hour, so hallowed

by memories of thy dear Son, we may partake of his spirit, and dwell with delight upon the many wondrous scenes in his eventful life. More clearly than ever before, may we see in him our perfect example, and with prayerful and zealous hearts, may we faithfully follow him. Help us, O our heavenly Father, to imitate his examples of benevolence, sympathy, kindness, compassion, and love. May we have faith and confidence like his, and, through him, find present and everlasting salvation. *Amen.*

CHOIR.



1. Calm on the listening ear of night,
   Come heaven's me- | lo - - - dious | strains,
   Where wild Judea stretches far
   Her | silver- | mantled | plains.

2. The answering hills of Palestine
   Send back the | glad re- | ply:
   And greet from all their holy heights,
   The | day-spring | from on | high.

3. O'er the blue depths of Galilee,
   There comes a | holier | calm,
   And Sharon waves in solemn praise,
   Her | silent | groves of | palm.

4. "Glory to God!" the sounding skies,
Loud with their | anthems | ring.
"Peace to the earth, good will to men,
From | heaven's e- | ternal | King!"

5. Light on thy hills, Jerusalem!
The Saviour | now is | born!
And bright on Bethlehem's joyous plains,
| Breaks the - - - first | Christmas | morn.

¶ *(The Congregation will resume their seats.)*

Minister.

HO, every one that thirsteth! come ye to the waters;

People. And he that hath no money, come ye, buy and eat.

Minister. Yea, come, buy wine and milk,

People. Without money and without price.

Minister. Incline your ear and come unto me. Hear and your soul shall live.

People. We will give ear unto thy precepts; we will delight in thy holy law.

Minister. Come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob;

People. And he will teach us of his ways; and we will walk in his paths.

Minister. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem;

People. And he shall judge among the nations, and shall rebuke many people;

Minister. And they shall beat their swords into ploughshares, and their spears into pruning hooks.

People. Nation shall not lift up sword against nation, neither shall they learn war any more.

Minister. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

People. Then shall the lame man leap as an hart; and the tongue of the dumb shall sing.

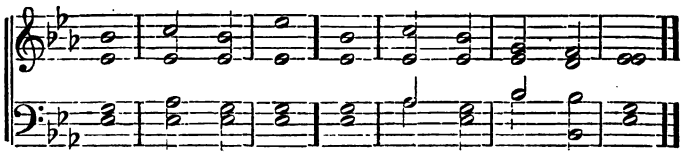
Minister. For in the wilderness shall waters break out, and streams in the desert.

People. He shall see of the travail of his soul and be satisfied.

Minister. His name shall be called Jesus, for he shall save his people from their sins.

People. He shall reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

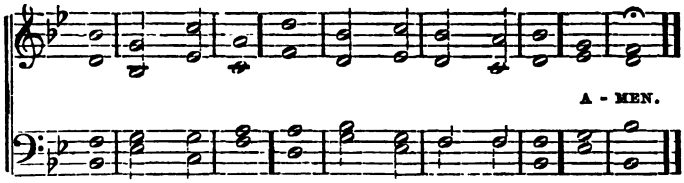
CHOIR.



Blessing, and honor, and | glory, and | power | be unto him that sitteth upon the throne, and unto the | Lamb for- | ever and | ever.

PRAYER.

CHOIR.



Our Lord has arisen to mansions of light,
Where the ransomed are singing in | garments - - - of | white;
Heaven's seraphs attend him and all the bright train,
Chant the song of Re- | deemption - - the | Lamb - - - that was | slain.

Like the sound of the sea, swells the chorus of praise,
Round the star-circled crown of the | Ancient - - - of | days;
And thrones and dominions re-echo the strain,
Of worthy the | Lamb - - - who to | save us - - - was | slain.

Come fathers, and mothers, and children, unite
In a loud swelling song with the | ransomed - - - in | light;
Of Jesus we'll sing in melodious strain,
All-worthy the | Lamb, who, to | save us, - - - was | slain.

¶ *Here follow the Scripture Lesson, Hymn and Sermon.*

¶ *Christmas Anthem. (Congregation standing.)*

BENEDICTION.

A FUNERAL SERVICE.

¶ *To be used when the Funeral takes the place of the regular Service in Church, on Sunday.*

¶ *At the close of a solemn Organ Voluntary.*

Minister.

BELOVED friends! On this occasion, when the heart is touched with a great sorrow, and the need of divine help is deeply felt, let us seek comfort and instruction in that *word* which has light for the darkened spirit, and peace for the troubled soul.

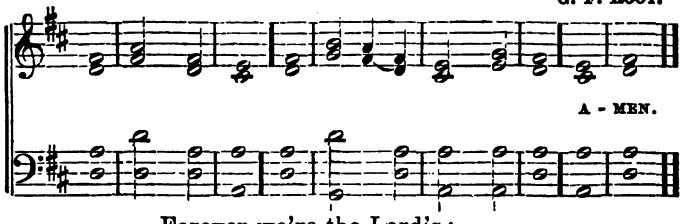
For none of us liveth to himself, and no man dieth to himself.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live, therefore, or die, we are the Lord's.

CHOIR.

¶ *Without an Organ Prelude.*

G. F. ROOT.

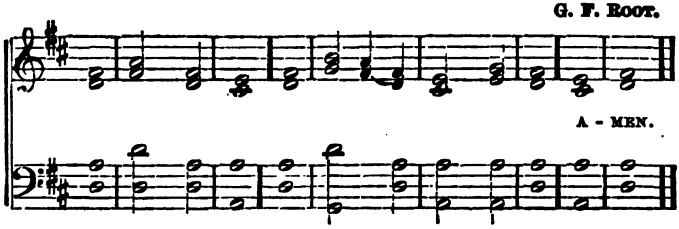


Forever we're the Lord's;
Amen! so | let it | be.
Promise of life is in those words—
Of | im - - - mor- | tal - - - i- | ty.

Minister.

FOR to this end Christ both died and rose, and revived, that he might be Lord both of the dead and living.

G. F. Root.



CHOIR.

Here in this body pent,
Far from my | Lord I | roam:
Yet nightly pitch my moving tent
A | day's march | near - - er | home.

Minister.

Let not your hearts be troubled. Ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you.

CHOIR.

My Father's house on high,
Home of my | soul, how | near!
At times to Faith's aspiring eye
Thy | golden | gates ap- | pear.

Minister.

And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there ye may be also.

CHOIR.

In mansions of the Lord?
Amen! so | let it | be.
Fulfil this promise of thy word,
And | bid us | come to | thee.

Minister.

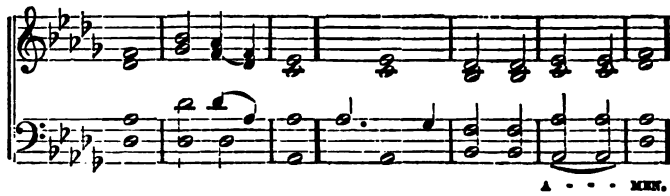
I am the resurrection and the life. And I, if I be lifted up from the earth, will draw all men unto me.

CHOIR.

All men to thee? O matchless love!
Amen! so | let it | be!
All men to thee, in worlds above,
In | im - - - mor- | tal - - - i- | ty.

¶ *Here, the Scripture Lesson, and Address or Sermon.*

CHOIR.



1. Beloved, 'tis not dying to go un- | to - - - our | God;
This gloomy earth forsaking, our journey homeward taking,
A- | long - - - the | star - - - ry | road.

2. Oh no; it is not dying our Shepherd's | voice to | know;
His sheep he ever leadeth, his ransomed flock he feedeth
Where | living | pastures | grow.

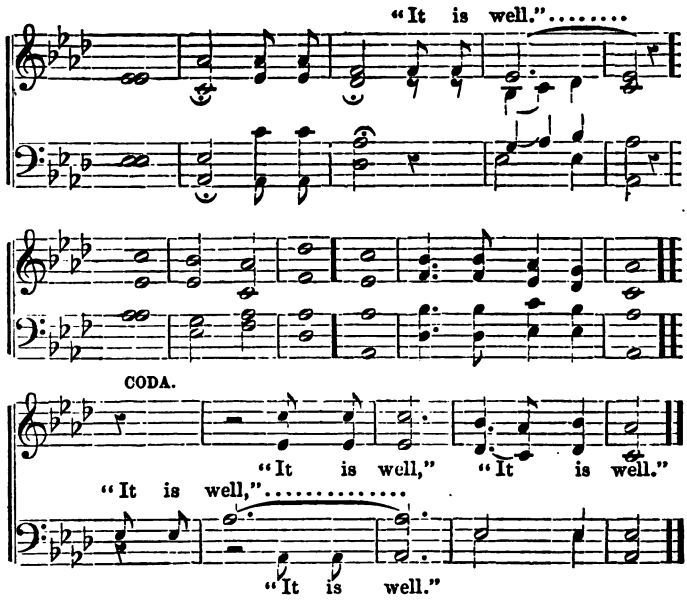
3. Nor should ye call it dying to wear th' im- | mor - - - tal | crown;
Among God's people dwelling, the glorious triumph swelling,
Of | Christ our | Lord - - - a- | lone. A-men.

PRAYER.

¶ *Then, a Hymn, or the following*

CHANT.

WM. B. BRADBURY.



1. Beloved! "It is | well," "It is | well," | "It is | well."
God's ways are always right;
And love is | o'er them | all,
Tho' | far a - bove our | sight.

2. Beloved! "It is | well," "It is | well," | "It is | well,"
Tho' deep and sore the smart,
He wounds who | knows to | bind,
And | heal the broken | heart.

3. Beloved! "It is | well," "It is | well," | "It is | well."
Tho' sorrow clouds our way,
'Twill make the | joy more | dear.
That | ushers in the | day.

4. Beloved! "It is | well," "It is | well," | "It is | well."
The path that Jesus trod,
Tho' rough and | dark it | be,
Leads | home to heav'n and | God.

BENEDICTION.

THE HOLY COMMUNION.

¶ *The Service may be preceded by reading the Ten Commandments and Offertory; or, instead of the Commandments, especially on the Sundays after Easter, the Beatitudes may be read. Then the Minister, standing by the Lord's Table, shall say one or more of the following sentences.*

BLESSED are they that do hunger and thirst after righteousness: for they shall be filled. *Matt.* v. 6.

Our Lord Jesus Christ said, My Father giveth you the true bread from heaven. For the bread of God is he who cometh down from heaven, and giveth life unto the world. I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. *John* vi. 32, 33, 35.

And the Spirit and the Church say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

By one Spirit are we all baptized into one body, and have been all made to drink into one Spirit. Being many we are one, being partakers of one bread. 1 *Cor.* xii. 13; x. 17.

Behold, I stand at the door and knock; if any man hear

my voice, and open the door, I will come in to him and will sup with him, and he with me. *Rev.* iii. 20.

Christ, our passover, is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7, 8.

Our Lord Jesus Christ said, Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. *John* xv. 4, 5.

Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you. *John* xv. 13–15.

Come unto me all ye that labor and are heavy laden, and I will give you rest. *Matt.* xi. 28.

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *John* iii. 16.

¶ *Then the Minister shall say:*

DEARLY beloved brethren, we come to this table to testify, not that we are righteous, but that we sin-

cerely love the Lord Jesus Christ, and wish to become his true disciples. Ye, therefore, who do truly and earnestly desire to learn of the Saviour, and to coöperate in the study and practice of his religion; who would live in love and charity with your neighbors, and would grow in the Christian Life, draw near with faith, and take this holy ordinance to your comfort, and make your humble confession to Almighty God.

¶ *Then shall this general Confession be made by Minister and People, all humbly bowing down or devoutly kneeling.*

ALMIGHTY God, our heavenly Father; we humbly acknowledge our weakness, and the sins which we, from time to time, have most grievously committed, by thought, word, and deed, against thy great goodness, against our Master, Jesus Christ, against our own souls, and against our brethren. Have mercy upon us, most merciful Father. Comfort and help us. Raise our hearts up to thee in heaven, and suffer us no more to wander upon earth. In the name of thy beloved Son, we beseech thee to forgive us all that is past; and grant that we may ever hereafter serve and please thee, in newness of life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say:*

Hear what words of comfort our Saviour saith unto all who desire his help,

COME unto me all ye that labor and are heavy laden, and I will give you rest.

God so loved the world, that he gave his only begotten Son, to the end that all who believe in him should not perish but have everlasting life.

Hear, also, what St. Paul saith.

This is a true saying, and worthy to be received of all men, that Christ Jesus came into the world to save sinners.

Hear, also, what St. John saith.

If any man sin, we have an advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

Lift up your hearts.
Answer. We lift them up unto the Lord.
Minister. Let us give thanks unto our God.
Answer. It is meet and right so to do.

Minister. It is our duty and our privilege, at all times, and in all places, to give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

¶ *Minister and People, or Choir.*

THEREFORE with angels, and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord, most high.

¶ *Then shall the Minister read the following words:*

I HAVE received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread: and when he had given thanks, he brake it and said, Take, eat: this is my body which is broken for you: this do in remembrance of me. After the same manner, also, he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 *Cor.* xi. 23–26.

Minister. The Lord be with you.
People. And with thy spirit.
Minister. Let us pray.

¶ *The Minister may then offer Prayer in his own words, or say the Prayers following; all humbly bowing down, or devoutly kneeling.*

FATHER of our spirits: mindful of Christ's life and teachings, his death upon the cross, his resurrection and ascension, and his seat at thy right hand, we come to partake of this bread and this wine in remembrance of him. We beseech thee to sanctify them and us: and may we, who thus eat of one bread and drink of one cup, be made one with each other in the fellowship of the same Holy Spirit, and one with thee and thy dear Son.

And in this, our communion, we desire to remember, and beseech thee to remember and bless the multitudes of every name who are joined with us in one household of faith, our brethren and sisters in Christ throughout the world.

We remember those who have fallen asleep in Christ, and in the joyful hope of resurrection unto eternal life.

We remember the fathers from the beginning of the world; the patriarchs, prophets, apostles, martyrs, and all who have wrought righteousness.

We remember all such as journey; all who are in sickness or distress; and we would forgive our enemies, if there be any who have wished or done us ill.

We remember the whole family of man; beseeching thee that the spirits of all flesh may taste of thy grace, and that the ends of the earth may see the salvation of God.

And unto us, O Lord God, vouchsafe such guidance, that as Christians and blameless, we may spend the remainder of our lives.

Accept, O holy and ever-blessed Father, these our supplications. May our offerings find favor in thy sight, and be as an odor of spiritual incense. *Amen.*

¶ *Here shall be sung a Communion Hymn, or an appropriate selection, unannounced.*

¶ *Then shall the Minister, having first received the Communion in both kinds himself, proceed to deliver the same to the People. And when he delivereth the bread, he shall say:*

Take and eat this in remembrance of Jesus Christ: and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup, shall say;*

Drink this in remembrance of Jesus Christ, and be thankful.

¶ *When all have received the Communion, the Lord's Prayer shall be said by Minister and People; all humbly bowing down, or reverently kneeling.*

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *Then the Minister may say this prayer:*

ALMIGHTY and ever-living God, we most heartily thank thee, that thou dost vouchsafe to feed us with spiritual food; and dost assure us thereby of thy favor and goodness towards us; and that we are heirs, through hope, of thy everlasting kingdom. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, in which thou would'st have us walk, and do those works which thou dost require of us: through Jesus Christ our Lord, through whom, to thee be all honor and glory, world without end. *Amen.*

¶ *Then may be said or sung, all standing,* GLORIA IN EXCELSIS, *or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good-will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O God, through thy only begotten Son Jesus Christ, Lamb of God, Son of the Father, that taketh away the sins of the world, have mercy upon us.

Through him that taketh away the sins of the world, have mercy upon us. Through him that taketh away the sins of the world, receive our prayer. Through him that sitteth at the right hand of God our Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, in Christ, with the Holy Ghost, art most high in thy glory, O God our Father. Amen.

¶ *Then the Minister shall let the People depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty be amongst you, and remain with you always. *Amen.*

THE BEATITUDES.

¶ *With Responses, to be said by the People.*

AND seeing the multitudes, he went up into a mountain: and when he had sat down, his disciples came unto him. And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Blessed are they that mourn: for they shall be comforted.

This is my comfort in my affliction; for thy word hath quickened me.

Blessed are the meek: for they shall inherit the earth.

The meek will he guide in judgment, and the meek will he teach his way.

Blessed are they that do hunger and thirst after righteousness: for they shall be filled.

He shall receive blessing from the Lord, and righteousness from the God of his salvation.

Blessed are the merciful: for they shall obtain mercy.

He that trusteth in the Lord, mercy shall compass him about.

Blessed are the pure in heart: for they shall see God.

Create in me a clean heart, O God, and renew a right spirit within me.

Blessed are the peacemakers: for they shall be called the children of God.

Behold, how good and how pleasant it is for brethren to dwell together in unity!

Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

The salvation of the righteous is of the Lord: he is their strength in the time of trouble.

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

The angel of the Lord encampeth around them that fear him and delivereth them.

Rejoice and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets who were before you.

Blessed be the Lord the God of Israel, from everlasting and to everlasting: Amen, and Amen.

OFFERINGS OF CHARITY.

¶ *To be used with Responses from the Organ or Choir, when the Contributions of the People for the Poor, or for any Charity, are taken up.*

LET your light so shine before men, that they may see your good works, and glorify your Father who is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do unto you, do ye even so unto them; for this is the law and the prophets. *St. Matt.* vii. 12.

Not every one who saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he who doeth the will of my Father who is in heaven. *St. Matt.* vii. 21.

He who soweth little shall reap little; and he who soweth plenteously, shall reap plenteously. Let every man

do according as he is disposed in his heart; not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

While we have time let us do good unto all men, and especially unto those who are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath; for we brought nothing into the world, neither may we carry anything out. 1 *Tim.* vi. 6, 7.

Charge those who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17–19.

God is not unrighteous, that he will forget your works and labor that proceedeth of love, which ye have showed for his name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tob.* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to

give of that little; for so gatherest thou thyself a good reward in the day of necessity. *Tob.* iv. 8, 9.

He who hath pity upon the poor lendeth unto the Lord; and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed is the man who provideth for the sick and needy; the Lord shall deliver him in the time of trouble. *Psalm* xli. 1.

I have shown you how that ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts.* xx. 35.

Blessed are the merciful: for they shall obtain mercy. *St. Matt.* v. 7.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt.* xxv. 46.

God is love; and he that dwelleth in love dwelleth in God, and God in him. 2 *St. John* iv. 16.

By this shall all men know that ye are my disciples, if ye have love to one another. *St. John* xiii. 35.

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